

THE
whole booke of Psalmes, col-
lected into English Metre by Thomas
Sternhold, Iohn Hopkins, and others,
conferred with the Ebrew, with apt
notes to sing them
with ball.

¶ Set forth and allowed to bee song in all
Churches, of all the people together before
and after morning & euening prayer: as
also before and after Sermons, & moreo-
uer in priuate houses, for their godly solace
and comfort, laying apart all vngodly
songs and balades, which tend onely to the
nourishing of vice, and corrupting of youth.

JAMES. V.

¶ If any be afflicted, let him pray, and if any be merry,
let him sing Psalmes.

COLOS. III.

¶ Let the word of God dwell plenteously in you, in all
wisdom, teaching and exhorting one another in
Psalmes, Hymnes, and spirituall songes, and sing vnto
the Lord in your heartes.

LONDON

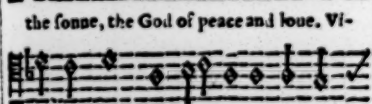
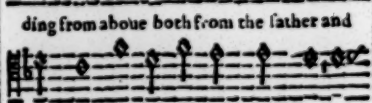
Printed by Iohn Windet, for the Assig-
nes of Richard Day.

Cum priuilegio Regie Maiestatis.

1595:



Veni Creator.



ness we may haue true desire,

Thou art the very comforter,
in all woe and distress:
The heavenly gift of God most bie,
which no tongue can expresse,
The fountaine and the lively spring,
of ioy celestiall:
The fire so bright the lone so cleare,
and vs: on spirituall.

Thou in thy gifts art manifold,
whereby Christes Church doth stand:
In faithfull hart writing thy law,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace:
That through thy helpe the praise of God,
may stand in euery place.

O holy Ghost into our wits,
send downe thy heavenly light:
Kindle our harts with seruent loue,
to serue God day and night
Strength and stablish all our weaknesse,
so feeble and so fraile:
That neither flesh, the world, nor diuel,
against vs do preuaile.

Put backe our enemies farre from vs,
and grant vs to obtaine:
Peace in our harts with God and man,
without grudge or disdain:
And graunt (O Lord) that thou being,
our leader and our guide:
We may eschew the snares of sinne,
and from thee neuer slide.

The humble sute of a Sinner.

To vs such plentie of thy grace,
good Lord grant we thee pray:
That thou maiest be our comforter,
at the last dreadfull day.
Of all strife and dissention.
O Lord dissolve the bands:
And make the knots of peace and loue,
throughout all Christian landes.

Grant vs O Lord through thee to know,
the father most of might:
That of thy deare be'oued sonne,
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee:
The spirit of them both alway,
one God in persons three.

Land and I praise be to the Father,
and to the sonne equall:
And to the holy spirit also,
one God coeternall.
And pray we that the onely sonne,
vouchsafe his spirit to send:
To all that doe profess his name,
vnto the worlds end.

The humble sute of a Sinner. M.

O Lord of whom I doe depend, behold
my careful hart and when thy will and

pleasure is release me of my smart thou seest
my sorrowes what they are, my griefe is

knowne to thee and there is none that
can remoue or take the same from me.

But onely thou whose ayde I craue,
whose mercy still is prest:
To ease all those that come to thee,
for succour and I for rest.

And sith thou seest my restless eyes,
my teares and grievous groane:
Attend

Venite exultemus,

Attend vnto my state O Lord,
marke well my plaint and mone.

For sinne hath so inclosed me,
and compassed me aboute
That I am now remedilesse,
if mercy helpe not out.
For mortall man cannot release,
or mitigate this paine:
But euen thy Christ my Lord and God,
which for my finnes was slain.

Whose bloody wounds are yet to see,
though not with mortall eyes
Yet doe thy Saints behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good:
I shall enioy the sight of him
and see his wounds and blood.

And as thine Angels and thy Saints,
doe now behold the same:
So trust I to possesse that place.
with them to praise thy name:
But while I liue here in this vale,
where sinners doe frequent:
Assist me euer with thy grace,
my sins still to lament.

Least that I treade in sinners trace,
and glue them my consent
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
least that I fall downe flat:
And being downe, then of my selfe,
can not recouer that.

Wherefore this is yet once againe,
my sute and my request:
To graunt me pardon for my sinne
that I in thee may rest.
Then shall my hart my tongue and voice,
be instruments of praise:
And in thy Church and house of saints,
sing Psalmes to thee alwaies.

Venite exultemus. Psal. xcvi.

Sing this as the Benedicimus.

O Come and let vs now reioyce,
And sing vnto the Lord:
And to our onely Sauour,
Also with one accord.

O let vs come before his face,
With inward reuerence:
Confessing all our former finnes,
And that with diligence.

To thanke him for his benefite,
All way distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,

Te Deum,

Is Lord magnificent:
And eke aboute all other Gods,
A king omnipotent.

His people doth not he forsake,
At any time or tide:
And in his hand are all the coastes,
Of all the world so wide.
And with his louing countenance,
He looketh euer where,
And doth behold the tops of all,
The mountaines farre and neare.

The sea and all that is therein,
Are his for he them made.
And eke his hand hath fastened,
The earth which doth not fade.
O come therefore and worship him,
And downe before him fall:
And let vs weepe before the Lord,
The which hath made vs all:

He is our God. our Lord and king,
And we his people are:
His flocke and sheepe of his pasture,
On whom he taketh care.

This day if ye will heare his voice,
Yet harden not your hart:
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence,
Committed in the time:
Of trouble in the wilderness,
A great and grievous crime.

Whereas your fathers tempted me,
And tryed me euer y way:
They proued me and say my workes
What I could doe or say.

These fortie yeaeres I haue bene grieved
With all this generation:
And euermore I said they erred,
In their imagination.

Where with their harts were sore cumbered,
Long time and many dayes:
Wherefore I know assuredly:
They haue not knowne my wayes:

To whom I in mine anger swore,
That they should not be blest:
Nor see my toy celestiall,
Nor enter in my rest.

Gloria patri,

*All laud and praise be to the Lord,
O that of ought are most.*

*To God the Father and the Sonne,
and to the holy Ghost.*

*As it in the beginning was,
For euer heretofore:
And is now as this present time,
And shall be euermore.*

The song of S. Ambrose, called
Te Deum.

W^a

Te Deum.

The song of the three Children.

We praye thee God, we know ledge

thee, the only Lord to be, and as eternall

Father, all the earth doth worship thee.

To thee all Angels cry, the heauens and

all the powers therein : To thee Cherub

and Seraphin, to cry they do not lin.

O holy, holy, holy Lord,
of Sabboth Lord the God :
Through heauen & earth thy praise is spread,
and glory all abroad.

The apostles glorious company,
yeeld praises vnto thee :
The prophets goodly fellowship,
praise thee continually.

The noble and victorious host
of martyrs sound thy praise :
The holy church throughout the world,
doth know ledge thee alwaies.
Father of endlesse maiestie,
they do acknowledge thee :
Thy Christ, thine honourable, true,
and onely sonne to be.

The holy Ghost, the comforter,
of glory thou art king :
O Christ, and of the father art,
the sonne euerlasting.

When sinfull mans decay in hand
thou tookest to restore :
To be inclosed in virgins wombe,
thou diddest not abhorre.

When thou hadst overcome of death,
the sharpe and cruell might :
Thou heauens kingdome didst set ope,
to ech beleeuing wight.
In glory of the father thou
dost sit on Gods right hand :
We trust that thou shalt come our iudge,
our cause to vnderstand.

Lord helpe thy seruants, whom thou hast
bought with thy precious blood :

And in eternall glory set
them with thy saints so good.
O Lord do thou thy people saue,
blesse thine inheritance :
Lord gouern them, and Lord do thou
for euer them aduance.

We magnifie thee day by day,
and world withouten end :
Adore thy holy name, O Lord,
vouchsafe vs to defend
From sin this day Haue mercy Lord,
haue mercy on vs all :
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all
my confidence in thee :
Put to confounding shame therefore,
Lord let me neuer bee.

The song of the three children.

O All ye works of God the Lord, blesse ye.

the Lord, praise him & magnifie him for euer

3 O ye the angels of the Lord,
blesse ye the Lord, praise him and magni-
fie him for euer.

9 O ye the starry heauens high,
blesse ye the Lord, praise him and magni-
fie him for euer.

4 O ye waters aboue the skie,
blesse ye the Lord, &c.

5 O ye the powers of the Lord,
blesse ye the Lord, &c.

6 O ye the shining sun and moone,
blesse ye the Lord, &c.

7 O ye the glistering stars of heauen,
blesse ye the Lord, &c.

8 O ye the showers and dropping dew,
blesse ye the Lord, &c.

9 O ye the blowing winds of God,
blesse ye the Lord, &c.

10 O ye the fire and warming heat,
blesse ye the Lord, &c.

11 Ye Winter and the sommer tide,
blesse ye the Lord, &c.

12 O ye the dew and binding frosts,
blesse ye the Lord, &c.

13 O ye the frost and chilling cold,
blesse ye the Lord, &c.

14 O ye congeled ice and snow,
blesse ye the Lord, &c.

15 O ye the nights and lightsome daies,
blesse ye the Lord, &c.

16 O ye the darkenesse and the light,
blesse ye the Lord, &c.

17 O ye the lightnings and the clouds,
A.iii. blesse

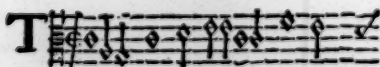
Benedictus.

blefeyethe Lord. &c

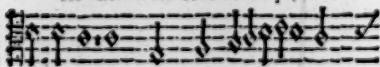
- 18 O let the earth eke blesse the Lord,
yea blesse the Lord &c.
- 19 O ye the mountaines and the hills,
blesse ye the Lord &c.
- 20 O all ye greene things on the earth,
blesse ye the Lord, &c.
- 21 O ye the euer springing wells,
blesse ye the Lord &c.
- 22 O ye the seas and ye riuē floods,
blesse ye the Lord &c.
- 23 Whales and all that in waters moue,
blesse ye the Lord, &c.
- 24 O all ye flying fowles of the aire,
blesse ye the Lord &c.
- 25 O all ye beastes and cattell eke,
blesse ye the Lord &c.
- 26 O ye the children of mankind,
blesse ye the Lord, &c.
- 27 Let Israel eke blesse the Lord,
yea blesse the Lord, &c.
- 28 O ye the priestes of God the Lord,
blesse ye the Lord &c.
- 29 O ye the seruants of the Lord,
blesse ye the Lord, &c.
- 30 Ye spirits and fowles of righteous men,
blesse ye the Lord &c.
- 31 Ye holy and ye meeke of hart,
blesse ye the Lord, &c.
- 32 O Ananias blesse the Lord,
blesse thou the Lord, &c.
- 33 O Azarias blesse the Lord,
blesse thou the Lord praise him and magni-
fie him for euer.
- 34 And Misael eke blesse the Lord,
blesse thou the Lord praise him and mag-
nifie him for euer.

**The song of Zacharias called
Benedictus.**

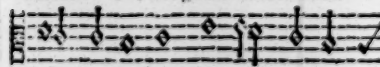
Benedictions.



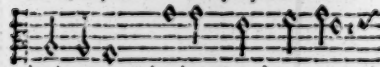
He only Lord of Israel be praised



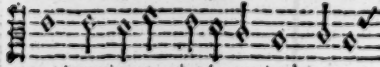
...more so through his visitation and



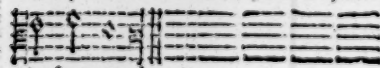
may kept in store. his people now he



bath room and that long bath be in the hall.



and spread at room temperature on



his sentiments.

Magnificat.

In Davids house his servant true,
According to his minde:
And also his annointed king,
As we in Scripture finde.

As by his holy Prophets all,
Oft times he did declare:
That which were since the world began,
His waiesforth to prepare.

That we might be deliuered,
From those that make debates
Our enemies and from the hands,
Of all that doe vs hate.

The mercy which he promised,
Our fathers to inherit;
And thinke vpon his covenant made,
According to his will.

And also to performe his oth,
Which he before had sworne:
To Abraham our father deare,
For vs that were forlorne.

That he would giue himselfe for vs,
And vs from bondage bring;
Out of the hands of all our foes,
To serue our heavenly king.

And that without all manner feare,
And eke in right cōfesse:
And also for to leas our liues,
In steadfast holinesse

And thou O childe which now art born
And of the Lords elect
Shalt be the Prophet of the highest,
His waicstor to direct.

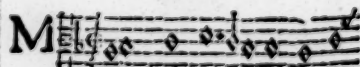
For thou shalt goe before his face,
For to prepare his waies:
And also for to teach his will,
And pleasure all the daies.

To give them knowledge how that their
Salvation is nearer
And that remission of their finnes,
Is through his mercy meeke.

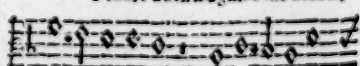
Whereby the day spring from an high,
Is come vs forth to visit:
And those for to illuminate,
Which doe in darkness sit.

To light those that are addow'd be,
With death and the opprest
And also for to guide their feet,
The way to peace and rest.

The song of blessed Marie, called
Magnificat.

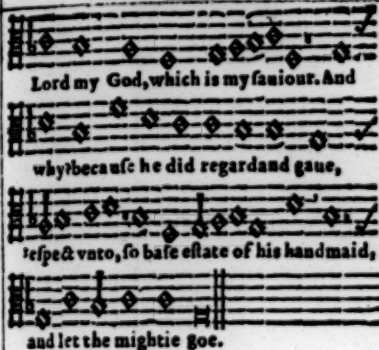


Y soule doth magnifie the Lord my



Spint the curuore, reioyeth in the
Lord

Nunc dimittis.



Lord my God, which is my saviour. And
why because he did regard and gave,
respect unto, so base estate of his handmaid,
and let the mightie goe.

For now behold all nations,
And generations all:
From this time forth for evermore,
Shall me right blessed call.

Because he hath me magnified,
Which is the Lord of might:
Whose name be ever sanctified,
And prayed day and night.

For with his mercie and his grace,
All men he doth enflame:
Throughout all generations,
To such as feare his name.

He shewed strength with his great arme,
And made the proud to start:
With all imaginations,
That they bare in their heart.

He hath put downe the mightie ones,
From their supernall seat:
And did exalt the meeke in heart,
As he hath thought it meet.

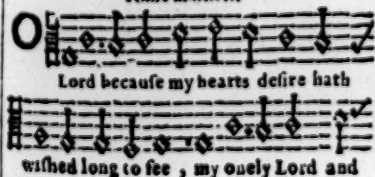
The hungry he replenished
With all things that were good:
And through his power he made the rich,
Oft times to want their food.

And calling to remembrance,
His mercie euerie deale:
Hath helpen vp assidually
His seruant Israell.

According to his promise made,
To Abraham before:
And to his seed successfullie,
To stand for evermore.

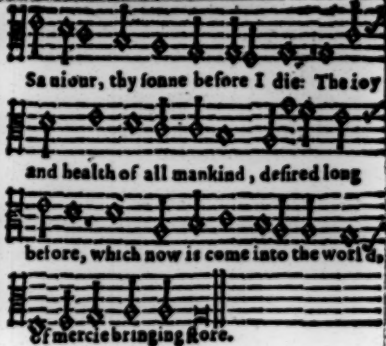
The song of Simeon, called

Nunc dimittis.



Lord because my hearts desire hath
wished long to see, my onely Lord and

Quicumque vult.



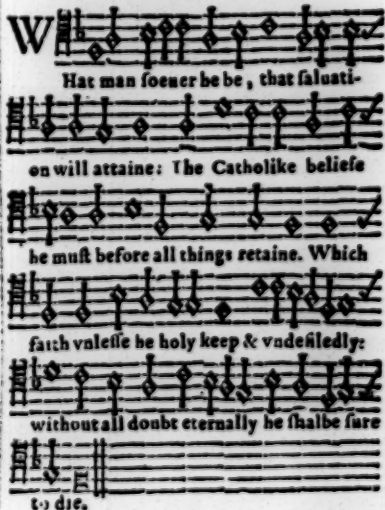
Sauiour, thy sonne before I die: The ioy
and health of all mankind, desired long
before, which now is come into the world,
of mercie bringing more.

Thou sufferest thy seruant now,
In peace for to depart:
According to thy holy word,
Which lighteneth my hart.
Because mine eyes which thou hast made
To giue my body light:
Hauie now beheld thy sauing health,
Which is the Lord of might.

Whom thou mercifullly hast set,
Of thine abundant grace:
In open sight and visible,
Before all peoples face.

The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glorie of
Thy people Israell.

The Symbole or Creed of Athanasius, called, *Quicumque vult.*



Whom man soeuer he be, that saluati-
on will attaine: The Catholike beliefs
he must before all things retaine. Which
faith vlesse he holy keep & vndeiledly:
without all doubt eternally he shalbe sure
to die.

The Catholike beliefe is this,
that God we worship one;
In Trinitie and Trinitie,
in vnitie alone,
So as we neither doe confound,
the persons of the three:
Nor yet the substance whole of one,
in sunder parted be.

One person of the Father is,
an other of the Sonne;
Another person proper of
the holy Ghost alone.
Of Father, Sonne and holy Ghost,
but one the Godhead is:
Like glorie coeternall eke,
the maiestie likewise.

Such as the Father is, such is
the Sonne in each degree;
And such also we doe beleue,
the holy Ghost to be.
Vncreate is the Father, and
vcreate is the Sonne:
The holy Ghost vncreate so
vncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne;
And incomprehensible also is
the holy Ghost of none.
The Father is eternall and
the Sonne eternall so:
And in like sort eternall is,
the holy Ghost also.

And yet though we beleue that each,
of these eternall be:
Yet there but one eternall is,
and not eternall three.
As ne incomprehensible we,
ne yet vncreate three:
But one incomprehensible, one,
vncreate hold to be.

Almightie so the Father is,
the Sonne almightie so:
And in like sort almightie is,
the holy Ghost also
And albeit that every one,
of these almightie be:
Yet there but one almightie is,
and not almighties three.

The Father God is God the Sonne,
God holy Ghost also:
Yet there are not three Gods in all,
but one God and no more
So likewise Lord the Father is,
and Lord also the Sonne
And Lord the holy Ghost yet are
there not three Lords but one.

For as we are compeld to grant,
by Christian veritie:
Each of the persons by himselfe,
both God and Lord to be,
So Catholike Religion
forbiddeth vs alway
That either Gods be three or that
there Lords be three to say.

Of none the Father is ne made,
ne create nor begot?
The Sonne is of the Father not
create ne made but got.
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot:
but doth proceede alone,

So we one father holde not three,
one Sonne also not three:
One holy Ghost alone and not
three holy Ghosts to be.
None in this Trinitie before,
nor after other is:
Ne greater any then the rest,
ne lesser be likewise.

But every one among themselves,
of all the persons three:
Together coeternall all,
and all coequall be.
So vnitie in Trinitie:
as said it is before:
And Trinitie in vnitie,
in all things we adore.

Therefore what man soeuer that
salvation will attaine:
This faith touching the Trinitie,
of force he must retaine:
And needefull to eternall life,
it is that euery wight:
Of the incarnating of Christ,
our Lord beleue aright.

For this the right faith is that we,
beleue and eke doe know:
That Christ our Lord the Sonne of God,
is God and man also:
God of his fathers substance got,
before the world began:
And of his mothers substance borne,
in world a very man.

Both perfect God and perfect man,
in one one Iesus Christ:
That both of reasonable soule,
and humaine flesh subst.
Touching his Godhead equall with,
his Father God is he:
Touching his manhoode lower then,
his father in degree.

Who though he be both very God,
and

The Lamentation of a Sinner. The Lords Prayer.

and very man also:
Yet is he but one Christ alone,
and is not persons two,
One not by turning of Godhead,
into the flesh of mans
But by taking manhood to God,
this being one began.

All one not by confounding of
the substance into one:
But onely of the vnitie,
that is of one person:
For as the reasonable soule,
and flesh but one man is;
So in one person God and man,
is but one Christ likewise.

Who suffered for to save vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the Almighty father there:
from thence to iudge the quicke and dead
again he shall retire.

At whose returne all men shall rise,
with bodies new reformed:
And of their owne workes they shall giue,
account vnto the Lord.
And they into eternall life,
shall goe that haue done well:
Who haue done ill, shall goe into,
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfullly:
Believe the same without all doubt,
he saved cannot be.
To father Sonne and holy Ghost,
all glorie be therefore:
As in beginning was in now,
and shall be evermore.

The Lamentation of a Sinner.

O Lord turne not away thy face
from him that lieth prostrate: la-
menting fore his sinfull life, before
thy mercy gate. Which gate thou
openest wide to those, that doe lament

their sin, Shut not that gate against me
Lord, but let me enter in.

And call me not to mine account,
How I haue liued here:
For then I know right well (O Lord)
How vile I shall appeare.
I neede not to confesse my life,
I am sure thou canst tell:
What I haue beene and what I am,
I know thou knowest it well.

O Lord thou knowest what things be past,
And eke the things that be:
Thou knowest also what is to come,
Nothing is hid from thee.
Before the heuens and earth were made,
Thou knowest what things were then,
As all things els that haue beene since,
Among the Sonnes of men.

And can the things that I haue done
Be hidden from thee then?
Nay nay thou knowest them all O Lord,
Where they were done and when.
Wherefore with teares I come to thee,
To beg and to intreate.
Euen as the childe that hath done euill,
And feareth to be beate.

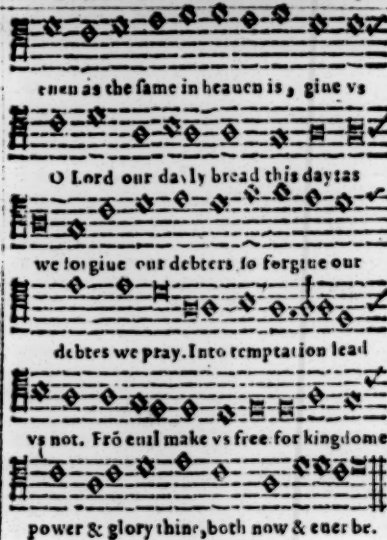
So come I to thy mercy gate,
Where mercy doth abound.
Requering mercy for my finnes,
To heale my deadly wound.
O Lord I neede not to repeate,
What I doe beg or craue.
Thou knowest O Lord before I aske,
The thing that I would haue.

Mercy good Lord mercy I aske,
This is the totall summe
For mercy Lord is all my fate,
Lord let thy mercy come.

The Lords Prayer, or Pater noster.

O Vr Father which in heauen art.
Lord hallowed be thy name thy king-
done come, thy will be done in earth
euen

Thex. Commandements. The Complaint of a Sinner,



even as the same in heaven is, give vs
O Lord our daily bread this day as
we forgiue our debtors so forgiue our
debtes we pray. Into temptation lead
vs not. Fro euil make vs free for kingdome
power & glory thine, both now & euer be.

The x. Commandements.

Audi Israël. Exod. xx.



Hearke Israël, and what I say, giue heede
to vnderstand. I am the Lord thy God, that
brought thee out of Egypt land, enen from
the house, wherint thou didst in thraldome
line a slave. None other Gods at all before
my presence shalt thou haue.

No maner grauen Image shalt
thou make at all to be.
Nor any iure like by thee,
shall counterfaiued be.
Of any thing in heauen aboue,
nor in the earth belowe,
Nor in the waters beneath the earth,

to them thou shalt not bow.
Nor shalt them serue. The Lord thy God,
a zealous God am I:
That punish parents faults vnto
the third and fourth degree.
Vpon their children that me hate,
and mercy doe display:
To thousands of such as me loue,
and my precepts obey.
The name thou of the Lord thy God,
in vaine shalt neuer vse,
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe,
the Sacred Sabbath day:
Six dayes thou labour shalt, and doe
thy needefull works alway.
The seauenth day is set by the Lord,
thy God to rest vpon:
No worke then shalt thou do in it,
ne thou, nor yet thy sonne,
Thy daughter, seruant, nor handmaid,
thine Oxe, nor yet thine Ass:
Nor stranger that with in thy gates,
hath his abiding place.

For in sixe daies God heauen and earth,
and all therein did make:
And after those his rest he did.
vpon the seauenth day take.
Wherefore he blest the day, that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine,

Yeeelde honour to thy parents, that
prolonge thy daies may be:
Vpon the land the which the Lord,
thy God hath giuen thee.
Thou shalt not murder. Thou shalt not
commit adultery.
Thou shalt not steale. Nor witnesse false
agaunst thy neighbour be.
Thou shalt not conuert house, that to
thy neighbour doth belong:
Ne conuert shalt in hauing of
his wife to doe him wrong.
Nor his manservant nor his maide.
nor Oxe, nor Ass of his:
Nor any other thing, that to
thy neighbour proper is.

The Complaint of a Sinner,



Woe
Here sigte of sinnesse doth say Lord for
my trespasse in wrath thou shouldst
me

me pay vengeance for my desert: I can it

not deny but needes I must confesse how

that continually, thy lawes I doe transgres.

thy lawes I doe transgres:

But if it be thy will,
With sinners to contend.
Then all thy flocke shall spill,
And be lost without end.
For who liueth heere so right,
That rightly he can say:
He sinneth not in thy sight,
Full oft and every day.

The scripture plaine telleth me,
Therighteousman offendeth:
Seven times a day to thee
Whereon thy wrath dependeth,
So that therighteous man
Doth walke in no such pathy
But he faileth now and then,
In danger of thy wrath.

And sith the case so standes,
That euen the man right wise:
Faileth oft in sinfull bandes
Whereby thy wrath may rise.

Lord I that am vnjust,
And righteousness none haue:
Whereto then shall I trust,
My sinfull soule to saue.

But truly to that poise,
Whereto I cleaue and shall:
Which is thy mercy most,
I ord let thy mercie fall.
And mitigate thy moode,
Or else we perish all:
The price of this my blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee:
But that thou didst not spare,
To shed each drop for me.
Now let these drows most sweete,
To moyst my hart so dry:
I hat I with sinne repeat,
May line and sinne may dye.

That being mortified,
This sinne of mine in me:
I may be sanctified,
By grace of thine in thee.
So that I neuer fall.
Into such mortall sinne.
That my foes in ferr all:
Reioyce my death therein.

But vouchsafe me to keepe.
From those infernall foes:
And from that lake so deepe,
Whereas no mercy growes.
And I shall sing the songs,
Confirmed with the iust.
That vnto thee belongs,
Which art mine onely traist.

F J N J S.

The Psalmes of Dauid in Metre.

Beatus vir. Psal. i. T. S.

The man is blest that hath not

bent to wicked rede his eare nor led his

life as sinners doe, nor sat in scorners

chaire. a. But in the law of God the Lord

doth set his whole delight and in that law

doth exercise himselfe both day and night,

3 He shall be like the tree that groweth,
fast by the waterside.
Which bringeth forth most pleasant fruit,
in her due time and tide.

Whose lease shall neuer fade nor fall,
but flourish still and stand:
Euen so all things shall prosper well,
that this man takes in hand.

4 So shall not the vngodly men,
they

they ſhall be nothing fo:
But as the duſt which from the earth,
the winde drives to and fro:
Therefore ſhall not the wicked men
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.

For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
ſhall quite be ouertrowne.

Quare fremuerunt. Pſal. ii. T. S.

Sing this as the 1. Pſalme.

Why did the Gentiles tumults raiſe,
whah rage was in their braines?
Why did the lewiſh people muſe,
ſeeing all is but vaine?
The kings and rulers of the earth,
conſpire and are all bent:
Againſt the Lord, and Chriſt his ſonne,
which he among vs ſent.

Shall we be bound to them ſay they,
let all their bands be broke:
And of their doctrine and their law,
let vs releſt the yoke.
But he that in the heauen dwels,
their doings will deride.
And make them all as mocking ſtockes,
throughout the world ſo wide.

For in his wrath the Lord will ſay,
to them vpon a day:
And in his furie trouble them,
and then the Lord will ſay.
I haue annoiated him my king
vpon my holy hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.

For in this wiſe the Lord himſelfe,
did ſay to me I wor:
Thou art my deare and onely ſonne,
to day I thee begot.

All people I will giue to thee,
as heires at thy requere:
The ends and coaſtes of all the earth
by thee ſhal be poſſeſt.

Thou ſhalt them brute euen with a maſſe,
as men vnder ſoothe trode:
And as the potters theards ſhalt break,
them with an iron rod.

Now ye O kings and rulers all,
be wiſe therefore and leaſt:
By whom the matters of the world,
be iudged and diſcerned.

Se that ye ſerue the Lord aboue
in trembling and in feare:
See that with reuerence ye reioyce,

to him in like manner.

See that ye kiſſe and eke embrace,
his bleſſed ſonne I ſay:
Leaſt in his wrath he ſodenly,
periſh in the wild way.

If once his wrath neuer ſo ſmall,
ſhall kindle in his breaſt:
Oh then all they that truſt in Chriſt,
ſhall happy be and bleſt.

Domine quid. Pſal. iiii. T. S.

Lord how are my foes increaſt, which

vex me more and more? They kill my hart

when as they ſay, God can him not reſtore

But thou (O Lord) art my defence, when I

am hard beſieged my worſhip and mine honour

both and thou holdeſt vp my head.

Then with my voice vpon the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.

I laide me downe and quietly,
I ſlept and roſe againe:
For why? I know aſſuredly,
the Lord will me ſuſtaine.

If ten thouſand had hemd me in,
I could not be a fraide:
For thou art ſtill my Lord my God
my Saviour and mine aide.

Riſe vp therefore, ſaue me my God,
for now to thee I call:
For thou haſt broke the cheeke & teeth,
of theſe wicked men all,

Saluation onely doth belong,
to thee O Lord aboue
Thou doeſt beſtow vpon thy folke,
thy bleſſings and thy loue.

Cum inuocarem. Pſal. iiii. T. S.

Sing

Sing this as the 1. Psalme.

O God that art my righteousnesse,
Lord heare me when I call:
Thou hast set me at libertie
when I was bound and thrall.
3 Heare mercy Lord therefore on me,
and grant my request:
For vnto thee vncessantly,
to cry I will not rest.

4 O mortall men how long will ye,
my glory thus despise:
Why wanderye in vanitie.
and follow after lyes?
5 Know ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

6 Sinne not but stand in awe therefore,
examine well your hart:
And in your chamber quietly,
see you your selues conuert.
7 Offer to God the sacrifice,
of righteousnesse I say:
And looke that in the lining Lord
you put your trust alway.

8 The greater sorte craue worldly goods,
and riches doe embrace:
But Lord graunt vs thy countenance,
thy fauour and thy grace.
9 For thou thereby shalt make my hart
more ioyfull and more glad:
Then they that of their corne and wine,
full great increase haue had.

10 In peace therefore lye downe will I,
taking my rest and sleepe:
For thou onely wilt me, O Lord,
alone in safetie keepe.

Verba mea auribus, Psal. v. T.S.

Sing this as the 3. Psalme.

I Tell me thine cares vnto my wordes,
O Lord my plaint consider:
8 And heare my voice my king my God,
to thee I make my prayer.
9 Heare me betimes Lord tarry not,
for I will haue respect:
My prayer early in the morne,
to thee for to direct.

4 And I will trust through patience,
in thee my God alone.
That art not pleased with wickednesse,
and ill with thee dwells none.
5 And in thy sight shall neuer stand,
these furious fooles. O Lord:
Vaine workers of iniquitie,
thou hast alwaies abhord.

6 The iyers and the flatterers,
thou shalt destroy them than

And God will hate the bloud thirfile,
and the deceitfull man.

7 Therefore will I come to thy house,
trusting vpon thy grace:
And reuerently will worship thee,
toward thy holy place.

8 Lord leade me in thy righteousnesse,
for to confound my foes:
And eke the waies that I shall walke,
before my face disclose.

9 For in their mouthes there is no truth,
their hearts are foule and vaine:
10 Their throate an open sepulcher:
their tongues doe close and faine.

11 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heapes of sinne,
which haue rebellion wrought.
12 But those that put their trust in thee,
let them be glad alwaies:
And render thanks for thy defence
and glorie thy name the praise.

13 For thou with fauour wilt increase,
the iust and righteous skills:
And with thy grace as with a shield,
defend them from all ill.

Domine ne in furore. Psal. vi. T.S.

Sing this as the 1. Psalme.

Lord in thy wrath reprove me not,
though I deserue thine ire:
Ne yet correct me in thy rage,
O Lord I thee desire.

2 For I am weake therefore O Lord,
of mercy me forbear:
And heale me Lord, for why thou knowest,
my bones doe quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:
But Lord how long wilt thou delay,
to cure my miserie.

4 Lord turne thee to thy wonted grace,
my feeble soule vp take:
Oh saue me not for my deserts,
but for thy mercies sake.

5 For why no man among the dead,
remember thee one whit:
Or who shall worship thee O Lord,
in the infernall pit?

6 So grievous is my plaint and mone,
that I wax wondrous faine:
All the night long I wash my bed,
with teares of my complaint.

7 My sight is dim and waxeth olde,
with anguish of my hart:
For feare of those that be my foes,
and would my soule subuert.

8 But now away from me all ye,
that worke iniquitie:
For why? the Lord hath heard the voice,
of my complaint and crye.

9 He heard not onely the request,
and prayer of my hart:
But it receiued at my hands
and tooke it in good part.

10 And now my foes that vexed me,
the Lord will soone defame;
And sodenly confound them all,
to their rebuke and shame.

Domine Deus meus, Psal. vii, T.S

Sing this as the 3. Psalm.

O Lord my God I put my trust,
and confidence in thee.

Sau me from them that me pursue
and eke deliuer me,

2 Ieasli like a Lyon they me teare,
and rent in peeces small:

While there is none to succour me
and take me out of thrall.

3 O Lord my God if I haue done,
the thing that is not right:
Or elsell I be found in fault,
or guiltie in thy sight.

4 Or to my friend rewarded ill,
or left him in distresse:

Which me pursued most cruelly,
and hated me causelesse.

5 Then let my foes pursue my soule,
and eke my life downe thrust:

Vnto the earth and also throw,
mine honour in the dust.

6 Start vp (O Lord) now in thy wrath,
and put my foes to paine:

Performe thy kingdome promised,
to me which wrong sustaine.

7 Then shal great nations come to thee,
and know thee by this thing:

If thou declare for loue of them,
thy selfe as Lord and king.

8 And thou that art of all men iudge,
O Lord now iudgeth thou me.

According to thy righteousness,
and mine integritie.

9 Lord cease the hate of wicked men,
and be the iust mans guide:

10 By whom the secrets of all harts,
are searched and descride.

11 I take my helpe to come of God,
in all my grieue and smart:

That doth preferre all those that be,
of pure and perfect hart:

12 The iust man and the wicked both,
God iudgeth by his power;

So that he feelth his nightie hand,
euen euery day and hower.

13 Except he change his mind I dye,
for euen as he should suite.
He whets his sword his bow he bendes,
ayming where he might hit.

14 And doth prepare his mortall darts,
his arrowes keene and sharpe:
For them that doe me persecute,
whilest he doth mischief warpe,

15 But loe though he in trauell be,
of his diuelish forecass:
And of his mischief once conceiued,
yet brings forth nought at last.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit,
that he digd vp for other.

17 This wrong returneth to the hurt
of him in whom it breed:
And all the mischief that he wrought,
shall fall vpon his head:

18 I will giue thanke to God therefore,
that iudgeth righteously:
And with my song will praise the name,
of him that is most by.

Domine Deus noster, Psal. viii. T.S.

Sing this as the 35. Psalm.

O God our Lord how wonderfull,
are thy workes eury where?
Whose fame firmounts in dignitie,
aboue the heauens cleare.

3 Euen by the mowthes of sucking babes,
thou wilt confound thy foes:
For in those babes thy might is seene,
thy graces they disclose.

3 And when I see the heauens high,
the workes of thine owne hand:
The sunne the moone and eke the starres,
in order as they stand.

4 What thing is man (O Lord) thinke I then,
that thou dost him remember:
Or what is mans posteritie,
that thou dost him consider.

5 For thou hast made him little lesse,
then Angels in degree:

And thou hast crowned him also,
with glorie and dignitie.

6 Thou hast preterred him to be Lord,
of all thy workes of wonder.
And at his teete hast set all things,
that he should keepe them vnder.

7 As sheepe and neate and all things els,
that in the fields doe feede:

8 Foules of the aire, fish in the sea,
and all that therein breed.

9 Therefore must I say once againe
O God that art our Lord:

How famous and how wonderfull
are thy workes through the world?

Confitebor tibi Domine. Psal. ix. T. S.

Sing this as the 3. Psalme.

With hart and mouth vnto the Lord,
will I sing laud and praise.

And speake of all thy wondrous workes,
and them declare alwaies.

1 I will be glad and much reioyce,
in thee (O Lord) most high:
And make my songs extoll thy name,
aboue the starrie skie.

2 For that my foes are drinen backe,
and turned vnto flight:

They fall downe flat and are destroyed,
by thy great force and might.

4 Thou hast reuenged all my wrong,
my griefe and all my grudg:
Thou doest with iustice heare my cause,
most like a righteous iudge.

5 Thou doest rebuke the heathen folke,
and wicked so confound:
That afterward the memorie
of them cannot be found.

6 My foes thou hast made good dispatch,
and all their townes destroyed:
Thou hast their fame with them defast,
through all the world so wide.

7 Know thou that he which is aboue,
for euermore shall raigues:

And in the seate of equitie,
true iudgement will maintaine.

8 With iustice he will keepe and guide,
the world and euerie wight:
And so will yeeld with equitie,
to euery man his right.

9 He is protector of the poore,
what time they be oppressed:
He is in all aduersitie,
their refuge and their rest.

10 And they that know thy holy name,
therefore shall trust in thee,
For thou forsakest not their fate:
in their necessitie

The second part.

11 Sing Psalmes therefore vnto the Lord,
that dwels in Si on hill:

Publish among all nations
his noble acts and will.

12 For he is mindfull of the bloud,
of those that be oppressed.
Forgetting not the afflicted heart,
that seeks to him for rest.

13 Haue mercy Lord on me poore wretch
whose enemies still remaine:

Which from the gates of death are wont,
to raise me vp againe.

14 In Si on that I might set forth,

thy praise with hart and voice:
And that in thy saluation Lord,
my soule might full reioyce.

15 The heathen sticke fast in the pit,
that they themselves prepared:
And in the net that they did set,
their owne feete fast are snarled.

16 God shewes his iudgements which were
for euery man to marke: (good,
When as yee see the wicked man,
he trapt in his owne warke.

17 The wicked and deceitfull men,
goe downe to hell for euer:
And all the people of the world,
that will not God remember.

18 But sure the Lord will not forget.
the poore mans griefe and paine:
The patient people neuer looke,
for helpe of God in vaine.

19 O Lord arise, least men preuaile
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy sight.

20 Lord stricke such terror, feare and dread,
into the hearts of them:
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T. S.

Sing this as the 3. Psalme.

What is the cause, that thou O Lord,
art now so far from thine?

And keepest close thy countenance,
from vs this troublous time?

2 The poore doe perishe by the proud,
and wicked men desire:
Let them be taken in the craft,
that they themselves conspire.

3 For in the lust of his owne heart;
the vngodly doth delight:

So doth the wicked praise himselfe,
and dethe the Lord despight:

4 He is so proud that right and wrong,
he setteth all apart
Nay say there is no God saith he,
for thus he thinks in heart.

5 Because his waies doe prosper still,
he doth thy lawes neglect:

And with a blast doth puffe against,
such as would him correct.

6 Tull, tull, saith he I haue no dread.
least mine estate should change:
And why? for all aduersitie,
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit and guile:

Vnder his tongue doth mischief sit,
and trauaile all the while.

8 He lieth hid in waies and holes,

to slay the Innocent:
Against the poore that passe him by,
his cruell eyes are bent.

- 9 And like a Lyon priuily,
lieth lurking in his den:
If he may snare them in his net,
to spoyle poore simple men.
10 And for the nonce fall craftely,
he croucheth downe I say:
11 So are great heapes of poore men made,
by his strong power his pray.

The second part.

12 Tush! God forgetteth this saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.

13 Arise O Lord O God in whom,
the poore mans hope doth rest:
Lift vp thine hand forget not Lord,
the poore that be oppress.

14 What blasphemie is this to thee,
Lord coest thou not abhorit?
To heare the wicked in their hearts,
say talke, thou carest not for it
15 But thou seest all this wickednes,
and well doest vnderstand:
16 That friendlesse and poore fatherlesse
are left vnto thy hand.

17 Of wicked and malicious men,
then breake the power for euer
That they with their iniquitie,
may perish all together.
18 The Lord shall raigne for euermore,
as king and God alone:
And he will chase the heathen folke,
out of his land echone.

19 Thou hearest O Lord the poor mans plaint
their praiers and request.
Their hearts thou wilt confirme vntill,
thine eares to heare be prest
20 To iudge the poore and fatherlesse,
and helpe them to their right.
That they may be no more oppress
with men of worldly might.

In domino confido. Psal. xi. T.S.

Sing this as the 3. Psalm.

Trust in God how dare ye then,
say thus my soule vntill:
Fly hence as fast as any soule.
and hide you in your hill?

1 Beholde the wicked bend their bowes,
and make their arrowes prest.
To shoote in secret and to hurt
the sound and harmelesse brest.

2 Of worldly wealth all states were shronke,
and clearly brought to nought:
Alas the iust and righteous man,

what euill hath he wrought.

4 But he that in his temple is,
most holy and most hies
And in the heauens hath his seate,
of royall maiestie.

The poore and simple mans estate,
considereth in his mind:
And searcheth out full narrowly,
the manners of mankind.

5 And with a chearefull countenance,
the righteous man will vse:
But in his heart he doth abhorre,
all such as wischesse misse.

6 And on the sinners casteth snares,
as thicke as any raine:
Fire and brimstone and whirle winds thicke,
appointed for their paine.

7 Ye see then how a righteous God,
doth righteousness embrace:
And to the iust and vpriight men,
shewes forth his pleasur face.

Saluum me fac. Psal. xii. T.S.

Sing this as the 1. Psalm.

Helpe Lorae for good and godly men,
doe perishe and decay:
And faith and truth from worldly men,
is parted cleane away.

3 Who so doth with his neighbour talke,
his talke is all but vaine:
For every man bethinketh how,
to flatter, lie and faine.

2 But flattering and deceitfull lips,
and tongues that be so stout:
To speake proud words and make great brag,
the Lord soone cut them out:

4 For they say still, we will preuaile,
our tongues shall vs extoll:
Our tongues are ours, we ought to speake,
what Lord shall vs controll?

5 But for the great complaint and cry,
of poore and men oppress:
Arise will I now saith the Lord,
and him restore to rest.

6 Gods word is like to silver pure,
which from the earth is tride:
And hath no lesse then seuentimes,
in fire beene purifide.

7 Now since thy promise is to helpe,
Lord keepe thy promise then:
And saue vs now and euermore,
from this ill kinde of men.

8 For now the wicked world is full,
of mischiefes manifold:
When vanitie with mortall men,
so highly is extolde.

Vtique quo Domine. Psal. xiii. T.S.

Sing this as the 3. Psalm.

How

How long wilt thou forget me Lord
shall I neuer be remembred?
How long wilt thou thy visage hide.
as though thou were offended?
1 In hart and minde how long shall I.
with care tormented be?
How long eke shall my deadly foe,
thus triumph ouer me?

2 Behold me now my Lord my God,
and heare me sore opprest:
Lighten mine eyes least that I sleepe
as one by death possesse:
3 Least that mine enemy say to me,
behold I do preuaile:
Least they also that hate my soule,
reioyce to see me quaille.

4 But for thy mercies and goodness,
my hope shall neuer start:
In thy reliefe and sauing health,
right glad shall be my heart,
5 I will giue thanks vnto the Lord,
and prayes to him sing:
Because he hath heard my request,
and granted my willing.

Dixit insipiens. Psal. xiii. T. S.

Sing this as the 3. Psalm.

There is no God as foolish men.
affirme in their mad mood:
Their drifts are all corrupt and vaine,
not one of them doth good.
1 The Lord beheld from heauen hie,
the whole race of mankinde.
And saw not one that sought in deed,
the liuing God to finde.

2 They went all wide and were corrupt:
and truly there was none:
That in the world did any good,
I say there was not one.
3 All their iudgement so farre lost,
that all worke mischief fill:
killing my people euen as bread,
not one to seeke Gods will.

4 When they thus rage, then suddenly,
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.
5 Ye mocke the doings of the poore,
to their reproch and shame:
Because they put their trust in God
and call vpon his name.

6 But who shall giue thy people health,
and when wilt thou fulfill:
Thy promise made to Israel
from out of Sion hill.
7 Euen when thou shalt restore againe,
such as were captiue last:
Then Iacob shall therein reioyce.

and Israel shall begin to sing.

Domine quis. Psal. xv. T. S.

Sing this as the 14. Psalm.

O Lord within thy tabernacle,
who shall inhabite still:
Or whome wilt thou receive to dwell,
in thy most holy hill?
1 The man whose life is vncorrupt,
whose workes are iust and straight
Whose heart doth thinke the very truth,
whose tongue speakes no deceit.

2 Not to his neighbour doth hee neare ill,
in badde gods, or name:
Not willingly doth moue false tales,
which might impair the fame:
3 That in his heart regardeth not
malicious wicked men:
But those that are iust and feare the Lord,
he maketh much of them.

4 His oath and all his promises,
and keepeth faithfully:
Although he make his countenance so,
that he doth lose thereby.
5 And putteth not to vntury,
his money and his pay:
Ne for to hurt the innocent,
doth bribe or else pay.

6 Who so doth all things as you say,
that here is to be done:
shall neuer perishe in this world,
nor in the world to come.

Conserua me. Psal. xvi. T. S.

Sing this as the 14. Psalm.

Lord keepe me for I trust in thee,
and do confesse in deede:
Thou art my God, and of my goods,
O Lord thou hast no need.
1 I giue my goosinnes to the salate,
that in the world do dwell:
And namely to the faithfull stocke,
inverting that excell.

2 They shall heape sorrowes on their head,
whereas they were made:
To offer to the Idol Gods,
alas it is to bad.
3 As for the bloody sacrifices,
and offerings of that sort:
I will not touch nor yet thereof,
my lips shall make report.

4 For why? the Lord the portion is,
of mine inheritance:
And thou art he that doth maintaine,
my rest, my lot, my chance.
5 The place wherein my lot did fall,
in beautes vnder excell:
Mine heritage assigne to me.

doth please me wondrous well.

7 I thank thee Lord that caused me,
to understand the right:

For by his meanes my secret thoughts,
do teach me euerie night.

8 I set the Lord Hill in my fight,
and trust him euer all:

For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also,
do both reioyce together:

My flesh and I ody rest in hope,
when I this thing consider.

10 Thou wilt not leaue my soule in graue,
for Lord thou lovest me:

Nor yet wilt thou giue thy holy one,
corruption for to see.

11 But wilt teach me the way to life,
for all treasures and store:

Of perfect ioy are in thy face,
and power for euer more.

Exaudi Domine. Psalm xvii. T.S.

Sing this as the 14. Psalm

O Lord giue eare to my lute and
attend when I complaine:

And heare thy prayer that I put forth,
with lips that do not faime.

2 And let the iudgement of my cause,
proceed alwaies from thee:

And let thine eyes behold and cleare,
this my simplicitie.

3 Then hast well aide me in the night,
and yet couldst nothing finde:

That I haue spoken with my tongue,
that was not in my minde.

4 As for the works of wicked men,
and paths peruerse and ill:

For loue of thy most holy word,
I haue refrained still.

5 Then in thy paths that be most pure
stay me Lord and preserve:

That from the way wherein I walke,
my steps may neuer swerue:

6 For I do call to thee O Lord,
surely thou wilt me aide:

Then heare my prayer and weigh right well,
the words that I haue said.

7 O thou the fauour of all them,
that put their trust in thee:

Declare thy strength on them that spurne,
against thy maiesty.

8 O keepe me Lord as thou wouldst keepe,
the apple of thine eye:

And vnder couert of thy wings,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and dasyly me annoy:

And from my foes that goe about
my soule for to destroy.

10 which wallow in their worldly wealth,
so full and eke so fat.

That in their pride they do not spare,
to speake they care not what.

11 They lie in wait where I should passe,
with craft me to confound.

And musing mischief in their mindes,
to cast me to the ground.

12 Much like a Lyon greedily,
that would his pray embrace:

Or lurking like a Lions whelp,
within some secret place.

13 Vp Lord with hast preuent my foe,
and cast him at thy feet:

Saueth thou my soule from the ill man,
and with thy sword him smite.

14 Deliver me Lord by thy power,
out of these tyrants hands.

Which now so long time raigned haue,
and kept vs in their bands.

15 I meane from worldly men to whom,
all worldly goods are rife:

That haue no hope nor part of ioy:
but in this present life.

16 Thou of thy store their bellies fill,
with pleasures of thy minde:

Their children haue inough and leaue,
to their the rest behind.

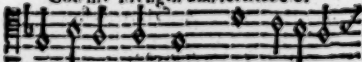
17 But I shall with pure conscience,
behold thy gracious face:

So when I wake, I shall be full,
with thine image and grace.

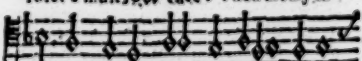
Diligam te Domine. Psalm xviii. T.S.

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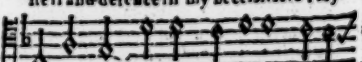
God my strength and fortitude of



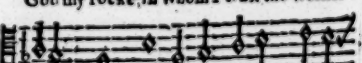
force I trust Ioue thee: I honour my ca-



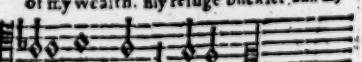
stell and defence in my necessitie. 2. My



God my rocke in whom I trust the worker



of my wealth. my refuge buckler and my



shield, the horns of all my health.

3. When

3 When I sing I aide vnto the Lord,
most worthie to be serued:
Then from my foest I am right sure,
that I shall be preferred.
4 The pangs of death did compasse me,
and bound me every where -
The flowing waues of wickednesse,
did put me in great feare.

5 The sie and subtile snares of hell,
were round about me set,
And for my death there was preparede,
a deadly trapping net.

6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint:
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:
Yea the foundations of the mount,
of Basan for to shake.

8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coals:
of hote consuming fire.

9 The Lord descended from aboue,
and bowed the heauens hie:
And vnderneath his feet he cast,
the darkenesse of the skye:
o On Cherub and on Cherubins,
full royally he rode:
And on the wings of all the winds,
came flying all abroad:
The second part.

11 And like a den most darke he made,
his hid and secret place:
With waters blacke and airy cloudes
emiroued he was.

12 But when the presence of his face,
in brightnesse shall appeare:
Then cloudes consume as in their stead,
come haile and coales of fire.

13 The fiery darts and thunderbolts,
disperse them here and there:
And with his often lightnings,
he puts them in great feare.

14 Lord at thy wrath and threatnings,
and at thy chiding cheare:
The springs and the foundations
of all the world appeare.

15 And from aboue the Lord sent downes
to fetch me from below,
And placke me out from waters great,
that would me ouerflow.

16 And me deliuered from my foes,
that would haue made me for all:
Yea from such foes as were too strong,
for me to scale with all.

17 They did present me to oppresse,
in time of my great griefe:

But yet the Lord was my defence,
my succour and reliefe.

18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had,
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleannes of my hands,
he gaue me my reward.

20 For that I walked in his waies,
and in his pathes hane trod:
And hane not wauered wickedly,
against my Lord my God.

The third part.

21 But euer more I haue respect,
to his law and decreet:
His statutes and commandments,
I cast not out from me.

22 But pure and cleane, and vncorrupt,
appeared before his face:
And did refraine from wickednesse,
and sinne in any case.

23 The Lord therefore will mereward
as I haue done aright:

And to the cleannesse of my handes,
appearing in his sight.

24 For Lord, with him that holy is
wilt thou be holy to:

And with the good and vertuous men,
right verduously wilt doe.

25 And to the louing and elect,
thy loue thou wilt referre.

And thou wilt vse the wicked men,
as wicked men deserue.

26 For thou dost saue the simple folk,
in trouble when they lie:
And dost bring downe the countenance
of them that looke full hie.

27 The Lord will light my candle so,
that it shall shine full bright:

The Lord my God will make also,
my darkenesse to be light.

28 For by thy helpe an host of men,
discomfite (Lord) I shall.

By thee I scale and ouer leape,
the strength of any wall.

29 Vnsported are the workes of God,
his word is truly true:

He is a sure defence to such,
as in his faith abide.

30 For who is God except the Lord,
for other there is none:

Or els who is omnipotent,
sauius our God alone.

The fourth part.

31 The God that girdeth me with strength,
is he that I do meane:

That all the waies wherein I walke,
did euer more keepe cleane.

32 That made my feet like to the harts,
in swiftnesse of my pace,

And for my suretie brought me forth,
into an open place :

33 He did in order put my hand,
to battaile and to fight :

To breake in sunder bars of brasse,
he gaue mine arme the might :

34 Thou teschest me thy sauing health,
thy right hand is my tower :

Thy loue and familiaritie
doth still encrease my power.

35 And vnder me thou makest plains,
the way where I should walke .

So that my fete shall neuer slip,
nor humble at a balke .

36 And fiercely I pursue and take,
my foes that me annoide :

And from the field doe not returne,
till they be all desiroide .

37 So I suppress and wound my foes,
that they can rise no more :

For at my fete they fall downe flat,
I strike them all so fore .

38 For thou dost giue me with thy strength,
to warre in such a wise :

That they be all scattered abroad,
that vp against me rise .

39 Lord thou hast put into my hands,
my mortall enemies yoke :

And all my foes thou dost deuide,
in sunder with thy stroke .

40 They cald for helpe but none gaue eare,
nor holpe them with reliefe :

Yea to the Lord they cald for helpe,
yet heard he not their grieve .

The fift part .

41 And still like quill before the wind,
I driue them vnder fecte .

And sweepe them out like filthy clay,
that sticketh in the streete .

42 Thou keepest me from sedicious folke,
that still in strife bee led :

And thou dost of the heathen folke
appoint me to be head :

43 A people strange to me vnknowne,
and yet they shall me serue :

And at the last obey my wordes.
wherein mine owne will swerne .

44 I shall be like some to mine owne,
they will not seeme my light :

But wander wide out of the way,
and hide them out of sight .

45 But blessed be the liuing Lord,
most worthy of all praise :

That is my rocke and sauing health,
praised be he alwaies .

46 For God it is that gaue me power,
renoued for to be :

And with his holy word subdued,
his people vnto me :

47 And from my foes me deliuered;
and set me higher then those:
That cruel and vngodlie were,
and vp against me rose .

48 And for this cause, O Lord my God,
to thee giue thanks I shall :
And sing out praises to thy name,
among the Gentils all .

49 That gauest great prosperitie,
vnto the king I say :

To Dauid thine annointed king,
and to his seede for aie ,

Celestienarrant: Psal. xix. T. 3.

Sing this as the 14. Psalm.

THe heauens and the firmament,
doe wondrously declare :

The glorie of God omnipotent,
his workes and what they are .

2 The wondrous workes of God appears,
by euery daies successe :

The nights likewise which their race runne,
the selfe same thing expresse .

3 There is no language, tongue or speech,
where there found is not heard :

In all the earth and coasts thereof,
their knowledge is conferrd .

4 In them the Lord made for the sunne,
a place of great renouew :

Who like a bridle grome readie trimde,
doth from his chamber come .

5 And as a valiant champion,
who for to get a price :

With toy doth hast to take in hand,
some noble enterprife .

6 And all the skie from end to end,
he compasseth about :

Nothing can hide it from his hart
but he will find it out .

7 How perfect is the law of God,
how is his couenant sure :

Conuerting soules, and making wise,
the simple and obscure .

8 Iust are the Lords commandements,
and glad both hart and mind :

His precepts pure and giveth light,
to eyes that be full blinde .

9 The feare of God is excellent,
and doth endure for euer :

The iudgements of the Lord are true,
and righteous altogether .

10 And more to be embraced alwaies,
then thine golde I say :

The hony and the hony combe,
are not so sweet as they .

11 By them thy seruant is forwarde,
to haue God in regard :

And in performance of the same,
there shall be great reward .

12 But Lord what earthly man doth know,
the errours of this life :

Tha

Then I shall be free from secret sins,
which are in me most ripe.

- 3 And keepe me that presumptuous men,
proude not ouer me :
And then shall I be innocent,
and great offences flie.
14 Accept my mouth and eke my hart,
wy words and thoughts echone:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Dom. Psal. xx. T. S.

Sing this as the 4. Psalme.

- I**n trouble and aduersitie,
the Lord God heareth the still:
The meekie of Iacobs God,
defend thee from all ill.
2 And end thee from his holy place,
his helpe at euery neede :
And so in Sion stablish thee,
and make thee strong in deed.
3 Remembring well the sacrifice,
that now to him is done :
And so receiue right thankfully,
thy burnt offerings ech one.
4 According to thy hart desire,
the Lord grant vnto thee :
And all thy counsell and deuise,
full well performe may he.
5 We shall reioyce when thou vs sauest,
and our banner display :
Vnto the Lord with thy requests
fulfilled hath alway.
6 The Lord will his annointed saue,
I know well by his grace :
And send him health by his right hand,
out of his holy place.

- 7 In Chariots some put confidence,
and some in hories trust :
But we remember God our Lord,
that keepeth promise iust.
8 We fall downe flat but we do rise,
and stand vp stedfastly :
9 Now saue and helpe vs Lord and king
on thee when we do crie.

Domine in virtute. Psal. xxi. T. S.

Sing this as the 3. Psalme.

- O** Lord how ioyfull is the king,
in thy strength and thy power,
How vehemently doth he reioyce,
in thee his Saviour.
2 For thou hast giuen vnto him,
his godly hart desire:
To him nothing thou hast denyde,
of that he did require.
3 Thou didst preuent him with thy gifts,
and blessings manifold :
And thou hast set vpon his head,
a crowne of perfect gold.
4 And when he asked life of thee,

thereof thou madest him sure:
To haue long life, yea such a life,
as euer should endure.

- 5 Great is his glorie by thy help,
thy benefices and aide :
Great worship and great honour both,
thou hast vpon him laid :
6 Thou wilt giue him felicitie,
that neuer shall decay :
And with thy chearefull countenance,
wilt comfort him alway.
7 For why? the King doth strongly trust,
in God for to preuaile:
Therefore his goodnesse and his grace,
will not that he shall guaile.
8 But let thine enemies feeble thy force,
and those that thee withstand:
Find out thy toes and let them feeble,
the power of thy right hand.
9 And like an Ouen burneth them Lord,
in ferie flame and fume :
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou wilt root out of the earth,
their fruit that should increase
And from the number of thy folk,
their feede shall end and cease.
11 For why much mischief did they misse,
against thy holy name :
Yet did they faile and had no power,
for to performe the same.
12 But as a marke thou shalt them set,
in a most open place :
And charge thy bowstring readly,
against thy enemies face.
13 Be thou exalted Lord therefore,
in thy strength euery houres
So shall we sing right solemnely,
praying thy might and power.

Deus Deus meus. Psal. xxii. T. S.

Sing this as the 1. Psalme.

- O** God my God wherefore dost thou,
forsake me vtterliet
And helpest not when I do make,
my great complaint and crie.
2 To thee my God euen all day long,
I doe both crie and call:
I cease not all the night. and yet,
thou hearest not at all.
3 Euen thou that in thy sanctuary,
and holy place dost dwell:
Thou art the comfort and the ioy,
and glory of Israel.
4 And he in whom our fathers old,
had all their hope for euer:
And when they put their trust in thee,
so dost thou them deliuer.
5 They were deliuered euer when,

Psalme xxii. xxiii.

they called on thy name.
 And for the faith they had in thee,
 they were not put to shame.
 But I am now become a woman,
 more like then any man:
 An outcast whom the people scorn,
 with all the spite they can.
 And me despise, as they beheld,
 me walking on the way:
 They grin, they mocke, and nod their heads,
 and in this wise they say.
 This man did glory in the Lord,
 his fauour and his loue:
 Yet him redeme and helpe him now,
 his power if ye proue.
 But Lord out of my mothers wombe,
 I came by thy request:
 Thou didst preferre me still in hope,
 while I did sucke her brest.
 I was committed from my birth,
 with thee to haue abode:
 Since I was in my mothers wombe,
 thou hast bene enemy God.
The second part.
 Then Lord depart not now from me,
 in this my present griefe:
 Since I haue none to be my helpe,
 my succour and reliefe.
 So many buls doe compass me,
 that be full strong of head:
 Yea buls so fat as though they had,
 in Basan field bene fed.
 They cawe vpon me greedily,
 as though they would me slay:
 Much like a Lyon roaring out,
 and ramping for his pray.
 But I drop downe like waters shed,
 my ioints in sinder breake:
 My hart doth in my body melt,
 like waxe against the heat.
 And like a potsheard cryeth my strength,
 my tongue it cleaueth fast:
 Vnto my sawes, and I am brought
 to dust of death at last.
 And many dogs doe compass me,
 and wicked counsell they:
 Conspire against me curiously,
 they pierce my hands and feet:
 I was tormented so that I,
 might all my bones haue told:
 Yet still vpon me they did looke,
 and still they me beheld.
 My garments they diuided eke,
 in parts among them all:
 And for my coat they did cast lots,
 to whom it might befall.
 Therefore I pray thee be not farre,
 from me at my great neede:
 But rather shew thou art my strength,
 to helpe me Lord make speed.
 And from the sword Lord make my sonne,

by thy might and thy power:
 And keepe my soule thy darling deare,
 from dogs that would deuour.

21 And from the Lyons mouth that would
 me all in sunder shiner:
 And from the hornes of Vnicorne,
 I ord safely me deliner:
 22 And I shall to my brethren all,
 thy praises record.
 And in thy Church shall praise the name
 of thee the living Lord.

The third part.

23 All ye that feare him praise his name,
 thou Iacob honour him:
 And all ye seed of Israel,
 with reuerence worshipp him.
 24 For he despiseth not the poore,
 he turneth not away.
 His countenance when they do call,
 but graunteth to their crye.

25 Among the flocke that feare the Lord,
 I will therefore proclaime:
 Thy praise and keepe thy promise made,
 for setting forth thy name.
 26 The poore shall eat and be full, sde,
 and those that doe their deare.
 To know the Lord shall praise his name,
 their hearts shall line for euer.

27 All coastes of earth shall praise the Lord,
 and turne to him for grace.
 The heathen folke shall worship him,
 before his blessed face.
 28 The kingdome of the heathen folke,
 the Lord shall haue therefore:
 And he shall be their gouernour,
 and king for euermore.

29 The rich man of his godly gifts,
 shall feed and tast also:
 And in his presence worlship him,
 and bow their knees full low.
 30 And all that shal goe downe to dust,
 of life by him shall tast.
 My seede shall seue and praise the Lord,
 while any world shall last.

31 My seede shall plainly shew to them,
 that it shall be borne hereafter:
 His iustice and his righteousness,
 and all his workes of wonder.

Dominus regit me. Psal. xxiii. W. IV

Sing this as the 21. Psalme.

THe Lord is onely my support,
 and he that doth me feed:
 How can I then lacke any thing,
 whercof I stand in need.
 He doth me sold in coats most safe,
 the tender graffe sett by:
 And after giues me to the flames,
 which burne most pleasantly.

5 And when I feele my false neare loss,
then doth he me home takes
Conducing me in his right pathes,
even for his owne names sake.
4 And though I were even at deathes dore,
yet would I feare none ill:
For with thy rod and the shepards crooke,
I am comforted still.

3 Thou hast my table richly deckt,
in despite of my foe:
Thou hast my head with balme refresht,
my cup doth overflowe.
6 And finally breache doth last,
thy grace shall me defend:
And in the house of God will I
my life for ever spend,

Another by Thomas Sternold

My shepheard is the living Lord,
nothing therefore I neede,
I pastures faire with waters calme,
he set me for to feede.
2 He did convert and glad my soule,
and brought my minde in frame:
To walke in pathes of righteousness,
for his most holy name.

1 Yea though I walke in vales of death,
yet will I feare none ill:
Thy rod, thy staffe doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill my cup,
and eke annoynt my head.
3 Through all my life thy favour is,
so friendly shewed to me:
That in thy house for evermore,
my dwelling place shalbe.

Domini est terra Psal. xxiii. I. H.

Sing this as the v. Psalmc.

The earth is all the Lords, with all
her store and furniture:
Yea his is all the world and all
that therein do endure.
2 For he hath fastly founded it,
above the sea to stand:
And laid alow the liquid founts,
to flow beneath the land.
3 For who is he (O Lord) that shall
ascend into thy hill?
Or passe into thy holy place,
there to continue still?
4 Whose hands are harmeles & whose heart
no spot there doth defile:
His soule not set on vanitie,
who hath not sworn to guile.
5 Him that is such a one the Lord,
shall place in blessed plight.
And God his God and Saviour,

shall yeeld to him his right.
6 This is the brood of travellers,
in seeking of his grace,
As Iacob did the Israhelite
in that time of his race.
7 Ye Princes open your gates, stand open
the everlasting gates:
For there shall enter in thereby,
the king of glorious state.
8 What is the king of glorious state,
the strong and mightie Lord?
The mightie Lord in battels stout,
and tryall of the sword.
9 Ye Princes open your gates, stand open
the everlasting gates:
For there shall enter in thereby,
the king of glorious state.
10 What is the king of glorious state,
the Lord of hostes he is.
The kingdome and the royaltie
of glorious state is his.

Ad te domine. Psal. xxv. T. S.

I lift my heart to thee,
my God and guide most iust:
Now suffer me to take no shame,
for in thee doe I trust.
2 Let not my foes rejoyce,
nor make a scorn of me:
And let them not be overthowne,
that put their trust in thee.
3 But shame shall them befall,
which harme them wrongfully,
Therefore thy pathes and thy right wayes,
vnto mee Lord direct.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I wait alway.
5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pittie plentiful,
for they have been for ever.
6 Remember not the faults,
and frailtie of my youth:
Remember not how ignorant,
I have been of thy truth.
Nor after my deserts,
let me thy mercy finde:
But of thine owne benignity,
I ord haue me in thy mind.
7 His mercy is full sweete,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as goe a stee.
8 The humble he will teach,
his precepts for to keepe:
Hee will direct in all his wayes
the lowly and the meeke

For all the wailes of God,
are truth and mercy both
To them that keepe his testament,
the witnesse of his troth.

The second part.

20 Now for thy holy name,
O Lord I thee intreat:
To graunt me pardon for my sin,
for it is wondrous great.
21 Who so doth feare the Lord,
the Lord will him direct,
To lead his life in such away,
as he doth best accept.
22 His soule shall evermore
in goodnesse dwell and stande
His seede and his posteritie,
inherit shall the land.
23 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare,
his will and testament.
24 Mine eyes and eke my heart,
re him I will aduance.
That pluckt my feet out of the snare,
of sinne and ignorance.
25 With mercy me behold.
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alones

26 The troubles of mine heart,
are multiplied in deedes:
Bring me out of this misery:
necessitie and neede.
27 Behold my pouertie,
mine anguish and my paine:
Remit my sin and mine offence,
and make me cleane againe.
28 O Lord behold my foes,
how they do still increase:
Pursuing me with deadly hate.
that saue would liue in peace,
29 Preserve and keepe my soule,
and eke deliuer me.
And let me not be overthrowne,
because I trust in thee.

30 Let my simple purenesse,
me from mine enemies shende,
Because I looke as one of thine
that thou shouldest me defend.
31 Deliuer Lord thy soule
and sende them some reliefet
Imagine thy chosen Israel.
from all their paine and grieve.

Indica me Domine. Psal. xxvi. T S.

Sing this as the 18. Psalme

Lord be my iudge and thou shalt see,
my pathes be right and plaine:
trust in God and hope that he,
will strength me to remaine.
Proue me my God, I thee desire,

my wailes to search and trye
As men do proue their gold with fire,
my raines and heart espie.

3 Thy goodnesse laid before my face,
I durst I hold alwaies:
For of thy truth I tread the trace,
and will do all my daies.
4 I do not lust to haunt or vse
with men whose deeds are vaine:
To come in house I do refuse,
with the deceitfull traine.
5 I much abhorre the wicked sort,
their deeds do despise:
I doe not once to them resorte:
that hurtfull things deuise.
6 My hand I wash and doe proceed,
in wexes to walke vpright.
Then to thine altar I make speede,
to offer there in sight.
7 That I may speake and preach the praise
that doth belong to thee:
And so declare how wondrous waies,
thou hast becom good to me.
8 O God thy house I loue most deare,
to me it doth excell,
I haue delight and would be neare,
wherein thy grace doth dwell.
9 Oh shut not vp my soule with them,
in sinne that take their fill:
Nor yet my life among those men:
that seeke much bloud to spill:
10 Whose hands are hept with crast & gail
their life thereof is full:
And their right hand with wrach & wile/
for bribes doth plucke and pul.
11 But I in righteousnes intend,
my time and dayes to serue:
Have mercy Lord and me defend,
so that I doe not swerue.
12 My foote is stand for all assaies,
it standeth well and right:
Wherefore to God will I giue praise,
in all the peoples sight.

Domini illuminatio. psal. xxvii. IH

Sing this as the 18. Psalme.

The Lord is both my health and light,
shall man make me dismayed?
Sith God doth giue me strength and might,
why should I be afraid?
2 While that my foes with all their strength
begin with me to braul.
And thinke to eat me vp at length,
themselves haue caught the fall:
3 Though they in campe against me lie
my heart is not afraid:
In battell pight if they will try,
I trust in God for aid.
4 One thing of God I doe require,
that he will not deny.

For

For which I pray and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell
To see the beautie of his face.

6 And view his temple well.
In time of dread he shall me hide,
within his place most pure.
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace,
shall make me strong and stout.
My foes to soile and cleane deface,
that compasse me about.

8 Therefore within his house will I,
give sacrifice of prayse.

With Psalmes and songs I will apply,
to laud the Lord alwaies,

The second part.

9 Lord heare the voyce of my request,
for which to thee I call:
Haue mercy Lord on me oppress,
and send me helpe withall.

10 My heart doth knowledge vnto thee,
I sue to haue thy grace:
Then seeke my face (safest thou to me)
Lord I will seeke thy face.

11 In wrath turne not thy selfe away
nor suffer me to slide.

Thou art my helpe still to this day,
be still my God and guide.

12 My parents both their sonne forsooke,
A and cast me off at large:
ad then the Lord himselfe yet tooke,
of me the cure and charge.

13 Teach me (O Lord) the way to thee,
and lead me forth aright:

For feare of such as watch for me,
to trap me if they might.

14 Doe not betake me to the will,
of them that be my foes:
For they turne against me still,
false witness to depose.

15 My heart would faint butt that in me,
this hope is fixed fast.

The Lord Gods good grace shall it see,
in life that aye shall last.

16 Trust still in God whose whole thou art,
his will abide thou must:

And he shall ease and strength thy heart,
if thou on him do trust.

Ad te Domine. Psal. xxviii. T. S.

Sing this as the 30. Psalme.

Thou art O Lord my strength and stay,
the succour which I craue:
Neglect me not least I be like:

to them that goe to grane.

2 The voyce of thy supplyant hearte,
that vnto thee doth cry.

When I lift up my hands vnto,
thy holy Arke most hie.

3 Repute me not among the fort.
of wicked and peruent.

That speake right faire vnto their friends,
and thinke full ill in heart.

4 According to their handy works,
as they desire in deede:
And after their inuentions
let them receive their meede.

5 For they regard nothing Gods workes
his law ne yet his lore.

Therefore will he them and their seede,
destroy for euermore.

6 To render thanks vnto the Lord,
how great a cause haue I:
My voyce my prayer, and my complaint.
hath heard so willingly.

7 He is my shield and fortitude,
my buckler in distress:

My hope my health my hearts reliefe.
my song shall him confesse.

8 He is our strength and our defence,
our enemies to resist:
The health and the salvation,
of his elect by Christ.

9 Thy people and thine heritage,
Lord blesse, guide and preserue:
Increase them Lord and rule their hearts,
that they may neuer swerue.

Afferte Domino. Psal. xxix. T. S.

Sing this as the 71. Psalme.

Glorie to the Lord ye potentates,
ye rulers of the world:

Give ye all praise, honour and strength,
vnto the living Lord.

2 Give honour to his holy name,
and honour him alone:

Worship him in his maiestie,
within his holy throne.

3 His voice doth rule the waters all,
euen as himselfe doth please:

He doth prepare the thunder claps,
and governs all the Seas.

4 The voyce of God is of great force,
and wondrous excellent.

It is most mightie in effect,
and much magnificent.

5 The voice of God doth rent and breake,
the Cedar trees so long:

The Cedar trees of Libanus.
which are most hie and strong.

6 And make them leap like as a Calfe
or else the Unicorne:

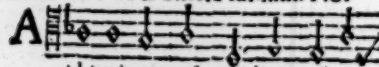
Not onely trees but mountains great,
whereon the trees are borne.

7 His voice deuides the flames of fire,
and shakes the wilderness:

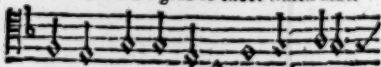
Psalmc xxx. xxxi.

It makes the desert quake for feare,
that called is Cadés.
9 It makes the Hindes for feare to calue,
and makes the conerts plaines:
Then in his temple euery man,
his glory doth proclaime.
10 The Lord was set aboue the fouds,
ruling the raging Sea:
11 So shall he raigne as Lord and king,
for euer and for aye.
12 The Lord will giue his people power,
in vertue to increase:
The Lord will bleſſe his choſen folke,
with euerlaſting peace.

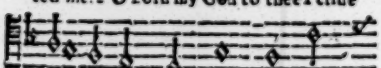
Exaltabo te Domi. Pſa. xxx. T. S:



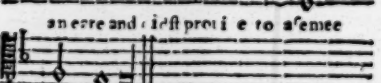
I laud and praise with heart and
voice O Lord I giue to thee which canſt
not make my foes reioyce but haſt ex-
alted me. 2 O Lord my God to thee I cryde



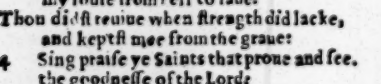
in all my paine and griefe thou ſaweſt
an erre and iſt prouide to aſſeeme
with reliefe.



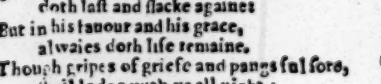
Of thy good will thou haſt cald backe,
my ſoule from I ell to ſauer
Thou diſt reuiue when ſtrength did lacke,
and keptſt mee from the graue:



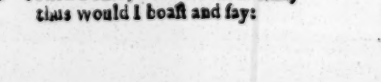
4 Sing praife ye Saints that prone and ſee.
the goodneſſe of the Lord:
In memory of his maieſty,
reioyce with one accord,



5 For why? his anger but a ſpace,
doth laſt and ſlacke againe:
But in his fauour and his grace,
alwaies doth life remaine.



Though gripes of griefe and pangſ full ſore,
thall lodge with vs all night:
The Lord to ioy ſhall vs reſtore,
before the day he light.



6 When I enioy the world at will,
thus would I boalt and ſay:

Tuſh I am ſure to feele none ill;
this wealth ſhall not decay.
7 For thou O Lord of thy good graces
haſt ſent me ſtrength and aide
But when thou turneſt away thy face,
my minde was ſore diſmaide.

8 Wherefore againe yet did I cry,
to thee O Lord of might
My God with plaints I did apply,
and prayd both day and night.

9 What gaine is in my blond ſaid it
if death deſtroy my daies,
Doth duſt declare his maieſty.
crye thy truth doth prayſe?

10 Wherefore my God ſome pittie take,
O Lord I thee deſire:
Do not this ſimple ſoule forſake,
of helpe I thee require.

11 Then diſt thou tume my griefe and woe
vnto a cheerefull voice:
The mourning weed thou tookeſt me fro,
and madeſt me to reioyce.

12 Wherefore my ſoule vncellaſſantly,
ſhall ſing vnto thy praife:
My Lord, my God, to thee will I,
gine laud and thanks alwaies.

In te Domine. Pſa. xxxi. I. H.

Sing this as the 1. Pſalme.

O Lord I put my truſt in thee,
let nothing worke me ſhames
As thou art iuſt deliuer me
and ſet me quite from blame.
3 Heare me O Lord and that anon,
to helpe me make good ſpede:
Be thou my rocke and houſe of ſhore
my fence in time of need.

3 For why? as ſtones thy ſtrength is tride,
thou art my fort and tower:
For thy names ſake be thou my guide,
and lead me in thy power.

4 Pluck out my feet out of the ſnare,
which they for me haue layd:
Thou art my ſtrength and all my care
is for thy night and ayd.

5 Into thy hands Lord I commit,
my ſpirit which is thy due:
For why? thou haſt redeemed it,
O Lord my God moſt true.

6 I hate ſuch folke as will ſet part,
from things that be abhorde:
When they on triſtes ſet their heart,
my truſt is in the Lord.

7 For I will in thy mercy ioy,
I ſee it doth excell:
Thou ſeeſt when ought would mee annoy
and knoweſt my ſoule full wel.

8 Thou haſt not left me in their hand,
that would me enſercharge:
But thou haſt ſet me out of hand,
to walke abroad at large.

The ſecond part.

9 Great griefe O Lord, doth me affaile,
some pittie on me take:
My eyes waxe dim my sight doth faile,
my wombe for woe doth ake.
10 My life is worne with griefe and paine,
my yeares in woe are past:
My strength is gone and through disdaine,
my bones corrupt and wast.

11 Among my foes I am a scorne,
my friends are all dismaide:
My neighbours and my kinne men borne,
to see me are afraide.

12 As men once dead are out of minde,
so am I now forgot:
As small effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:
How they conspired and went about,
to take my life away.

14 But Lord I trust in thee for aide,
not to be ouertrode:
For I confesse and still haue said,
thou art my Lord and God.

15 The length of all my life and age,
(O Lord) is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.

16 To me thy seruant (Lord) expresse
and shew thy ioyfull face:
And saue me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare the shame,
and in the graue to fall.

18 Oh how great good hast thou in store,
laide vp full safe for them:
That feare and trust in thee therefore,
before the fountaine of ment

19 Thy presence shall them fence and guide,
from all proude brags and wrongs:
Within thy place thou shalt them hide,
from all the strife of tonges.

20 Thanks to the Lord that hath declarede
on me his grace so farre:
Me to defend with watch and ward,
as in a towne of warre.

21 Thus did I say both day and night,
when I was sore oppress:
Loe, I was cleene cast out of sight,
yet hearesit thou my request.

22 Ye saints loue ye the Lord I say,
the faithfull be doth guide:
And to the proude he will repay,
according to their pride.

23 Fe strong and God shall slay your harts,
he bould and haue a lust:
But sure the Lord will take your part,
sith you on him do trust:

Beati quorum. Psal. xxxii, T. S.

Sing this as the 30. Psalme.

THE man is blest whose wickednesse,
the Lord hath cleane remitted:
And he whose sinne and wickednes,
is hid and also couered.
2 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his hart hath had no guile,
nor fraude is found therein.

3 For whilst that I kept close my sinne,
in silence and constraint:
My bones did weare, and wast away:
with dayly mone and plaint.

4 For night and day thy hand on me,
so grievous was and smart:
That all my blood and humours moist
to drinnesse did conuert.

5 I did therefore confesse my faults,
and all my sinnes discover:
Then thou (O Lord) didst me forgine,
and all my sinnes passe ouer.

6 The humble man shall pray therefore
and seeke thee in due time:
So that the floods of waters great,
shall haue no power on him,

7 When trouble and aduersitie,
doe compasse me about:
Thou art my refuge and my ioy,
and thou dost rid me out.

8 Come hither and I will thee teach,
how thou shalt walke aright:
And will thee guide as I my selfe,
haue leard by prooffe and sight.

9 Be not so rude and ignorant,
as is the horse and mule:
Whose mouth without a raine or bit,
from harme thou canst not rule.

10 The wicked man shall manifold,
sorrows and griefes sustaine:
But vnto him that trustes in God,
his goodnesse shall remaine.

11 Be merry therefore in the Lord,
ye iust lift vp your voice:
And ye of pure and perfect heart,
be glad and eke reioice.

Exultate iusti. Psal. xxxiii. I. H.

Sing this as the 30. Psalme.

YE righteous in the Lord reioyce,
it is a seemely sight:
That vpright men with thankfull voice,
should praise the Lord of might.

2 Praise ye the Lord with harpe and song,
in psalmes and pleasant things:
With lute and instruments smong,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise:

4 For why? his worde is euer true,

his workes and all his waies.
 5 To iudgement equitie and right,
 he hath a great good will:
 And with his gifts he doth delight,
 the earth throughout to fill.
 6 For by the word of God alone,
 the heauens all were wrought:
 Their hostes and powers euery chone,
 his breath to passe hath brought:
 7 The waters great gathered hath he,
 on heapes within the shore:
 And hid them in the depth to be,
 as in a houle of store.
 8 All men on earth both leaſt and moſt,
 feare God and keepe his law,
 Ye that inhabite in ech coaſt,
 dread him and ſtand in awe.
 9 What he commanded wrought it was,
 at once with preſent ſpeed:
 What he doth willis brought to paſſe,
 with full effect in deed.

10 The counſels of the nations roſe,
 the Lord doth bring to nought:
 He doth defeat the multitude,
 of their deuſe and thought.
 11 But his decrees continue ſtill,
 they neuer ſhake or ſwage,
 12 The motions of his mind and will,
 take place in euery age.

The ſecond part.

13 And bleſt are they to whom the Lord
 as God and guide is knowne:
 Whom he doth chuſe of meere accord,
 to take them as his owne.
 14 The Lord from heauen caſt his ſight:
 on men mortall by birth:
 Conſidering from his ſeat of might,
 the dwellers of the earth.
 15 The Lord I ſay whoſe hand hath wrought,
 mans hart and doth it frame:
 For he alone doth know the thought,
 and working of the ſame.
 16 A king that truſteth in his hoſt,
 ſhall nought preuaile at length:
 The man that of his might doth boaſt,
 ſhall fall for all his ſtrength.
 17 The tronpes of horſemen eke ſhall faile
 their ſtardie ſtedaſhall ſterue:
 The ſtrength of horſe ſhall nor preuaile,
 the rider to preferue.
 18 But loe the eyes of God extend,
 and watch to aide the iuſt:
 With ſuch aſſaure him to offend,
 and on his goodneſſe truſt.

19 That he of death and great diſtreſſe,
 may ſet their ſoule from dread:
 And if that death the land oppreſſe,
 in hunger them to feede:
 20 Wherefore our ſouie doth ſtill depend,
 on God our ſtrength and ſtay:

He is the ſhield vs to defend,
 and drine all darts away,
 21 Our ſoule in God hath ioy and game,
 reioycing in his might:
 For why? in his moſt holy name,
 we hope and much delight.
 22 Therefore let thy goodneſſe O Lord,
 ſtill preſent with vs be:
 As we alwaies with one accord,
 do onely truſt in thee.

Benedicam. Pſal. xxxiiii. T.S.

Sing this at the 30. Pſalme.

I Will giue laude and honour both,
 vnto the Lord alwaies:
 And eke my mouth for euermore,
 ſhall ſpeake vnto his praiſe.
 2 I do delight to laude the Lord,
 in ſoule and eke in voice:
 That humble men and mortified,
 may heare and eke reioice.
 3 Therefore ſee that ye magnifie,
 with me the liuing Lord:
 And let vs now exalt his name,
 together with one accord.
 4 For I myſelfe beſought the Lord,
 he answered me againe:
 And me deliuered incontinent,
 from all my feare and paine.
 5 Who ſo they be that him behold,
 ſhall ſee his light moſt cleare:
 Their countenance ſhall not bee doubt,
 they neede it not to feare.
 6 This illie wretch for ſome reliefe,
 vnto the Lord did call:
 Who did him heare without delay,
 and rid him out of thrall.

7 The Angel of the Lord doth pitch
 his tents in euery place:
 To ſaue all ſuch as feare the Lord,
 that nothing them deſace.
 8 Taſt and conſider well therefore,
 that God is good and iuſt:
 O happie man that maketh him,
 his onely ſay and truſt.

9 Feare ye the Lord ye holy ones,
 about all earthly thinges:
 For they that feare the liuing Lord,
 are ſure and lacke nothing.
 10 The Lyons ſhall be hungerbit,
 and pinde with famine much:
 But as for them that feare the Lord,
 no lacke ſhall be to ſuch.

The ſecond part.

11 Come neare therefore my children deare,
 and to my words giue care:
 I ſhall you teach the perfect way,
 how ye the Lord ſhoulde feare,
 12 Who is that man that would liue long,
 and lead a bleſſed life:

- 15 See thou refraine thy tongue and lips,
from all deceite and strife.
- 14 Turne backe thy face from doing ill,
and doe the godly deede:
Inquire for peace and righteousness:
and follow it with speede.
- 15 For why? the eyes of God aboue,
vpon the iust are beat:
His eyes likewise doth heare the plaint,
of the poore innocent,
- 16 But he doth frowne and bend his browes
vpon the wicked traine:
And cut away the memory,
that should of them remaine.
- 17 But when the iust doe call and erie,
the Lord doth heare them so:
That out of paine and miserie,
forthwith he lets them goe.
- 18 The Lord is kind and strait at hand,
to such as be contrite:
Hesnes also the sorrowfull,
the poore and meeke in spirit.
- 19 Full many be the miseries,
that righteous men doe suffer
But out of all aduersities,
the Lord doth them deliuer.
- 20 The Lord doth so preserve and keepe,
his vertue bones alway:
That not so much as one of them,
doth perish or decay.
- 21 That hune shall flea the wicked man
which he him selfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.
- 22 But they that feare the liuing Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

Indica Domine. Psal. xxxvi. I. H.
sing this as the humble sune of a sinner.

- L**ord pleade my cause against my foes,
confound their force and might:
Fight on my part against all those,
that seeke with me to fight.
- 1 Lay hand vpon thy speare and thi eld,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse.
- 2 Gird on thy sword and stop the way:
mine enemies to withstand:
That thou vnto my soule maiest say,
loe I thy helpe at hand.
- 3 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne backe and flee with shame,
that thinke to worke me ill.
- 4 Let them disperse and flee abroad,
as winde doth drive the dust,
And that the Angell of our God,

- their might away may thrust.
- 5 Let all their waies be void of light,
and suppetie like to fall:
And send thine Angell with thy might,
to persecute them all.
- 7 For why? without my fault they haue,
in secret set their grin:
And for no cause haue digd a cane,
to take my soule therein.
- 8 When they thinke least and haue no care,
O Lord destroy them all:
Let them be trap in their owne snare,
and in their mischief fall.

- 9 And let my soule, my hart, and voice,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his sauing health.
- 10 And then my bones shall speake and say
my parts shall all agree:
O Lord though they do seeme full gay,
what man is like to thee?

The second part.

- 11 Thou dost defend the weake from them,
that are both stout and strong:
And rid the poore from wicked men,
that spoile and doe me wrong.
- 12 My cruell foes against me rise,
to witnesse things untrue:
And to accuse me they deuise,
of that I neuer knew.
- 13 Where I to them did owe good will,
they quite me with disdain:
That they should pay my good with ill,
my soule doth sore complaine.
- 14 When they were sicke I moued therefore
and clad my selfe in sacke:
With silling I did saile full sore,
to pray I was not slacke.
- 15 As they had beene my brethren deare,
I did my selfe behaue:
As one that maketh woefull cheare,
about his mothers graue.
- 16 But they at my disease did ioy,
and gather on a rout:
Yea abiect slaues at me did toy,
with mockes and checkes full stout.
- 17 The bellie-gods and flattering traine,
that all good things desire:
At me do gna with great disdain,
and plucke their mouth aside.
- 18 Lord when wilt thou amend this gear,
why dost thou stay and pause?
Oh rid my soule mine onely deare,
out of these Lyons clawes.

- 19 And then will I giue thanks to thee,
before the Church alwaies:
And where as most of people be,
there will I shew thy praise.
- 20 Let not my foes preuaile on me,
which hate me for no fault,

Nor yet to winke or turne their eye,
that causelesse me assault.

The third part.

- 21 Of peace no word they thinke or say,
their talke is all vntreue:
They still consult and would betray,
all those that peace ensue.
22 With open mouth they runne at me,
they gape, they laugh, they flieere:
Well, well, say they, our eie doth seee,
the thing that we desire.
23 But Lord thou seest what waies they take,
escape not this geare to mend:
Be not farre off, nor me forsake,
as such that faile their friend.
24 Awake, arise and stirre abroad,
defend me in my right:
Revenge my cause, my Lord, my God,
and aide me with thy might.

- 25 According to thy righteousness,
my Lord God set me free.
And let not them their pride expresse,
nor triumph ouer me.
26 Let not their harts reioyce and cry,
there. there. this geare, goeth trim:
Nor giue them cause to say on hie,
we haue our will on him.

- 27 Confound them with rebuke and shame,
that ioy when I doe mourne:
And pay them home with spite and blame,
that brag at me with scorne:
28 Let them be glad and eke reioice,
Which lone mine vpright way:
And they alwaies with hart and voice
shall praise the Lord and say.

- 29 Great is the Lord and doth excell,
for why? he doth delight
To see his seruants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousness to praise:
Vnto the Lord my God will I,
sing laude and thanks alwaies.

Dixit iniust us. Psal. 36. I. H.

Sing this as the 95. Psalm.

- T**He wicked with his workes vniust,
doth thus perswade his heart:
That of the Lord he hath no trust.
his feare is set a part.
3 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate
of God and eke of man.

- 3 His words are wicked, vile and naught,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which way he may doe well.
4 When he should sleepe then doth he muse,
his malchicie to fulfill:
No wicked waies doth he refuse,

nor nothing that is ill:

- 5 But Lord thy goodnesse doth ascend,
about the heauens hie:
So doth thy truth at selfe extend,
vnto the cloudie skie.
6 Much more then hillies so high and steepe,
thy iustice is exprest:
Thy iudgement like to seas most deepe,
thou sauest both man and beast.
7 Thy mercy is aboue all things,
O God it doth excell:
In trust whereof as in thy wings
the fownes of men shal dwell.
8 Within thy house they shal be fed,
with plentie at their will:
Of all delight they shal bested,
and haue thereof their fill.
9 For why? the well of life so pure,
doth euer flow from thee:
And in thy light we are full sure,
the lasting light to see.
10 From such as thee desire to know,
let not thy grace depart.
Thy righteousness declare and shew,
to men of vpright hart.

- 11 Let not the proude on me preuaile,
O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.
12 But they in their deuice shal fall,
that wicked workes maintaine:
They shall be ouerthrowne with all,
and neuer rise againe.

Noli emulare. Psal. xxxvii. W. W.

Sing this as the 95. Psalm.

- G**Rudge not to see the wicked men,
in wealth to flourish still:
Nor yet enuie such as to ill,
haue bent and set their will.
3 For as greene grasse and flourishing hearbe
are cut and wither away:
So shall their great posteritie,
soone passe, fade and decay.
3 Trust thou therefore in God alone,
to doe well giue thy mind:
So shalt thou haue the land as thine,
and there sure fooode shalt find.
4 In God set all thy heartes delight,
and looke what thou wouldst haue:
Or els canst with in all the world,
thou needest it not to craue.
5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.
6 The perfect life and godly name
he will cleare as the light:
So that the Sunne euen at noone daies,
shall not shine halfe so bright.

7 Be still therefore and stedfastly
on God see thou waite then;
Not shrinking for the prosperous state
of lewd and wicked men.

8 Shake off despight, enuy and hate,
at least in any wise.

Their wicked steps annoyd and sle,
and follow not their guise.

9 For every wicked man will God
destroy both more and lesse.

But such as trust in him are sure,
the land for to possess.

10 Watch but a while and thou shalt see
no more the wicked traynes

No not so much as house or place,
where once he did remaine.

The second part.

11 But merciful and humble men
enjoy it all sea and land.

In rest and peace they shall reioyce,
for nought shall them with stand.

12 The lewd men and malicious
against the iust conspire;

They gnash their teeth at him, as men
which do his bane desire.

13 But while that lewd men thus do thinke,
the Lord laughs them to scorne,

For why? he seeth their tearme approach
when they shall sigh and mourne.

14 The wicked haue their sword out drawne
their bow eke haue they bent

To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shal pearce their heart,
which was to kill the iust:

Likewise the bow shall breake to shivers,
wherein they put their trust.

16 Doubtlesse the iust mans poore estate,
is better a great deale more;

Then all these lewd and worldly mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:

Where contrarie he doth preferue,
the humble men and low.

18 He seeth by his great providence,
the good mens trade and way.

And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard beset:

When other shall be hungerbit,
they shall be clad and fed.

20 For whose euer wicked is,
and enemie to the Lord,

Shall quail, yea melt euen as lambs grease,
or smoke that breatheth throd.

The third part.

21 Behold the wicked borrow much,
and neuer payeth againe

What as the iust by liberal gifts,
makes many glad and faire.

22 For they whom God doth blesse shall haue
the land for heritage:
And they whome he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans wayes doth guide
and giues him good successe,

To every thing he takes in hand,
he sendeth good address.

24 Though that he fall, yet is he sure,
not vnto utterly to quail:

Because the Lord stretcheth out his hand,
at neede and doth not faile.

25 I haue been young and now am old,
yet did I neuer see

The iust man left nor yet his seeds,
to beg for miserie.

26 But giues alwaies most liberally,
and lends whereas is neede:

His children and posterity,
receiue of God their meede:

27 Flie vice therefore and wickednesse,
and vertue do embrace:

So God shall graunt thee long to haue,
in earth a dwelling place.

28 For Gods longeth equitie,
and sheweth to his such grace.

That he preferres them euermore,
but stroyes the wicked race.

29 Whereas the good and godly men,
inherit shall the lands

Hauiing as Lords all things therein,
in their owne power and hand.

30 The iust mans mouth doth euer speake,
of matters wise and bie,

His tongue doth talke to edifie,
with truth and equitie.

31 For in his heart the law of God
his Lord, doth still abide,

So that where euer he goeth or walkes,
his foote can neuer slide.

32 The wicked like a rauening wolfe
the iust man doth beset:

By all means seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands
yet God would succour send:

Though men against him sentence giue,
God would him yet defend.

34 Wait thou on God and keepe his way,
he shall preserve thee then:

The earth to rule and thou shalt see
destroyd these wicked men.

35 The wicked haue I seene most strong,
and placed in his degree:

Flourishing in all wealth and store,
as doth the laurell tree.

26 But suddenly he passed away,
and loe he was quite gone.

Then

Then I him sought, but could scarce find
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him encrease.

For the iust man shall haue at length
great ioy, with rest and peace.

41 As for transgressors woe to them,
destroyd they shall be.

God wil cut off their budding race,
and utch posterity.

9 But the saluation of the iust
doth come from God aboue:

Who in their trouble sends them ayde,
of mercy grace and loue.

40 God doth them helpe, saue and deliuer,
from lewd men and vniust:

And still will saue them, whilst that they
in him do put their trust.

Domine ne Psal. xxxviii. I.H.

Sing this as the 3. Psalme.

Put me not to rebuke (O Lord)
in thy prouoked ire:

Ne in thy heauie wrath O Lord,
correct me I desire.

2 Thine arrowes do sticke fast in me,
thy hand doth presse me fore:

3 And in my flesh no helpe at all
appeareth any more.

And all this is by reason of
thy wrath that I am in:

Nor any rest is in my bones,
by reason of my sinne.

4 For loe, my wickeddoings, Lord
about my head are gone.

A greater load then I can beare,
they lye me fore vpon.

5 My wounds sinke and are festered so,
as lothsome as to see:

Which all through mine owne foolishnes,
betideth vnto me.

6 And I in carefull wise am brought,
in trouble and distresse:

That I goe waiting all the day
in doleful heauinesse.

7 My loynes are filld with sore discaise,
my flesh hath no whole part:

8 I feeble am and broken sore,
I reare for griefe of hart.

9 Thou knowest (Lord) my desire, my grones
are open in thy sight.

10 My heart doth pant, my strength doth faile
mine eyes haue lost their light.

11 My louers and my wonted friends,
stard looking on my woe:

And eke my kinsmen farre away
are me departed fro.

12 They that did seeke my life layd snares,
and they that sought the way:

To do me hurt, speake lyes and thought

not reason all the day.

The second part.

13 But as a deafe man I became,
that can not heare at all.

14 And as one dumbe that opens not
his mouth to speake withall.

15 For all my confidence (O Lord)
is wholly set on thee:

O Lord, thou Lord that art my God,
thou shalt giue eare to me.

Thus did I crane that they my foes,
triumph not ouer me:

17 For when my foote did slip, then they
did ioy my fall to see.

And truly I poore wretch am set,
in place a wofull wight:

And eke my grievous heauinesse,
is euer in my sight.

18 For while that I my wickednesse
in humble wise confesse:

And while I for my sinfull deedes,
my sorrow do expresse.

19 My foes do still remaine aliue,
and mightie are also.

And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good,
with euill do repay,

Because that good and honest things
I doe ensue alway.

21 Forsake me not O Lord my God,
be thou not far away:

22 Hast me to helpe, my Lord my God.
my safety and my stay.

Dixit, custodiam. Psal. xxxix. I.H.

Sing this as the 35. Psalme.

I said I will looke to my wayes,
for feare I should go wrong:

1 I will take heede all times that I,
offend not in my tongue.

2 As with a bit I will keepe fast,
my mouth with force and might:

Nor once to whisper all the while,
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still:

Yea from good talke I did reframe,
but sore against my will.

4 My heart waxt hote within my brest,
with musing, thought and doubt:

Which did encrease and fire the fire,
at last these words burst out.

5 Lord number out my life and dayes,
which yet I haue not past:

So that I may be certifi ed
how long my life shall last.

6 Lord thou hast pointed out my life,
in length much like a span:

Mine age is nothing vnto thee,
so vaine is eury man. (4

7 Man walketh like a shade and doth
in vaine himselfe annoy
In getting goods and cannot tell:
who shall she same enjoy?
8 Now Lord sith things as his wife do frame,
what helpe do I desire?
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

9 From all the finnes that I haue done,
I ord quite me, out of hand:
And make me not a scorne to foolles,
that nothing vaderstand.
10 I was as dum, and to complaine
no trouble might me moue:
Because I knew it was thy worke,
my patience for to proue.

11 Lord take from me thy scourge & plague,
I can them not withstand:
I faint and pine away for feare
of thy most heauie hand.
12 When thou for sinne dost man rebuke,
he waxeth wo and wan:
As doth a cloth that mothes haue fret,
so vaine a thing is man.

13 Lord heare my sute and giue good heede,
regard my teares that fall:
I seorne like a stranger heere,
as did my fathers all.
14 O spare a little giue me space,
my strength for to restore:
Before I goe away from hence,
and shal beseeke no more.

Expectans expectaui. Psal. xl. H. I.

Sing this as the 35. Psalme.

I waited long and sought the Lord,
and patiently did beare:
At length to me he did accord,
my voyce and cry to heare.

3 He pluckt me from the lake so deepe,
out of the myre and clay:
And on a rocke he set my feete,
and he did guide my way.

3 To me he taught a Psalme of prayse,
which I must thew abroad:
And sing new songs of thanks alwaies,
vnto the Lord our God.

4 When all the folke these things shall see,
as people much astraide:
Then they vnto the Lord will flee,
and trust vpon his aide.

5 O blessed is he whose hope and heare
doth in the Lord remaine:
That with the proud doth take no part
nor such as lye and faine.

6 For Lord my God thy wondrous deedes,
in greatness farre do passe:
Thy fauour towards vs exceeds
all things that euer was.

7 When I entend and do desire,
thy worke as broad to shewe:
To such a reckoning they do rise,
thereof no end I know.

8 Burnt offerings thou delightst not in;
I know thy whole desire.
With sacrifice to purge his sin,
thou dost no man require.

9 Meats offerings and sacrifice,
thou wouldest not haue at all:
But thou O Lord hast open made
mine eares to heare with all.

10 But then sayd I behold and looke,
I come a vane to be:
For in the volume of thy booke,
thus it is said of me:

11 That I (O God) should do thy mind,
which thing doth like me well:
For in my heart thy law I find.
I shall placed there to dwell,

12 Thy iustice and thy righteousness,
in great resorts I tell.
Behold my tongue no time doth cease.
O Lord thou knowest full well,

The second part.

13 I haue not hid within my breast,
thy goodness as by stealth:
But I declare and haue exprest
thy truth and sauing health.

14 I keepe not close thy louing mind,
that no man should it know:
The trust that in thy truth I finde,
to all the Church I shew.

15 For I with mischieses many one,
am sure best about:
My finnes encrease and so come one,
I cannot spie them put.

16 For why? in number they exceede
the haire vpon my head.
My heart doth faint for very dread,
that I am almost dead.

17 With speed send helpe and set me free,
O Lord I thee require,
Make hast with ayde to succour me,
O Lord at my desire.

18 Let them to shaine rebuke and shame,
that seek my soule to spill:
Drive backe my foes and them defame,
that with and would me ill.

19 For their ill seares do them desire
that would deface my name:
Alwaies at me they rayle and crye,
sye on him sye for shame.

20 Let them in thee haue ioy and wealth;
that seeke to thee alwaies:
That those that loue thy sauing health,
may say to God be prayse,

21 But as for me I am but poore,
opprest and brought full low:
Yet thou O Lord wilt me restore,
to health full well I know.

22 For why? thou art my hope and trust,
my refuge hope and stay:
Wherefore my God as thou art iust,
with me no time delay.
Beatus qui intelligit. Psal. XLI. T. S.

Sing this as the 45. Psalm.

The man is blest that careful is,
the needie to consider:
For in the season perillous
the Lord will him deliver:
3 The Lord will make him safe and sound,
and happy in the land.
And he will not deliver him
into his enemies hand.

4 And in his bed when he lyes sicke,
the Lord will him restore:
And thou (O Lord) wilt turne to health,
his sicknesse and his force:
5 Then in my sicknesse thus say I,
haue mercy Lord on me:
And heale my soule which is ful woe,
that I offended thee.

6 Mine enemies wished me ill in heart,
and thus of me did say:

When shall he eue that all his name
may vanquish quite away?

7 And when they come to visit me,
they aske if I do well:

But in their hearts raiseliefe they hatch,
and to their mates it tell.

8 They bite their lips and whisper so,
as though they would becharmed:

And cast their fetches how to trap
me with some mortall harme.

9 Some cruellous Sinne hath brought him to
this sicknesse say the vplaine:

He is so low that without doubt
rife can be not againe.

10 The man also that I did trust
with me did vse deceit:

Who as my table eate my bread,
the same for me laid wayt.

11 Haue mercy Lord on me therefore,
and let me be preserved:

That I may render vnto them,
the things they haue deferted.

12 For this I know assuredly,
to be beloued of thee:

When that mine enemies haue no cause
to triumph ouer me.

13 Per in my right thou hast me kept,
and maintained alway:

And in thy presence place assignde
where I shall dwell for aye.

14 The Lord the God of Israel,
be praised euermore:

Euen so be it Lord will I say,
euen so be it therefore.

Que nadmodum. Psal. XLii. I. H.

Sing this as the 46. Psalm.

Like as the Heart doth breath and bray,
the wellspring to obtaine:
So doth my soule desire alway,

2 with thee Lord to remaine:
My soule doth thirst and would draw aare
the living God of might:

Oh when shall I come and appeare,
in presence of his sight?

3 The teares all times are my repast,
which from mine eyes do slide:

When wicked men cry out so fast,
where now is God thy guide?

4 Alas what griefe it is to thinke,
what freedome once I had?

Therefore my soule as at pits brinke,
is most heauy and sad,

When I did march in good aray,
furnished with my trayne:

Vnto the temple was our way,
with songs and harps most faire.

5 My soule why art thou sad alwayes,
and stretch thus in my brest?

Trust still in God for him to prayse
I hold it euer best.

By him I haue succour at neede,
against all paine and griefe:

He is my God which with all speede,
will hast to send reliefe.

6 And tis my soule within me Lord,
doth faile to thinke vpon:

The land of Iordan and record
the little hill Hermon.

The second part.

7 One griefe another in doth cal,
as clouds burst out their voice:

The sounds of euill that do fall,
run ouer me with noyse.

8 Yet I by day felt thy goodnesse,
and helpe at all assaies:

Likewise all night I did not cease,
the living God to prayse.

9 I am perswaded thus to say,
to him with pure pretences:

O Lord thou art my guide and stay,
my rocke and sure defence.

Why do I then in penitensse
hanging the head thus walke?

While that mine enemies me oppress,
and vex me with their talke.

10 For why? they pearce my inward parts
with pangs to be abhorred:

When they cry out with subbourne harts,
where is thy God the Lord?

11 So soone why dost thou faile & quail
my soule with paine oppress?

With thoughts why dost thy selfe assaile
so sore within my brest?

12 Trust in the Lord thy God alwayes,
and thou the time shalt see:

Psalme XLiii, XLiiii.

To giue him thanks with laude and praise,
for health restore to thee.

Iudica me Deus. Psal. XLiii. T. S.

Sing this as the 35. Psalm.

Iudge and reuenge my cause (O Lord)
from them that euill be:
from wicked and deceitfull men,
O Lord deliuer me.

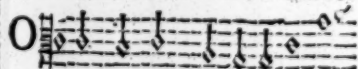
For of my strength thou art the God,
why purst thou me thee fro?
And why walke I so heauily,
oppressed with my foe?

Send out thy light and eke thy truth,
and leade me with thy grace:
Which may conuict me to my hill,
and to thy dwelling place.

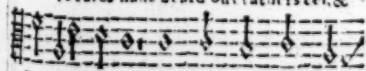
Then shall I to the altar goe,
of God my toy and cheare:
And on my Harpe giue thanks to thee,
O God my God most deare.

Why art thou then so sad my soule,
and fittest thus in my brest?
Still trust in God, for him to praise
I hold it alwaies best.
By him I haue deliuerance,
against all paine and grieue:
He is my God that doth alwaies
at neede send me reliefe.

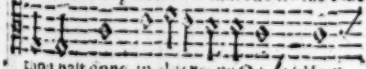
Deus auribus nostris. Psal. XLiiii. T. S.



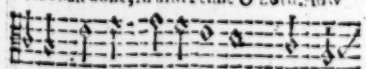
Vreares haue heard our fathers tel. &c.



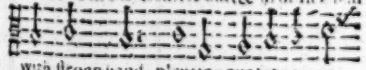
recently record the wondrous works that



thou hast done, in alder time O Lord, how



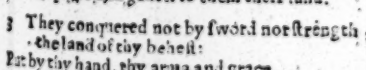
thou hast cast the Gentiles out, &c. from an enemy



with strong hand, planting our tanners in



their place, and gased to them their land.



They conquered not by sword nor strength,

the land of thy benefit:

For by thy hand, thy arms and grace,

because thou louest them best

Thou art my King O God that holpe

Jacob in his dire wife:

Let with thy power we throw downe such

as did against vs rise.

6 I trusted not in bowne sword,
they could not save me found:

7 Thou keepst vs from our enemies rage,
thou didst our foes confound,

8 And still we boast of thee our Gods
and praise thy holy name:

9 Yet now thou goest not with our host
but leauest vs to shame.

10 Thou madst vs flee before our foe,
and so were ouertrod:

Our enemies robd and spoild our good,
when we were spent abroad.

11 Thou hast vs giuen to our foes
as the prey for to be slaine,

Amongst the heathen euery where,
scattered we do remaine.

12 Thy people thou hast sold like slanes,
and as a thing of nought:

For none to none thou hast thereby,
no gain at all wa sought.

13 And to our neighbours thou hast made,
of vs a laughing stocke:

And those that round about vs dwell,
at vs do grin and mocke.

The second part.

14 Thus we serue for none other vse,
but for a common talke:

They mocke they scorne and nod their heads
where euer they goe or walke:

15 I am ashamed continually
to heare these wicked men:

Yea so I blush that all my face,
with red is couered then,

16 For why? we heare such slanderous words
such false reports and lies:

That death it is to see the wrongs,
their threatenings and their cries:

17 For all this we forgot not thee,
nor yet thy covenant brake:

18 We turned not backe our hearts from thee,
nor yet thy pathes forsake.

19 Yet thou hast trode vs downe to dust,
where deniers of Dragons be:

And covered vs with shade of death,
and great aduersitie.

20 If we had our Gods name forgot,
and he'pe of Idols sought:

21 Would not God then haue tride this our,
for he doth know our thought.

22 Now my, for thy names sake O Lord,
alwaies are we slaine thus:

As heepe vnto the thambles sent,
right so they deale with vs,

23 Vpon why sleepest thou awake,
and sleepest vs not or all:

24 Why hast thou thy countenance,
and dost forget our thrall.

25 For downe to dust our soule is brought,
and we now at last cark:

Our bellie like as it were glue,
vnto the ground cleaues fast:
Rise vp therefore for our defence,
and helpe vs Lord at neede:
We thee beseech for thy goodnesse,
to reschue vs with speede.

Erectauit cornu eum. Psal. XLv. I.H.

Sing this as the 25. Psalme.

My heart doth take in hand,
some goodlie song to sing:
The praise that I shall shew therein,
pertaineth to the king.
My tongue shall be as quicke,
his honour to endite:
As is the pen of any scribe,
that vsith fast to write.

Of sweetest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.

About thee gird thy sword,
O Prince of might elect:
With honour glorie and renowne
thy person pure is deckt.

Go forth with godly speede,
with meeknesse truth and right:
And thy right hand shall thee instruct
in workes of dreadfull might.
Thine arrowes sharpe and keene,
their harts so sore shall sing:
That foike shall fall and kneele to thee,
yea all thy foes, O king.

Thy royall seat O Lord
for euer shall remaine:
Because the scepter of thy realme,
doth righteousness maintaine.
Because thou louest the right,
and deest the ill detest:
God euertly God hath no neede thee
with ioy aboute the rest,

With mirrhe and fauours sweet,
thy clothes are all bespread:
When thou doest from thy pallace passe,
therein to make thee glads
To Kings daughters do attend,
in fine and rich aray:

At thy right hand the Queene doth stand,
in gold and garments gay.

The second part.

O daughter take good heede,
incline and giue good care:
Thou must forget thy kindred all,
and fathers house most deare.

Then shall the king desire
thy beantie faire and trim,
For why? he is the Lord thy God,
and thou must worship him.

The daughters then of Tirt,
with gifts full rich to see:
And all the wealthy of the land

shall make their sute to thee

The daughter of the king,
is glorious to behold:
Within her closet she doth sit,
all deckt with beate[n] gold.

In robes well wrought with needle worke,
and many a pleasant thing:
With virgins faire on her to waite,
she cometh to the king.

Thus are they brought with ioy,
and mirth on euery side:
Into the pallace of the king,
and there they doe abide.

In stead of parents left,
(O Queene) the chance so stands,
Thou shalt haue sonnes whom thou maist see,
as Princes in all lands.

Wherefore thy holy name,
all ages shall record:
The people shall giue thanks to thee,
for euermore O Lord.

Deus noster. Psal. xlii. I. H.

Sing this as the 35. Psalme.

The Lord is our defence and aide,
the strength whereby we stand:
When we with woe are much dismayde,
he is our help at hand.

Though the earth remoue we will not feare,
though hills so hie and sleepe,
Be thrust and hurled here and there,
within the earth so deepe.

No though the wanes doe rage so sore,
that all the bankes it fill:

And though it ouerslow the shore,
and beat downe mighty hills.

For one faire flood doth send abroad
his pleasant fireames apaces

To fresh the citie of our God,
and wash his holy place.

In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truly slay.

The heathen folke the kingdome seale,
the people make a noice:

The earth doth melt and not appeare,
when God puts forth his voice.

The Lord of hostis doth take our part,
to vs he hath an aie:

Our hope of health with all our heart,
on Iacobs God doth lie.

Come heare and see with mind & thought,
the working of our God:
What wonders he himselfe hath wrought,
in all the world abroad.

By him all wares are hush and gone,
which countries did conspire:
Their boyes he brake and speres ech one,
that

the chariots burnt with fire.
 10 I leave off therefore (saith he) and know,
 I am a God most stout:
 Among the heathen high and low,
 and all the earth throughout.

11 The Lord of hostes doth vs defend,
 he is our strength and towers
 On Jacobs God we doe depend,
 and on his mightie power.

Omnes gentes. Psal. xlvii. I. H.

Sing this as the 4. Psalm.

YE people all with one accord.
 clap hands and eke reioyce
 Beglad and sing vnto the Lord.
 with sweet an i pleasant voice.
 1 For high the Lord and dreadfull is,
 with wonders manifold:
 Almighty God he is truly,
 in all the earth extold.

2 The people shall he make to be
 vnto our bondage thrall:
 And vnderneath our fete he shall
 the nations make to fall.

3 For vs the heritage he choose,
 which we possesse alone:
 The flourishing worship of Iacob,
 his welbeloued one.

4 Our God ascended vp on hie,
 with ioy and pleasant noise:
 The Lord goeth vp about the skie,
 with trumpets royall voice.

5 Sing praises to our God, sing praise
 sing praises to our king:
 For God is king of all the earth,
 all skillfull prayes sing.

6 God on the heathen raignes and sits,
 vpon his holy throne:
 The princes of the people haue
 them ioyned euery one.

7 To Abrahams people for our God,
 which is exalted hie:
 As with a buckler doth defend
 the earth continually.

Magnus Dominus, Psal. xlviii. I. H.

Sing this as the 45. Psalm.

Great is the Lord and with great praise
 to be advanced still:
 Within the Citie of our Lord,
 vpon his holy hill.

2 Mount Sion is a pleasant place,
 it gladdeth all the land:
 The Citie of the mighty king,
 on her north hie doth stand.

3 Within the palls of thereof,
 God is a refuge knowne:
 For loe the kings were gathered and
 together they were gone.

4 But when they did behold it so,
 they wondred and they were:
 Astonied much, and sodainly,

were drinen backe with feare.

5 Great terror there on them did fall,
 for very woe they crye:
 As doth a woman when she shall,
 goe trauell by and by.

6 As thou with Esterne winde the flaps
 vpon the sea doest breake:
 So they were staid and euen as
 we heard our fathers speake.

7 So in the Citie of our God
 we saw as it was told:
 Yea in the Citie which our God
 for euer will uphold.

8 O Lord we waite and doe attend
 on thy good helpe and grace:
 For which we doe all times attend,
 within thy holy place.

9 O Lord according to thy name,
 for euer is thy praise:
 And thy right hand O Lord is full
 of righteousness and waies.

10 Let for thy iudgements Sion mount,
 fulfilled be with ioyes:
 And eke of Iuda grant O Lord
 the daughters to reioyce.

11 Goe walke about all Sion hill,
 yea round about her goe:
 And tell the towers that thereupon,
 are builded on a row.

12 And marke ye well her bulwarks all,
 behold her towers there:
 That ye may tell thereof to them,
 that after shall be here.

13 For this God is our God, our God
 for euenmore is he:
 Yea and vnto the death allso,
 our guides shall he be.

Audite hæc omnes. Psal. xlix. T. S.

Sing this as the 45. Psalm.

All people harken and giue care,
 to that that I shall tell:

2 Both high and low, both rich and poore,
 that in the world do dwell.

3 For why? my mouth shall make discourse,
 of many things right wise:
 In vnderstanding shall my heart,
 his studie exercise.

4 I will incline mine eare to know
 the parables so darke:
 And open all my doubtfull speech,
 in meeter on my harpe.

5 Why should I feare afflictions,
 or any carefull toyle?
 Or els my foes which at my heeles,
 are prickt my life to spoyle?

6 For as for such as riches haue,
 wherein their trust is most:
 And they which of their treasures great,
 themselues do brag and boast.

- 7 There is not one of them that can,
his brothers death redeme:
Or that can p[ri]ue a price to God,
sufficient for him.
- 8 It is too great a price to pay,
none can there to attaine:
Or that he might their life prolong,
or not in graue remaine.
- 9 They see valiant men as well as fooles,
subiect vnto deaths bands:
And being dead fraine respectlesse,
their goods their rents their lands.
- 10 Their care is to build houses faire,
and so determine sure:
To make their name right reat on earth,
for aier to endure.
- 11 Yett shall no man alwaies enioy,
high honour wealth and rest:
But shall at length tost of deathes eny,
as well as the trait beast.

The second part.

- 12 And though they trie their foolish thoughts
to be most lewde and vaine:
Their children yet approve their talke,
and in like sinne remaine.
- 13 As if one into the fold are brought,
fool all they into graue:
Death shall all them eate: and in that day,
the iust shall I crush aue.
- 14 Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe
with wee and welaway.
- 15 But God will surely reuerne me,
from death and in his p[ar]nes:
Because of his will of his good grace,
my soule receiue againe.
- 16 If any man wae wondrous rich,
feare not I say the reuer:
Although the glorie of his house,
increaseth more and more.
- 17 For when he death of all these things,
nothing shall he receiue:
His glorie will not follow him,
his pompe will take her leue.
- 18 Yet in this life he takes himselfe,
to choppes & vnto Spinne:
And others like vnto that hee,
saying all is well done.
- 19 And yett vnto the hee last as long,
as do the others be:
Yett if he needs at length shal place,
and I shal fight to take the fold.
- 20 Thus a man to his God hath sold,
yett with hee hee contemne:
But hee shall be brought to death hee line,
which turne to use the p[ro]ceed.

Deus Decorum. Psal. L. W. W.

The nightie God the eternall hath
thus spoke: An' all the world he will call
and p[ro]mote: I come from the East & so forth
to the West: I come toward Sion which
place him I hath bet: God will appeare
in beautie most excellent: Our God will
come before that long time be spent,

- Denouncing fire
shall go before his face:
A great tempest
shall all round about him trace.
- 4 Then shall he call
the earth and heavens bright,
To iudge his folke
with equitie and right:
- 5 Saying go ye to,
and now my Saints assembles:
My peace they keepe
their gifts doe not dissemble.
- 6 The heauens shall
declare his rightousnesse:
For God is iudge,
of all things more and lesse,
- 7 Heare my people,
for I will now reucale:
I tell Israel,
I will thee nought conceale:
- Thy God thy God
am I, and will not blame thee:
- 8 For giuing not
all manner offerings to me.
- 9 I haue no neede
to take of thee at all,
Costs of thy fold,
or sacrifice of thy stall:
- 10 For all the beasts
are mine within the woods.
On the top of his
hills are mine owne goods:
- 11 I know where the
wild fowls that are on mountaine,
All the fowls are mine.
Watch mount the fildes, and fountaines.

12 Hungry if I were,
I would not that it tell:
For all is mine
that in the world doth dwell.
13 Eat I the flesh
of great bulles or bullocks?
Or drinke the blood
of goates and of the flocks?
14 Offer to God
praise and hartie thanksgiuings:
And pay the vowes
vnto God euermuung.
15 Call vpon me
when troubled thou shalt be:
Then will I helpe
and thou shalt honour me.
16 To the wicked
thus saith the eternall God:
Why dost thou preach
my lawes and heiles abroad?
17 Seeing thou hast
them with thy mouth abused,
And hatest to be
by discipline reformed?
My words I say,
thou dost reiect and hate:
18 If that thou see
a theefe, as with thy mate,
Thou runnest with him
and so your pray do seekes:
Thou art all one
with bandes and ruffins eke:
19 Thou grieuest thy selfe
to backbite and to slander,
And how thy tongue
deceiueth it is a wonder.
20 Thou sittest musing
thy brother how to blame:
And how to put
thy mothers sonne to shame.
21 These things thou dost
and whilest I held my tongue,
Thou dost me iudge
because I staied so long,
Like to thy selfe:
yet though I kept long silence,
Once shalt thou feelee
of thy wrongs iust recompence.
22 Consider this,
ye that forget the Lord:
And feare not when
he threatneth with his word.
Least without helpe
I spoyle you as a pray:
23 But he that thankes
ouereth praefeth me aye.
(Saith the Lord God.)
and he that walketh this trace,
I will him teach
Goasomg health to embrace.
An other of the same L.L.

Sing this as the 3. Psalm.

The God of Gods the Lord
hath cald the earth by name,
From whence the sunne doth rise vnto
the setting of the same.
2 From Sion his faire place
his glory bright and cleare,
The perfect beaurie of his grace
from thence it did appeare.
3 Our God shall come in hast
to speake he shall not be
Before him shall the fire wast,
and tempests round about
4 The heauens from on high,
the earth below likewise,
He will call forth to iudge and trie,
his folke he doth deuise.
5 Bring forth my Saints (saith he)
my faithfull flocke so deare:
Which are in band and league with me,
my law to loue and feare.
6 And when these things are tride;
the heauens shall records
That God is iust and all must bide
the iudgement of the Lord.
7 My people O giue heede,
Israel to thee I cry:
I am thy God thy helpe at neede,
thou canst it not deny.
8 I do not say to thee,
thy sacrifice is slacke:
Thou offerest daily vnto me,
much more then I do lacke.
9 Thinke sthou that I do neede
thy cattel young or olde?
Or els so much desire to feede
on Goates out of thy folde?
10 Nay all the beastes are mine
in woods that eate their filse:
And thousands more of neate and kine
that runne wilde on the hills.
The second part.
11 The birds that build on high
in hills and out of sight:
And beastes that in the field do lie,
are subiect to my might.
12 Then though I hungred sore,
what neede I ougt of thine:
Sith that the earth with her great flore,
and all therein is mine?
13 To Bulles flesh haue I minde,
to eate it dost thou think?
Or such a sweet taste doe I finde
the blood of Goates to drinke?
14 Due to the Lord his praife,
with thanks to him applies:
And see thou pay thy vowes alwaies
vnto thy God most hie.
15 Then seeke and call to me.
when ought would worke thee blame,
And I will be deliuer thee.
that thou maist praise my name
C.

16 But to the wicked traine
which talke of God each day.
And yet their workes are foule and vaine,
to them the Lord will say,

17 With what face darest thou,
my word once speake or name?
Why doth thy talke my law allow,
thy deedes deny the same?

18 Whereas for to amend
thy life thou art so slacke:
My word the which thou dost pretend
is cast behind the backe.

The third part.

19 When thou a theefe dost see
by theft to live in wealth:
With him thou runnest and dost agree,
likewise to thrive by stealth.

20 When thou dost then behold,
that viues and noies desile:
Thou likest it well and waxst bold,
to vse that life most vile.

21 Thy lips then dost applie,
to slander and defamer.
Thy tongue is taught to craft and lie,
and still doth vse the same.

22 Thou studiest to reuile
thy friends to thee so neare:
With slanders that wouldst needs defile
thy mothers soune most deare.

23 Hereat while I do winke
as though I did not see.
Thou goest on still and so dost thinke
that I am like to thee.

24 But sure I will not let
to strike when I beginne:
Thy faults in order I will set,
and open all thy sinne.

25 Marke this I you require,
that haue not God in minde:
Zeale when I plague you in mine ire,
your helpe be farre to finde.

26 He that doth giue to me
the sacrifice of praise.
Doth please me well and he shall see
to walke in godly waies.

Miserere mei. Psal. Li. W. W.

O Lord consider my carelesse state,
and how

with peace some pittie take thy face

my faults recalle good Lord for thy great

mercy. The W. m. m. (O Lord, and make

me cleane from this vniuersall and intolact

and purifie yet once againe, my haunus

cr, me and bloodie fact.

Remorse and sorrow doe constrain
me to acknowledge mine excesses,

3 My finnes alas doe still remaine
before my face without release,

4 For thee alone I haue offended,
committing euill in thy sight.
And if I were therefore condemned,
yet were thy iudgements iust and right:

5 It is too manifest alas,
that erst I was conceiued in sinne,
Yea of my mother so borne was,
and yet vile wretch remaine therein.

6 Also behold Lord thou dost loue
the inward truth of a pure heart:
Therefore thy wise dome from aboue
thou hast reuealed me to conuert.

7 If thou with life purge this blot,
It shall be cleare as in the glasse:
And if thou wash away my sin,
the snow in white clothes all I passe.

8 Therefore (O Lord) such joy me find,
that inwardly I may finde grace:
And that my strength may now amend,
which thou hast swaged for my trespasse.

9 Turne backe thy rage and frowning ire,
for I haue taile enough thy hand:
And purge my finnes I thee desire,
which colour neuer passe the sand.

10 Make new my heart with in my breast,
and frame it to thy holy will.

Thy confiant spirit in me let rest,
which may the f. raging enemies kill.

The second part.

11 Cast me not i ord out from thy face,
but speedely my torment end:

Take not in mine thy spirit and grace,
which may from danger time defend.

12 Restore me to those ioyes againe,
which I was wont in thee to meet:
And let me thy free spirit retaine,
which vnto thee may for my neede.

13 Thus when I shall thy mercies know,
I shall in mine desires therein:

14 O God that of my birth art Lord,
forgiue me thus my bloodie vice:
My hart and tongue shall all then accord
to thy great mercies and assistance

15 Touch thou my lips my tongue vntie,
O Lord which art the onely key:
And then my mouth shall reſiſte,
thy wondrous workes and praiſe alway.
16 And as for outward ſacrifice,
I would haue offered many a one,
But thou eſteemeſt them of no price,
and therein pleaſure takeſt thou none.
17 The heauie heart the minde oppreſſe,
(O Lord) thou neuer doſt reiect:
And to ſpeake truth it is the beſt,
and of all ſacrifice the eſteect.
18 Lord vnto Sion turne thy face
poure out thy mercies on thy hill:
And on Ieruſalem thy grace.
build vpon the walles and loue it ſill.
19 Thou ſhalt accept then our offerings,
of peace and righteousnes I ſay:
Yea Calmes and many other things
vpon thine altar will we laie.

An other of the ſame. T.N.

Sing this as the Lamentation.

H Ane mercie on me God alter
thy great abundant grace:
Aſt thy mercies multitude.
eoe thou my finnes deſace.
2 Yea waſh me more from mine offence,
and cleaſe me from my ſinne:
For I do know my faultes and ſhall
my ſinne be in mine eyne.
3 Againſt thee, thee alone I haue
offended in this caſe.
And euill haue I done before
the preſence of thy face.
4 That in the things that thou haſt done,
vpight thou maiſt be tride.
And eke in iudging that the dome,
may paſſe vpon thy ſide.
5 Behold in wickedneſſe my kinde
and ſhape: I did receiue:
And loe my ſinful mother eke
in time did me conceive.
6 But loe the truth in inward parts,
is pleaſant vnto thee:
And ſecrets of thy wiſedome thou
reuealed haſt to mee.
7 With hope Lord beſprinkle me,
I ſhall be cleaſed for:
Yea waſh thou me, and ſo I ſhall
be whiter then the ſnow.
8 Of ioy and gladneſſe make thou me
to heare the pleaſant voice.
That ſo the bruised bones which thou
haſt broken may reioyce.
9 From the beholding of my finnes,
Lord turne away thy face:
And all my decies of wickedneſſe,
do vtterly deſace.
10 O God creator in men liſt,
unſpotted in thy ſight:

And eke within my bowels Lord,
renew a ſtable ſprite.

11 Ne caſt me from thy ſight nor take
thy holy ſprite away:
The comfort of thy ſauing helpe,
gine me againe. I pray.
12 With thy free ſprite eſtabliſh me,
and I will teach therefore
Sinners thy waies and wicked ſhall
be turned to thy lore.
The ſecond part.
13 O God thou art God of my health,
from blood deliuer me.
That prayſes of thy righteousneſſe
my tongue may liue to thee.
14 My lips ſhall yet ſaſt cloſed be,
do thou O Lord vniſe,
The prayſes of thy maiſtie,
my mouth ſhall ſo diſcloſe.

15 I would haue offered ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt offerings,
I know thou wilt not be.
16 A troubled ſpirit is ſacrifice
delightfull in Gods eyes
A broken and an humble heart.
God, thou wilt not deſpiſe.

17 In thy good will deale gently, Lord
to Sion and withal:
Graunt that of thy Ieruſalem
vpreare may be the wall.
18 Burnt offerings, gifts and ſacrifice
of iuſtice in that daie.
Thou ſhalt accept and Calmeſt they ſhall
vpon thine altar laie.

Quid gloriaris. Pſal. Lii. I.H.

W Hy doeſt thou tyrant boalt abroad,
thy wicked worldeſt praifeſt
Doeſt thou not know there is a God,
whoſe mercies laſt alwaies?
2 Why doth thy minde yet ſtill deuſe
ſuch wicked waies to warpe?
Thy tongue vntrue in ſorging lyes,
is like a ſalour ſharpe.
3 On miſchiefe why ſeſt thou thy minde,
and wilt not walke vpright?
Thou haſt more liſt falſe tales to lende,
then bring the truth to light.
4 Thou doeſt delight in fraud and guile,
in miſchiefe blood and wrong:
Thy lips haue learned the flattering ſille,
O falſe deceitfull tongue.
5 Therefore ſhal God for ever confound,
and blucke thee from thy place:
Thy ſeed root out from off the ground,
and ſhall all thee deſace.
6 The iuſt when they behold thy fall,
with ſcare will praife the Lord:
And yet reproch of thee will all
erie out with one accord.
7 Behold

- 7 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt fence.
8 But I an Olus fresh and Greene,
shall spring and spread abroad:
For why? my trust all times hath been
vpon the liuing God.
9 For this therefore will I gine prayse
to thee with heart and voice,
I will set forth thy name alwaies,
wherein thy Saints reioyce.

Dixit insipiens. Psal. liii. T. N

- Sing this as the 41. Psalme.*
The foolish man in that which he
within his heart hath said,
That there is any God: all
hath viterly deuid.
2 They are corrupt and they also
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.
3 The Lord lookt downe on sonnes of men;
from heauen all abroad:
To see if any were that would
be wile and seeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is nor one at all.
5 Doe not all wicked workers know,
that they doe leed vpon
My people as they seeke on bread,
the Lord they call not on.
6 Euen there they were afraid and flood
with trembling all eismaine:
Where as there was no cause at all,
why they should be afraid.
7 For God his bones that thee besiegd,
hath scattered all abroad:
Thou hast confounded them for they
relied are of God.
8 O Lord giue thou thy people health,
and thou O Lord shill
Thy promise made to Israel,
from out of Sion hill.

When God his people shall restore,
that carl was captiue had:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Deus in nomine. Psal. liiii. I. H

Sing this as the 45. Psalme.

- God saue me for thy holy name,
and to thy goodname takes
Vnto the thing that I do for the same,
I doe my cause betake.
8 Repare O Lord I am in care,
to me when I do pray:

Bow downe thy selfe to me, and heare
the words that I do say.

- 3 For straungers vp against me rise,
and tyrants vex me still:
Which haue not God before their eyes,
they seeke my soule to spill.
4 But loe my God doth giue me aide,
the Lord is straight at hand:
With them by whome my soule is staide,
the Lord doth euer stand.
5 With plagues repay againe all those
for me that lie in wait:
And with thy truth destroy my foes,
with thee, owne faue and baite.
6 An offering of free heart and will
then I to thee will make:
And praise thy name for therein still,
great comfort I do take.
7 O Lord at length do set me free,
from them that craie conspirer:
And now mine eye with ioy doth see,
on them my hearts desire.

Exaudi Deus. Psal. Iv. I. H.

Sing this as the 35. Psalme.

- O God giue eare and do apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away.
3 Take heede to me, graunt my request,
and answer me againe:
With plaints I pray full sore oppress,
great griefe doth me constrain.
3 Because my foes with threats and cries,
opresse me through despite.
And so the wicked forlikewise,
to vex me haue delight.
4 For they in counsell do conspire
to charge me with some ill:
So in their hatefull wrath and ire
they do pursue me still.
5 My hart doth faint for want of breath,
it panteth in my breast:
The terrors and the dread of death
do worke me much distress.
6 Such dreadful feare on me doth fall,
that I there with do quake:
Such horrore welwaeth me withall,
that I no shift can make.
7 But I do say who will giue me
the swift and pleasant wings
Of some faire dove, that I may flee,
and rest me from these things.
8 For then would I goe farre away,
to flee I would not cease:
And I would I hide my selfe and stay
in some great wilderness.
9 I would be gone in a litle hie,
and not abate beuies:
That I were quiet and out of sight

these blafles of boiftions wind:
 10 Deuide them Lord and from them pull,
 their deuillifh double tongues:
 For I haue fpide their citrie full,
 of rapine, ftrife and wrong.
 11 Which things both night & day throughout
 doe clofe her as a wall:
 12 In midft of her is mifchiefe flout,
 and frowne eke withall:
 13 Her priuie parts are wicked plaine,
 her deeds are much too vile:
 And in her Preetes there doth remaine,
 all craftie fraude and guile.
The fecond part.
 13 If that my foes did feeke my fhame,
 I might it well abide.
 From open enemies checke and blame,
 fomewhere I could me hide.
 14 But then it was my fellow deare,
 which frendfhip didft pretend:
 And didft my fecret counsell heare:
 as my familiar friend.
 15 With whom I had delight to talke,
 in fecret and a road:
 And we together oft did walke,
 within the houfe of God.
 16 Let death in haft vpon them fall,
 and fend them quicke to hell:
 For mifchiefe raigeth in their hall,
 and parlour where they dwell.
 17 Put I vnto my God doe crie,
 to him for help I flie:
 The Lord doth heare me by and by,
 and he doth fuccour me.
 18 At morning, noone and eurning tide,
 vnto the Lord I pray:
 When I fo haftantly haue cride,
 he doth not fay me nay,
 19 To peace he fhall reftore me yet,
 though warre be now at hand:
 Although the number be full great,
 that would againft me ftand.
 20 The Lord that firft and laft doth raigene,
 both now and euermore:
 Will heare when I to him complaine,
 and punifh them fullfore.
 21 For fure there is no hope that they
 to turne will once accord:
 For why? they will not Gode obey,
 nor yet for feare the Lord.
 22 Vpon their treachies they laid their hands,
 which were in courpaunt knit,
 Offrendfhip to neglect the bands,
 they paffe or care no whit.
 23 While they haue warre within their hart,
 as butter are their words:
 Although their words were fmooth as oile,
 they cut as flarpe as fwords.
 24 Call thou thy care vpon the Lord,
 and he fhall nourifh thee:
 For in no waie will he accord,

the iuft in thrall to fee.

25 But God fhall caft them deepe in pit,
 that thirft for blood alwaies:
 He will no guilefull man permit,
 to liue out halfe his daies.
 26 Though fuch be quite deftroide and gone,
 in thee (O Lord) I truft.
 I fhall depend thy grace vpon,
 with all my hart and luft.

Miferere mei. Psal. lvi. I: H:

Sing this as the Lamentation.

HAue mercie I ord on me I pray,
 for man would me deuout:
 He fighteth with me day by day,
 and troubleth me ech houre.
 2 Mine enemies daylie enterprife,
 to fwallow me outright,
 To fight againft me many rife,
 O thou moft high of might.
 3 When they would make me moft afraid,
 with boafis and brags of pride:
 I truft in thee alone for aide,
 by thee I will abide.
 4 Gods promife I do mune and praife,
 O Lord I flicke to thee:
 I doe not care at all at laies,
 what fieth can do to me.
 5 What things I either did or fpaie,
 they wreft them at their wil:
 And all the counsell that they take,
 is how to worke me ill.
 6 They all confent themfeloes to hide,
 clofe watch for me they lay:
 They fpie my path and fnares haue tide,
 to take my life away.
 7 Shall they thus fcape on mifchiefe fet,
 thou God on them wilt ifowne:
 For in his wrath he doth not let,
 to throw whole kingdomes downe.
 8 Thou feeft how oft they made me flee,
 and on my teares doft looke:
 Refeme them in a glaffe by thee,
 and write them in thy booke.
 9 When I doe call vpon thy name,
 my foes away doe ftart:
 I well perceiue it by the fame,
 that God doth take my part.
 10 I glorie in the word of God,
 to praife it I accord:
 With joy will I declare abroad
 the promife of the Lord.
 11 I truft in God and yet I fay
 as I afore began:
 The Lord he is my helpe and flay,
 I doe not care for man.
 12 I will performe with hart fo free,
 to God my vowes alwaies:
 And I ord all times to thee,
 will offer thanks and praife.

13 My soule from death thou dost defend,
and keepe my secte vpright:
That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal. Lvii. I. H.

Sing this as the 44. Psalm.

TAKE pittie for thy promise sake,
haue mercie Lord on me:
For why? my soule doth her betake,
vnto the helpe of thee:
1 Within the shadow of thy wings,
I set my selfe full fast.
Till mischiefe, malice and like things,
be gone and ouerpast.

2 I call vpon the God most high,
to whom I sicke and stand:
I meane the God that will stand by,
the cause I haue in hand.

4 From heauen he hath sent his aide,
to saue me from their spight:
That to deuoure me haue assaie,
his mercie, truth and might.

5 I lead my life with Lyons fel,
all fet with wath and ire:
And with such wicked men I dwell,
that tret like flames of fire.
6 Their teeth are speares and arrowes long,
as shaipe as I haue scene:
They wound and cut with their quicke tongue
like swords and weapons keene,

7 Set vp and shew thy selfe O God,
aboue the heauens bright:
Exalt thy praise on earth abroad,
thy maiestie and might.

8 They lay their net and doe prepare,
a priuie caue and pit.
Wherein they thinke my soule to snare,
but they are fallen in it.

9 My hart is set to laude the Lord,
in him to ioy alwaies:

My heart I say doth well accord,
to sing his laude and praise.

10 Awake my ioy awake I say,
my lute my harpe and string:

For I my selfe before that day
will rise, reioyce and sing.

11 Among the people I will tell
the goodnesse of my God:
And shew his praise that doth excel,
in heathen lands abroad.

12 His mercie doth extend as far,
as heauens all are hie:
His truth as high as any starre,
that shiue in the skie.

13 Set forth and shew thy selfe O (God)
aboue the heauens bright:
Extoll thy praise on earth abroad,

thy maiestie and might.

Si vere vtique. Psal. Lviii. I. H.

Sing this as the 43. Psalm.

YE rulers that are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust
not knowing meed or might?
2 Nay in your hearts ye marke and muse,
in mischiefe to consent:
And where ye should true iustice vse,
yout hands to woe are bent.

3 The wicked fort from their birth day
haue erre d on this wise:
And from their mothers wombe alway,
haue vied craft and lies.

4 In them the poyson and the breath,
of Serpents doe appeare:
Yea, like the Adder that is deafe,
and fast doth stopper eare.

5 Because she will not beare the voice,
of one that charmeth well:
No though he were the chiefe of choise,
and did therein excell.

6 O God breake thou their teeth at once,
within their mouthes throughout:
The tusks that in their great chaw bones
like Lyons whelpes hang out.

7 Let them consume away and wast,
as water runnes forthright:
The shafts that they doe shoote in hast,
let them be broke in flight.

8 As Snayles doe wast within the shell,
and vnto slime doe runne.

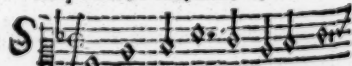
As one before his time that fell:
and neuer saw the Sunne:

9 Before the thornes that now are yonge,
to bushes big shall grow:
The thornes of anger waxing strong,
shall take them ere they know.

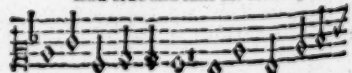
10 The iust shall ioy, it doth them good,
that God doth vengeance take:
And they shall wash their feet in blood,
of them that him forsake.

11 Then shall the world shew forth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

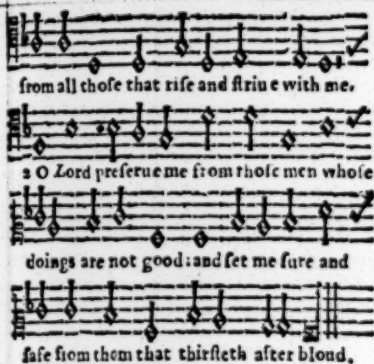
Eripe me. Psal. Lix. I. H.



End aide and saue me from my foes:



Lord I pray to thee, and keepe me



from all those that rise and strive with me.

2 O Lord preserve me from those men whose

doings are not good: and set me sure and

safe from them that thirsteth after blood.

3 For loe they wait my soule to take,
they rage against me still.

Yea, for no fault that I did make,
I never did them ill.

4 They runne and do themselves prepare,
when I no whit offend:

Arise and save me from their snare,
as I see what they intend.

5 O Lord of hosts of Israel,
arise and strike all lands:
And pittie none that do rebell,
and in their mischief stands.

6 At night they fire and seeke about,
as hounds they howle and grin:
And all the citie cleane throughout,
from place to place they ren.

7 They spake of me with mouth alway,
but in their lips were swords:
They greed my death and then would say,
what? none doth heare our words.

8 But Lord thou hast their waies espyde,
and laught thereat apace:
The heathen folke thou shalt deride,
and mecke them to their face.

9 The strength that doth my foes withstand?
O Lord doth come from thee:
My God he is my help at hand,
a sort of fence to me.

10 The Lord to me doth shew his grace
in great abundance still:
That I may see my foes in case,
such as my hart doth will.

The second part.

11 Destroy them: not at once (O God)
lest it from mind do fall:
But with the strength drinethem abroad,
and so consume them all.

12 For their ill words and truthlesse tongue
confound them in their pride:
Their wicked othes with lies and wrong,
let all the world deride.

13 Consume them in their wrath O Lord,
that nought of them remaine:
That men may know throughout the world,

that Jacobs God doth reigne?

14 At evening they retorne apace,
as dogs they grin and crie:
Throughout the streets in every place,
they runne about and spie.

15 They seeke about for meat I say,
but let them not be led:
Nor find an house wherein they may
be bold to put their head:

16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at neede in all affaires.

17 Thou art my strength thou hast me staide,
O Lord I sing to thee:
Thou art my fort, my fence and aide,
a loving God to me.

Deus repulisti. Psal. Lx. I. H.

Sing this as the 59. Psalme.

O Lord thou didst vs cleane forsake,
and scatterest vs abroad:
Such great discomfoure thou didst take,
retorne to vs (O God)

2 Thy might did moue the land so sore,
that it in sunder brake:
The hurt thereof O Lord restore,
for it doth bow and quake.

3 With heauie chance thou plaguest thus,
the people that are thine:
And thou hast giuen vnto vs,
a drinke of deadly wine.

4 But yet to suchas feare thy name,
a token shall ensue:
That they may triumph in the time,
because thy word is true.

5 So that thy might may keepe and saue,
thy folke that fauour thee.
That they thy helpe at hand may haue,
O Lord grant this to me.

6 The Lord did speake from his owne place,
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succoths vale.

7 Gilead is giuen to my hand,
Manasses mine besides:
Ephraim the strength of all my land,
my law doth Iuda guide.

8 In Moab I will wash my feet,
ouer Edom throw my shoes:
And then Palestine oughtst to seeke,
for fauour me vnto.

9 But who will bring me at this tide,
vnto the citie strong?
Or who to Edom will me guide,
so that I goe not wrong?

10 Wilt thou my God, which did forsake
thy folke, their land and coastes:
Our wars in hand thou wouldest not take,
nor walke among our hostes.

Psalme Lxi. Lxii. Lxiii.

- 11 Give *of the* O Lord and vs relieue,
from them that vs disdaine.
The helpe that hoopes of men can giue,
it is but all in vaine.
12 Put through our God we shall haue might,
to take great things in hand:
He will tread downe and put to flight,
all thine that vs withstand.

Exaudi Deus. Psal. Lxi. I. H.

Sing this as the 50. Psalm.

- R**egard O Lord for I complaine,
and make my fate to thee:
Let not my wordes returne in vaine,
but giue an eare to me.
2 From of the coastes and vtmost parts,
of all the earth abroad:
In griefe and anguill of my hart,
I crye to thee O God.
3 Vpon the rocke of thy great power,
my woefull mind repose:
Then art my hope my fort and tower,
my fence against my foes.
4 Within thy tent I lust to dwell,
for euer to endure:
Vnder thy wings I know right well,
I shall be safe and sure.
5 The Lord doth my desire regard,
and doth regard the same:
With godly gifts will he reward,
all them that feare his name.
6 The king shall he in health maintaine,
and so prolong his daies:
That he from age to age shall raigne,
for euermore alwaies.
7 That he may haue a dwelling place,
before the Lord for aie:
O let thy mercy truth and grace,
descend him from decay.
8 Then shall I sing for euer still,
with praise vnto thy name:
That all my vowes I may fulfill,
and dayly pay the same.

Nonne Deo, Psal. Lxii. I. H.

Sing this as the 61. Psalm.

- M**y soule to God shall giue good heed
and him alone attend:
For why? my health and hope to speed,
doth whole on him depend.
3 For he alone is my essence,
my rocke, my health and aide,
He is my stay that no pretence,
shall make me much dismaide.
3 O wicked folke how long will ye,
vse craft? sure ye must fall:
For as a rotten hedge ye be
and like a tottering wall.
4 Whom God doth loue, ye seeke alwaies,
to put him to the worst:
Ye lone to lye, with mouth ye praise,
and yet your hart doth curse.

- 5 Yet still my soule doth whole depend,
on God my chiefe desire:
From all ill feates me to defende,
none but him I require.
6 He is my rocke my strength and tower,
my health is of his grace:
He doth support me that no power,
can moue me out of place.
7 God is my glory and my health,
my sole desire and lust:
My fort, my strength, my stay, my wealth,
God is my ouely trust.
8 Oh haue your hope in him alway,
ye folke with one accord:
Poure out your hartes to him I say,
our trust is in the Lord.
9 The sonnes of men deceitfull are,
on ballance but a sleight:
With things most vaine do them compare,
for they can keepe no weight.
10 Trust not in wrong, robbery nor stealth
let vaine delights be gone:
Though goods well got flow in with wealth,
set not your hartes thereon.
11 The Lord long sith one thing doth tell,
which here to mind I call:
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good and kind,
thy mercy doth exceede:
So that all sorts with thee shall find,
according to their deede.
Deus, Deus meus. Psal. Lxiii. T. S.

Sing this as the 44. psalm.

- O** God my God, I watch betime,
to come to thee in hast:
For why? my soule and bodie both,
doe thirst of thee to tast.
2 And in this barren wilderness,
whete waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.
3 That I might see yet once againe,
thy glory strength and might:
As I was wont it to behold,
within thy temple bright.
4 For why? thy mercies farre surmount,
this life and wretched daies:
My lips therefore shall giue to thee,
due honour laude and praise.
5 And whilest I liue I will not faile,
to worship thee alway:
And in thy name I shall lift vp,
my hands when I do pray.
6 My soule is hid as with marrow,
which is both far and sweet:
My mouth therefore shall sing such songs,
as are for thee most meet.
7 When as in bed I thinke on thee,
and eke all the night tide:

For vnder covert of thy wings,
thou art my loyfull guide.
3 My soule doth surely sticke to thee,
thy right hand is my power,
And those that seeke my soule to stroy,
them death shall soone deuoure.
9 The sword shall them deuour each one
their carkases shall feede:
The hungry Foxes which do run,
their pray to seeke at neede
10 The king and all men shall reioyce,
that do professe Gods word.
For lyers mouthes shall then be stoppt,
which haue the truth disturbd.

Exaudi Deus. Psal. Lxiii. I. H.

Sing this as the 18 Psalme

O Lord vnto my voyce giue eare,
with plaints when I do pray:
And rid my life and soule from feare,
of foes that threat to slay.
2 Defend me from that sort of men,
which in deceits do laker:
And from the frowning face of them,
that all ill scates do worke.
3 Who whet their tongues as we haue seene,
men whet and sharpe their sworless:
They shoote abroad their arrowes keene,
I meane most bitter wordes.
4 With priuie sleight shoot they their shaft,
the vpright man to hit.
Thei sly wares to strike by craft,
they care or feare no whit.
5 A wicked worke haue they decreed,
in counsell thus they cry:
To vse deceit let vs not dread,
what? who can it espye?
6 What waies to hurt, they talke and rase,
all times within their hearts:
They all consule what festes to vse,
each doth inuent his part.
7 But yet all this shall not auile,
when they thinke least vpon.
God with his dart shall sure aduile,
and wound them euery one.
8 Their crafts and their ill tongues withal,
shall worke themselves such blame:
That they which then behold their fall,
shall wonder at the same.
9 Then all shall see and know right well,
that God the thing hath wrought.
And prayse his wittie workes and tell,
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
fill trusting in his might:
So shall they ioy with mind and voyce,
whose hearts are pure and right.

Te decet hymnus. Psal. Lxv. I. H.

Sing this as the 20 Psalme

Thy prayse alone O Lord doth raighe,
in Sion thine oyne hill:

Their vowes to thee they do maintaine,
and thy behests fulfill.

2 For that thou doest their prayers heare,
and doest thereto agree:
Thy people all both far and neare
with trust shall come to thee.

3 Our wicked life so farre exceeds,
that we shall fall therein:
But Lord forgine our great misdeedes
and purge vs from our sinne.
4 The man is blest whom thou doest chuse
within thy courts to dwell:
Thy house and temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs Lord,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea costes likewise.

6 With strength thou art beset about,
and compass with thy power:
Thou makest the mountaines strong & stout,
to stand in euery thoure.

7 The swelling seas thou doest asswage,
and make their streames full still:
Thou doest restraine the peoples rage,
and rule them at their will.

8 The folke that dwell full farre on earth,
shall dread thy signes to see:
Which morne and euen in great mirch
do passe with paynt to thee.

9 When that the earth is chopt and dry,
and thirsteth more and more:
Then with thy drops thou doest apply,
and much increase her store.

10 The fount of God doth ouerflow,
and so doth cause to spring:
The seede and corne which men do sow,
for he doth guide the thing.

11 With wet thou doest her furrowes fill
whereby her clods doth fall:
Thy drops to her thou doest distill,
and b'ess her fruits withall.

12 Thou deckst the earth of thy good grise
with faire and pleasant crops:
The clouds distill their dew apace,
great plentie they do drop.

13 Whereby the deserts shall begin
full great increase to bring:
The little hills shall ioy therein,
much fruit in them shall spring.

14 In places plaine the stocke shall feede,
and couer all the earth:
The vallies with corne shall so exceed,
that men shall sing for mirth.

Iubilare Deo. Psal. Lxvi. I. H.

Sing this as the 11 Psalme.

Yemen on earth in God reioyce.
with prayse set forth his name.

Extoll his might with heart and voice
give glory to the same.

2 How wonderfull (O Lord) I say,
in all thy workes thou art?

Thy foes for feare do seeke to thee,
ful fore against their heart.

3 All men that dwell the earth throughout,
do praise the name of God.

The laud thereof the world about,
is shewed and set abroad.

4 Al folke come forth behold and see,
what things the Lord hath wrought:
Marke well the wondrous workes that he,
for man to passe hath brought.

5 He laid the sea like heapes on hie,
therein away they had:

On foote to passe both faire and dry,
whereof their hearts were glad.

6 His might doth rule the world alway,
his eyes all things behold:

All such as would him disobey,
by him shall albe controlld.

7 Ye people give vnto our God,
due laud and thanks alwaies.

With ioyfull voice declare abroad,
and sing vnto his praise.

8 Which doth endue our soule with life
and it preserves withall.

He staith our feete so that no strife,
can make vs slip or fall.

9 The Lord doth prone our deeds with fire
if that they will abide:

As workmen do when they desire,
to haue their metalls tride,

10 Although thou suffer vs so long,
in prison to bee cast,

And there with chaines and fetters strong,
to lie in bondage fast.

The second part.

11 Although I say thou suffer men,
on vs to ride and raigne,

Though we through fire and water run,
of very grieve and paine.

12 Yet sure thou doest of thy good grace,
dispose it to the best:

And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pray:

And there I will my selfe apply,
my vowes to thee to pay.

14 The vowes that with my mouth I spake,
in all my grieve and smart.

The vowes I say which I did make,
in dolour of my heart.

15 Burnt offerings I will give to thee,
of euen fat, and Rams.

None other sacrifice shall be,
of Bullocks, Goats and Lambs:

16 Come forth and hearken here ful fore,

all ye that feare the Lord
What he for my poore soule hath done,
to you I will record.

17 Full oft I eald to mind his grace,
this mouth to him doth cry,
And thou my tongue make speede space,
to praise him by and by.

18 But if I feele my heart within,
in wicked workes reioyce:

Or if I haue delight to sinne.

God will not heare my voyce.

19 But surely God my voice hath heard,
and what I doe requies
My prayer he doth well regard,
and graunteck my desire.

20 All praye to him that hath not put,
nor cast me out of minde.

Nor yet his mercy from me shutt
which I do euer finde.

Deus misereator. Psal. Lxvii. I. H

Sing this as the 30. Psalme.

Hane mercy on vs Lord.
and graunt to vs thy grace,
To shew to vs doe thou accord,
the brightnesse of thy face.

2 That all the world may know,
the way to godly wealth:

And all the nations on a row,
may see thy fauing health.

3 Let all the world O God,
give praise vnto thy name:

O let the people all abroad,
extoll and laud the same.

4 Throughout the world so wide.
let all reioyce with mirth:

For thou art true and right doest guide,
the nations of the earth.

5 Let all the world O God.
give praise vnto thy name:

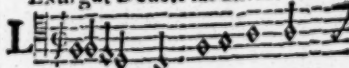
O let the people all abroad,
extoll and laud the same.

6 Then shall the earth increase,
great store of fruit it shall:

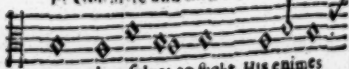
And then our God the God of peace,
it shall blesse vs eke withall.

7 God shall vs blesse I say,
and then both farre and neare
The folke throughout the earth alway,
of him shall stand in feare.

Exurgat Deus. Psal. Lxviii. T. S.

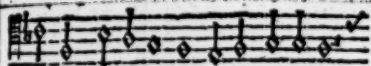


For God arise and then his foes will

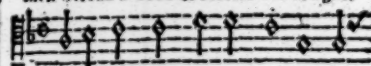


turne themselves to fight. His enimies

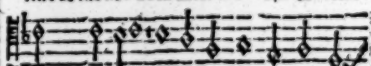
then



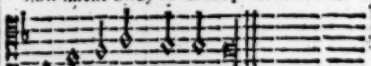
then wil run a' road & scatter out of sight,



And as the fire doth melt the waxe & wind



blow smoke away so in the presence of the



Lord the wicked shall decay.

3 But righteous men before the Lord,
shall heartely reioyce:
They shall be glad and merry all,
and chearefull in their voice.

4 Sing, praise sing praise vnto the Lord,
who rideth on the skie:
Extoll the name of Iahour God,
and him doe magnifie.

5 The same is he that is aboue,
within his holy place:
That father is of fatherlesse,
and iudge of widowes case.

6 Honfes he gines and issue both,
vnto the comfortlesse:
He bringeth bondmen out of thrall,
and rebels to disresse.

7 When thou didst march before thy folke,
the Egyptians from among:
And broughtst them through the wilder nesse,
which was both wide and long.

8 The earth did quake the raine poard downe
heard were great claps of thunder:
The mount Sinai shooke in such sort,
as it would cleave in funder.

9 Thine heritage with drops of raine,
abundantly was waſſhe:
And if so be it barren waxe,
by thee it was refreshed.

10 Thy chosen stocke doth there remaine,
thou hast prepared that place:
And for the poore thou doest prouide,
of thine especiall grace.

The second part.

11 God will giue women causes iust,
to magnifie his name.

When as the people triumph make,
and purchase brute and fame.

12 And puissant kings for all their power,
shall see and take the foile:
And woman shall remaine at home,
shall helpe to part the spoile.

13 And though you were as blacke as pots,

your hue shall passe the dowe,
Whose winges and feathers seeme to haue,
silver and golde aboue.

14 When in this land God shall triumph,
ouer kinges both high and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitful hill,
and in height others passe:
Yet Zion Gods most holy hill,
doth farre excell in grace.

16 Why brag ye thus ye mens most hie,
and leape for pride together:
This hill of Zion God doth loue,
and there will dwell for euer.

17 Gods army is two millions,
or warriours good and strong:
The Lord also to Sinai,
is present them among.

18 Thou didst (O Lord) ascend on high,
and captiues led them all:
Which in times past thy chosen stocke,
in prison kept and thrall.

Thou madest them tribute for to pay
and such as did repine
Thou didst subdue that men might dwell,
in thy temple diuine.

19 Now praised be the Lord for that,
he poured on vs his grace.
From day to daie he is the God,
of our health and solace.

The third part.

20 He is the God from whome alone,
saluation cometh plaine:

He is the God by whom we scape,
all dangers, death, and paine.

21 Thus God will wound his enemieshed,
and breake the hairy scalpe:
Of those that to their wickednesse,
continually dowalke.

22 From Basan will I bring (said he)
my people and my sheepe:
And all mine owne as I haue done,
from danger of the deepe.

23 And make them dip their feet in blood,
of those that hate my name:
And dogs shall haue their tongues imbrued,
with licking of the same.

24 All men may see how thou (O God)
thine enemies dost delace:
And how thou goest as God and king,
into thy holy place.

25 The fingers goe before with ioy,
the minstrels follow after:
And in the midst the Damuels p'sy,
with timbrel and with taber.

26 Now in the congregation,
O Israel praise the Lord:
And Iacobs whole posterie,
give thanks with one accord.

17 Their chiefe was litle Benjamin,
but Iuda made their boast:
With Zabulon and Nephtalim,
which dwell about their coast.

18 As God hath given power to thee,
so Lord make firme and sure:
The thing that thou hast wrought in vs,
for euer to endure.

19 And in thy temple gifts will we,
giue vnto thee O Lord:
For thine vnto Ierusalem,
sure promise made by word.

The fourth part.

Yea and strange kings to vs subdude,
shall do like in those daies:
I meane to thee they shall present,
their gifts of laud and praise.

20 He shall destroy the spearemens rankes,
their Calues and Bulles of might:
And cause them tribute pay and daunt,
all such as loue to fight.

21 Then shall the Lords of Egypt come,
and presents with them bring:
The Moores most black shal stretch their hands
vnto thee: Lord and king.

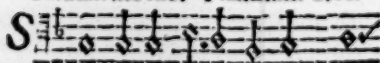
22 Therefore ye kingdomes of the earth,
giue praisie vnto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.

23 Who though he ride and euer hath,
about the heauens bright:
Yet by the sea:full thund:reclaps,
men may well know his might.

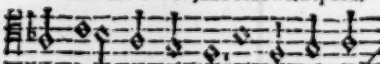
24 Therefore the strength of Israel,
ascribe to God on hye:
Whose might and power doth far extend,
about the cloudie skye.

25 O God thy holinesse and power,
is dread for euermore:
The God of Israel giues vs strength,
praised be God therefore.

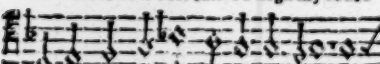
Saluum me fac. Psal. Lxix. I. H.



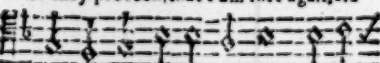
Aue me O God, and that with speed,



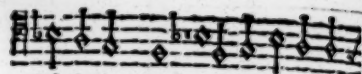
the waters flow full fast: So nigh my soule



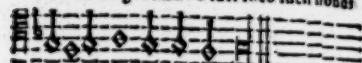
do they proceed, that I am fore agast, & I



sicke fall deep in filth and clay, where as



I seele no ground. I fall into such floods



I say, that I am like be drown'd.

3 With crying oft I faint and quail,
my throat is hoarse and drye:
With looking vp my sight doth faile,
for helpe to God on I ye.

4 My foes that guiltlesse do oppresse,
my soule with hate are led:
In number sure they are no lesse,
then hairens are on my head.

5 Though for no cause they vex me sore,
they prosper and are glad:
They do compell me to lesse,
the things I neuer had.

6 What I haue done for want of wit,
thou Lord all times canst tell:
And all the faultes that I commit,
to thee are knowne full well.

7 O God of hostes defend and stay,
all those that trust in thee:
Let no man doubt or shrink away,
for ought that channeth mee.

8 It is for thee and for thy sake,
that I do beare this blame:
In spite of thee they would me make,
to hide my face for shame.

9 My mothers sonnes my brethren all,
for sake me on a row:
And as a stranger they me call,
my face they will not know.

10 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to beare,
my very heart doth grutch.

The second part.

11 Though I do fast my flesh to chast,
yea if I weepe and mone:
Yet in my teeth this geare is cast,
they passe not thereupon.

12 If I for grieue and paine of heart,
in sackcloth vs to walke:
Then they anon will it peruert,
thereof they iest and talke.

13 Both high and low, and all the throng,
that f. within the gate:
They beate me euer in their tongue,
of me they talke and prase.

14 The drunkards which in wine delight,
itis their chief: pastime:
To seeke which way to worke me spite,
of me they sing and time.

15 But thee the while (O Lord) I pray,
that

that when it pleaseth thee :

For thy great truth thou wilt alway,
send downe thine aide to mee.

16 Plucke thou my feete out of the mire,
from crowning do me keepe :
From such as owe me wrath and ire,
and from the waters deepe.

17 Least with the wanes I should be drownd,
and depth my soule deuoure :

And that the pit should me confound,
and shut me in her power.

18 O Lord of hostes to me giue care,
as thou art good and kinde :

As as thy mercy is most deare,
Lord haue me in thy minde.

19 And do not from thy seruant hide,
nor turne thy face away :

I am opprest on euery side,
with hast giue care I say.

20 O Lord vnto my soule draw nie,
the same with aile repose :

Because of their great tannie,
acquite me from my tocs.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell :

For those that seeke and worke the same,
thou seest them all full well.

22 When they with brags do breake my hart,
I seeke for helpe anone :

But finde no friends to ease my smart,
to comfort me not one.

23 But in my meat they gaue me gall,
too cruell for to thinke :

And gaue me in my thirst i thall,
strong vineger to drinke.

24 Lord turne their table to a snare,
to take themselves thereant :

And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blinde,
that they may nothing see :

Bow downe their backe and do them binde,
in thraldome for to be.

26 Poure out thy wrath as hote as fire,
that it on them may fall :

Let thy displeasure in thine ire,
take hold vpon them all.

27 As desert dry their house disgrace,
their offsprings she expell :

That none hereof possesse their place,
nor in their tents do dwell.

28 If thou dost strike the man to raine,
on him they lie full sore :

And if that thou do wound the same,
they seeke to hurt him more.

29 Then let them heape vp mischief still,
fitt they are all peruert :

That of thy fauour and good will,
they neuer haue a part.

30 And race them cleane out of the booke,

of life, of hope, of trust :

That for their names thy seuer looke,
in number of the iust.

The fourth part.

31 Though I (O Lord) with wee and griefe,
haue bene full sore opprest :

Thy helpe shall giue me such reliefe,
that all shall be redrest.

32 That I may giue thy name the praise,
and shew it with a song :

I will extoll the same alwayes,
with hartie thanks among.

33 Which is more pleasant vnto thee,
(such minde thy grace hath borne) :

Then either Oxe or Calf can be,
that hath both hooft and horne.

34 When simple folke do this behold,
it shall reioice them sure :

All ye that seeke the Lord behold,
your life for aile shall cure.

35 For why? the Lord of hosts doth heare,
the poore when they complaine :

His prisoners are to him full deare,
he doth them nor disdaine.

36 Wherefore the skie and earth below,
the sea with flood and streame :

His praise they shall declare and shew,
with all that liue in them.

37 For sure our God will Sion saue,
and Iudaes cities build :

Much folke possession there shall haue,
her streets shall all be filld.

38 His seruants seed shall keepe the same,
all ages out of minde.

39 And there all they that lone his name,
a dwelling place shall finde.

Deus in adiutorium. Psal. Lxx. I. H.

Sing this as the 72. Psalm.

O God to me take need,
of helpe I thee requies

O Lord of hosts with hast make speed,
helpe, helpe, I thee desire.

2 With shame confound them all,
that seeke my soule to spill :

Rebuke them backe with blame to fall,
that thinke and wish me ill.

3 Confound them that apply,
and seeke to worke me shame :

And as my harme do laugh and cry,
so so, there goest the game.

4 But let them ioyfull be,
in thee with ioy and wealth :

Watch only trust and seeke to thee,
and to thy louing healeth.

5 That they may say alwayes,
in mirth and one accord :

All glory honor, laud and praise,
be giuen to thee, O Lord.

6 But I am weak and poore,
come Lord, thine aid I lacke :

Thine are my day and helpe, therefore
make speed and be not slacke.

In te Domine, Psal. Lxxi. I. H.

Sing this as the 89. Psalme.

MY Lord, my God, in all distresse,
my hope is whole in thee:

Then let no shame my soule oppresse,
nor once take hold on me.

As thou art iust, defend me Lord,
and rid me out of dread:

Give eare, and to my sute accord,
and send me helpe at neede.

Be thou my rocke to whom I may,
for ayd all times resort:

Thy promise is to helpe alway,
thou art my fence and fort.

Save me my God from wicked men,
and from their strength and power;
From folke vnjust and eke from them
that cruelly deuour.

Thou art the stay wherein I trust,
to on Lord of hostis art he:

Yea from my youth I had a lust,
still to depend on thee.

Thou hast me kept euen from my birth,
and I through thee was borne:

Wherefore I will thee praise with mirth,
both euening and at morne.

As to a monster feld me seeke,
much tolke about me throng:

But thou art now and still hast beene,
my fence and ayd so strong.

Wherefore my mouth no time shall lacke,
thy glory and thy prayse:

And eke my tongue shall not be slacke,
to honour thee alwaies.

Refuse me not (O Lord) I say,
when age my lims doth take:

And when my strength doth wast away,
do not my soule forsake.

Among themselves my foes inquire,
to take me through deceit:

And they against me do conspire,
that for my soule laid wait.

The second part.

Lay hand and take him now they sayd,
for God from him is gove:

Dispatch him quite, for to his ayd,
(I wis) there cometh none.

Do not abient thy selte away,
(O Lord) when neede shall be:

But that in time of grieft thou may,
in hast giue helpe to me.

With shame confound and ouerthrow,
all those that sicke my life:

Oppresse them with rebuke also,
that haue would worke me strife.

But I will patiently abide,
thy helpe at all times:

Still more and more ech time and tide,
I will set forth thy praise.

My mouth thy iustice shall record,

that dayly helpe doth send:
But of thy benefits (O Lord)

I know no count nor end.

Yet will I go and seeke forth one,
with thy good helpe (O God)

The sauing health of thee alone,
to shew and set abroad.

For of my youth thou takest the care,
and doest instruct me still:

Therefore thy wonders to declare,
I haue great mind and will.

And as in youth from wanton rage,
thou didst me keepe and stay:

Forake me not vnto mine age,
and till my head be gray.

The third part.

That I thy strength and might may shew,
to them that now be here:

And that our seed thy power may know,
hereafter many a yeare.

O Lord thy iustice doth exceed,
thy doings all may see:

Thy workes are wonderfull indeede,
oh, who is like to thee?

Thou madest me feeble afflictions sore,
and yet thou didst me saue:

Yea thou didst helpe and me restore,
and tookst me from the graue.

And thou mine honor doest increas,
my dignitie maintaine:

Yea thou oost make all grieft to cease,
and comfortst me againe.

Therefore thy faithfulness to praise,
I will both lnt and sing:

My harp shall sound thy laud alwaies,
O Israels holy king.

My mouth shall ioi with pleasant voice,
when I shall sing to thee:

And eke my soule shall much reioyce,
for thou hast made me free.

My tongne thy vprightnesse shall sound,
and speake it daily still:

For grieft and shame do them confound,
that fought to worke me ill.

Deus iudicium, Psal. Lxxii. I. H.

Lord giue thy iudgements to the king

therein instruct him well: & with his sonne

that princely thing Lord let thy iustice

dwell: so that he may gouern vprightly & rule



- 2 And let the mountaines that are his,
vnto their folke giue peace:
And eke let little hills applie,
in iustice to increafe.
- 4 That he may helpe the weake and poore
with aid and make them strong:
And eke destroy for euermore,
all those that do them wrong.
- 5 And then from age to age shall they,
regard and feare thy might:
So long as sunne doth shine by day,
or else the moone by night.
- 6 Lord make the king vnto the lust,
like raine to fields new mowne:
And like to drops that lay the dust,
and fresh the land new fowne.

- 7 The iust shall flourish in his time,
and all shall be at peace:
Vntill the Moone shall leaue to prime,
wax, change, and to increafe.
- 8 He shall be Lord of sea and land,
from thore to thore throughout;
And from the fouds within the land,
through all the earth about.
- 9 The people that in desert dwell,
shall kneele to him full thicke:
And all his enemies that rebell,
the earth and dust shall like.
- 10 The Lords of all the Iles thereby,
great gifts to him shall bring:
The kings of Saba and Arabia,
giue many a costly thing.

The second part.

- 11 All kings shall seeke with one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.
- 12 For he the needie fort doth saue,
that vnto him do call:
And eke the simple folke that haue
no helpe of man at all.
- 13 He taketh pittie on the poore,
that are with neede oppress:
He doth preferre them euermore,
and bring their soules to rest.
- 14 He shall redeeme their life from dread,
from fraud, from wrong, from might:
And eke the blond that they shall bleed,
is precious in his sight.
- 15 But he shall liue, and they shall bring
to him of Sabaes gold:
He shall be honored as a king,
and dayly be extold.

16 The mightie mountaines of his land,
of corne shall beare such throngs:
That it like Cedar trees shall stand,
in Libanus full-long.

17 Their cities eke full well shall speed,
the frutes thereof shall passe:
In plenty it shall far exceed,
and spring as greene as grasse.

18 For euer they shall praise his name,
while that the sunne is light:
And thinke them happie through the same,
all folke shall blesse his might.

19 Praise ye the Lord of hosts, and sing:
to Israels God ech one:
For he doth euer wondrous thing,
yea he himselfe alone.

20 And blessed be his holy name,
all times eternally:
That all the earth may prayse the same,
Amen, Amen, say I.

Quam bonus, Plal. Lxxiii. T. 3.

Sing this as the 44. Psalm.

HOW euer it be, yet God is good,
and kind to Israell:
And to all such as safely keepe
their conscience pure and well.

2 Yet like a foole I almost slip,
my feet began to slide:
And ere I wist, euen at a pinch,
my steps awry gan glide.

3 For when I saw such foolish men,
I grudged and did disdain:
That wicked men all things should haue,
without turmoyle or paine.

4 They neuer suffer pangues nor griefe,
as if death should them smite:
Their bodies are both stout and strong,
and ener in good plight.

5 And free from all aduersitie,
when other men be shent:
And with the rest they take no part,
of plague or punishment.

6 Therefore presumption doth embrace
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disdain.

7 They are so fed, that euen for fat
their eyes oft times out start:
And as for worldly goods, they banke
more than can with their heart.

8 Their life is most licentious,
boasting much of the wrong:
Which they haue done to simple men,
and euer pride among.

9 The heaucus and the liuing Lord,
they spare not to blasphemet:
And prate they do of worldly things,
no wight they do esteeme.

10 The people of God oft times turne back,

to see their prosperous stage:
And almost drinke the same cup,
and follow the same rate.

The second part.

11 How can it be that God (say they)
should know vnderstand:
These worldly things, since wicked men
be lords of sea and land?

12 For we may see how wicked men,
in riches still increas:
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why do I from wickedness,
my fantasie refuse:
And wash my hands with innocents,
and cleane my heart in vaine?

14 And suffer scourges euery day,
as subiect to all blame
And euery morning from my youth,
sustaine rebuke and shame?

15 And I had almost said as they,
milkking mine estate:
But that I should thy children in ge,
as folke vnfortunate.

16 Then I be thought me how I might
this matter vnderstand:
But yet the labour was too great,
for me to take in hand.

17 Vntill the time I went vnto
thy holy place, and then
I vnderstood right perfectly,
the end of all these men.

18 And namely how soon seuest them,
vpon a slippery place:
And at thy pleasure and thy will,
thou dost them all deface.

19 Then all men muse at that strange sight,
to see how suddenly
They are destroyed, dispatcht, consumed,
and dead so horribly.

20 Much like a dream when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my hart was grieved then,
my minde was much oppressed:
22 So fond was I and ignorant,
and in this point a beast.

23 Yet neuertheless b. m. right hand,
thou holdest me alwaies fast:

24 And with thy counsell dost me guide,
to glory at the last.

25 What thing is there that I can wish,
but thee in heauen alone?
As in the earth there is nothing,
like thee that I can loue.

26 My flesh and eke my hart both faile,
but God doth faile me neuer:
For of my hart God is the strength,
my portion eke for euer.

27 And loe all such as thee forsake,
thou shalt destroy ech one:
And these that trust in anything,
saueing in thee alone.

28 Therefore will I draw neare to God,
and euer with him dwell:
In God alone I put my trust,
his wonders will I tell.

Vt quid Deus. Psal. Lxxiii. I.H.

Sing this as the 73. Psalme.

Why art thou Lord so long from vs,
in all this danger deepe?

Why dost thine anger kindle thus,
at thine owne pasture sheepe?

2 Lord call the people to thy thought,
which haue beene thine so long:
The which thou hast redeemed and brought,
from bondage sore and strong.

3 Haue minde I say and thinke vpon,
remember it full well:

Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.

4 Lift vp thy force and come in hast,
and all thy foes deface:

Which now at pleasure rob and wast,
within thy holy place.

5 Amid thy congregations all,
thine enemies rote (O God)

They set as signes on euery wall,
their banners plaid abroad.

6 As men with axes hew downe trees,
that on the hills do grow:

So shine the bills and swords of these,
within thy temple now.

7 The feeling sawd, the carued boords,
the goodly grauen stones:

With axes, hammers, bills, and swords,
they beat them downe at once.

8 Thy places they consume with flame,
and eke in all this toile:

The house appointed to thy name,
thy grace downe to the toile.

9 And thus they said within their heart,
dispatch them out of hand:

Then burnt they vp in euery part,
Gods houses through the land.

10 Yet thou no signe of helpe dost send,
our Prophets all are gone:

To tell when this our plague shall end,
among vs there is none.

11 What wilt thou Lord once end this shame
and cease thine enemies strong:

Shall they alway blaspheme thy name,
and rattle on thee so long?

12 Why dost thou withdraw thy hand abacke,
and hide it in thy lap?

Oh placke it out, and be not slacke,
to giue thy foe a rap.

the second part.

13 O God thou art my king and Lord,

and

and euermore haſt bene:

Yea thy good grace throughout the world,
for our good helpe hath ſeene.

14 The ſeaſ that are in deepe and dead,
thy might did make them drie:
And thou diſt breake the ſerpents head,
that he therein did die.

15 Yea thou diſt breake the heads ſo great,
of Whales that are ſo fell:

And gaueſt them to the folke to eat,
that in the deſerts dwell.

16 Thou madeſt a ſpring with ſtreams to riſe,
from rocke both hard and hie:

And eke thy hand hath made likewiſe,
deepe riuers to be drie.

17 Both day and eke the night are ſhine,
by thee they were begun:

Thou ſeſt to ſerue vs with their ſhine,
the light and eke the ſun.

18 Thou doeſt appoint the ends and coſts,
of all the earth about:

Both ſommer heats and winter froſts,
thy hand hath found them out.

19 Thinke on (O Lord) no time forget,
thy foes that thee deſame:

And how the fooliſh folke are ſet,
to riſe vpon thy name.

20 O let no ciuell beaſt deuoure
thy turtle that is true:

Forget not alwaies in thy power,
the poore that much do rue.

21 Regard thy covenant and behold,
thy foes poſſeſſe the land:

All ſad and darke, ſorrowne and old,
our realme as now doth ſtand.

22 Let not the ſimple go away,
with diſappointed ſhame:

But let the poore and needie aſe,
giue praiſe vnto thy name.

23 Riſe Lord. let be by thee maintaind,
the cauſe that is thine owne:

Remember how that thou blaſphemde
art by the fooliſh one.

24 The voice forget not of thy foes,
for the preſuming hie:

Is more and more increaſt of thoſe,
that hate thee ſpitefully.

Conſitebimur tibi, Pſal. Lxxv. N.

Sing this as the 44. Pſalme.

Vnto thee God, we will giue thanks,
we will giue thanks to thee:

Sith thy name is ſo neare declare
thy wondrous workes will wee.

2 I will vprightly iudge, when get
conuenient time I may:

The earth is weake, and all therein,
but ther pillars ſtay.

3 I did to the mad people ſay,
deale not ſo furiously:

And vnto the vagooly ones,

ſet not your hornes ſo hie.

4 I ſaid vnto them, ſet not vp
your raiſed hornes on hyes

And ſee that you do with ſuſe necke,
not ſpeake preſumptuouſly.

5 For neither from the eaſterne parts,
nor from the weſterne ſide:

Not from forſaken wilderneſſe,
protection doth procéde,

6 For why? the Lord our God he is
the righteous iudge alon:

He putteth downe the one, and ſett
another in the throne.

7 For why? a cup of mightie wine,
is in the hand of God:

And all the mightie wine therein,
himſelfe doth poure abroad.

8 As for the lees and filthy dregs,
that do remaine of it:

The wicked of the earth ſhall drinke,
and ſucke them euery whit.

9 But I will talke of God, I ſay,
of Iacobs God therefore:

And will not ceaſe to celebrate
his praiſe for euermore.

10 In ſunder breake the hornes of all,
vngodly men will I:

But then the hornes of righteous men,
ſhall be exalted hie.

Gloria patri.

To father, ſonne, and holy Ghoſt,
all glory be therefore

As in beginning was is now,
and ſhall be euermore.

In Iudaæ, Pſal. Lxxvi. I. H.

Sing this as the 69. Pſalme.

T O all that now in Iury dwell,
the Lord is clearely knowne:

His name is great in Iſrael,
a people of his owne.

2 At Salem he his tents hath pight,
to tarry there a ſpace

In Sion eke he hath delight,
to make his dwelling place,

3 And there he brake both ſhaft and bow,
the ſword, the ſpeare and ſhield:

And brake the ray to ouerthrow,
in battell on the field.

4 Thou art more worthy honour Lord,
more might in thee doth lye:

Then in the ſtrongelt of the world,
that rob on mountaines hie,

5 But now the proud are ſpoild through thee,
and they are fallen on ſleep:

Through men of warre no helpe can be,
themſelues they could not keep.

6 At thy rebuke, O Iacobs God,
when thou diſt them reprove:

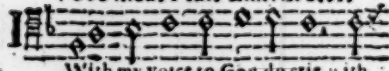
As halte a ſleepe their chariots ſtood,
no horſemen once did moue.

D. iii.

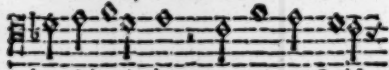
7 For

- 7 For thou art dreadfull Lord in deed,
what man the courage hath:
To bide thy fight, and doth not dread,
when thou art in thy wrath?
- 8 When thou dost make thy iudgements heard
from heauen through the ground:
Then all the earth full sore afraid,
in silence shall be found.
- 9 And that when thou O God dost stand,
in iudgement for to speake:
To saue the afflicted of the land,
on earth that are full weak.
- 10 The fury that in man doth raige,
shall turne vnto thy praise:
Hereafter Lord do thou refraine,
their wrath and threats alwayes.
- 11 Make vowes and pay them to your God,
ye folke that nie him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
- 12 For he doth take both life and might,
from princes great of birth:
And full of reuour is his fight,
to all the kings on earth.

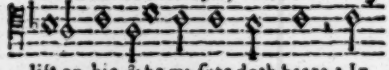
Voce mea. Psal. Lxxvij. I. H.



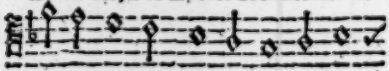
With my voice to God do crye, with



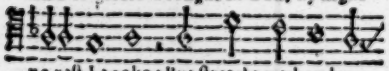
hail & hartie cheate, my voice to God I



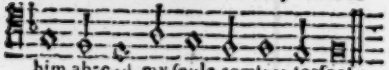
lift on him, & he my soke doth heare. In



time of priefe I sought to God, by night



no rest I tooke: But stretch my hands to



him abroad. my soule comfort forsooke.

- 3 When I to thinke on God extend,
my trouble then is more:
I spake, but could not make an end,
my breath was stoppt so sore.
- 4 Thou holdst mine eies alwayes from rest,
that I therewith awake:
With feare I am so sore opprest,
my speech doth me forsake.
- 5 The dayes of old in mind I cast,
and oft did thinke vpon:
The times and ages that are past,

- full many yeares agoe.
- 6 By night my songs I call to minde,
once made thy praise to shew:
And with my heart much raile I finde,
my spirits do search to know.
- 7 Will God (said I) at once for all,
cast off his people thus?
So that henceforth no time he shall,
be friendly vnto vs?
- 8 What is his goodnesse cleane decayd,
for euer and a day?
Or is his promise now decayd,
and doth his truth decay?
- 9 And will the Lord our God forget,
his merces manifest?
Or shall his wrath increase so hote,
his mercie to withhold?
- 10 At last I said, my weaknesse is
the cause of this mistuft:
Gods mightie hand can helpe all this,
and change it when he list.
- The second part.*
- 11 I will regard and thinke vpon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
- 12 Yea all his workes I will declare,
and what he did denie:
To tell his facts I will not spare,
and eke his counsell wise.
- 13 Thy workes (O Lord) are all vpright,
and holy all abroad:
What one hath strength to match the might
of thee O Lord our God?
- 14 Thou art a God that oft dost shew,
thy wonders euery houre:
And so dost make the people know,
thy vertue and thy power.
- 15 And thine owne folke thou dost defend
with strength and stretched arme:
The fogges of Iacob that descend
and Iosephs seed, from harme.
- 16 The waters (Lord) perceived thee,
the waters saw thee well:
And they for feare aside did see,
the depths on trembling fell.
- 17 The clouds that were both thick & blacke,
did rayne full plenteously:
The thunder in the ayre did crack,
thy shafts abroad did fire.
- 18 The thunder on the earth was heard,
the lightning from aboue:
With flashes great made men afraid,
the earth did quake and moue.
- 19 Thy wayes within the sea do lye,
thy paths in waters deepe:
Yet none can there thy steps espy,
nor know thy paths to keepe.
- 20 Thou leas't thy folke vpon the land,
as sheepe on euery side:
Through Moses and through Aarons hand,
skew

thou didst them safely guide.

Attendite populi. Psal. Lxxviii. T.S.

Attend my people to my law, and to

my words encline. 2 My mouth shal speak

strange parables, and sentences diuine.

3 Which we our felues haue heard & learned

even of our fathers of old and which for our

instruction, our fathers haue vs told.

4 Because we should not keepe it close,
from them that should come after:
Who should Gods power to their race praise
and all his works of wonder.

5 To Iacob he commandement gaue,
how Israel should liue:
Willing our fathers should the same,
vnto their children giue.

6 That they and their posteritie,
that were not sprung vp tho:
Should haue the knowledge of the law,
and teach their seed also.

7 That they may haue the better hope,
In God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebellin in Gods sight:
And would not frame their wicked hearts,
to know their God aright.

9 How went the people of Ephraim,
their neighbours for to spoile:
Shooting their darts the day of war,
and yet they tooke the spoile?

10 For why? they did not keepe with God,
the couenant that was made:
Nor yet would walke or lead their lines,
according to his trade.

11 But put into obliuion,
his counsell and his will:
And all his works most magnifque,
which he declareth still.

The second part.
12 What wonders to our forefathers,

did he himselfe disclose?

In Egypt land within the field,
that called is Thaneos?

13 He did deuide and cut the Sea,
that they might passe at once:
And made the waters stand as still,
as dorth an heap of stones.

14 He led them secret in a cloud,
by day when it was bright:

And in the night when darke it was,
with fire he gaue them light.

15 He brake the rocks in wilderness,
and gaue the people drinke:
As plentiful as when the deeps,
do flow vp to the brinke.

16 He drew out riuers out of rocks,
that were both dry and hard:
Of such abundance that no founts,
to them might be compar'd.

17 Yet for all this against the Lord,
their sin they did increase:
And stirred him that is most hye,
to wrath in wilderness.

18 They tempted him within their hearts,
like people of mistrust:
Requiring such a kind of meat,
as serued to their lust.

19 Saying with murmuration,
in their vnfaithfulness:
What? can this God prepare for vs,
a feast in wilderness?

20 Behold he strake the stony rock,
and founts forthwith did flow:
But can he now giue to his tolke,
both bread and flesh also?

21 When God heard this he waxed wroth,
with Iacob and his seed:
So did his indignation,
on Israel proceed:

The third part.
22 Because they did not faithfully,
believe and hope that he:
Could alwayes helpe and succour them,
in their necessitie.

23 Wherefore he did command the clouds,
forthwith they brake in funder:
24 And rained downe Manna for them to eat,
a foode of mickle wonder.

25 When earthly men with angels food,
were fed at their request:
26 He bad the East winde blow away,
and brought in the Southwest.

27 And rained downe flesh as thicke as dust,
and foule as thicke as sand:
28 Which he did cast amid the place,
where all their tents did stand.

29 Then did they eat exceedingly,
and all men had their fill:
Yet more and more they did desire,

to serue their lusts and wills.

30 But as the meat was in their moutbes,
his wrath vpon them fell:
31 And slew the flower of all their youth,
and choise of Israell.

32 Yet fell they to their wanted sin,
and still they did him grieue:
For all the wonders that he wrought,
they would him not believe.

33 Their dayes therefore he shortened,
and made their honour vaine.
Their yeeres did waite and passe away,
with terrors and with paine.

34 But euer when he plagued them,
they sought him by and by:

35 Remembring that he was their strength,
their helpe and God most hie.

36 Though in their moutbes they did but
and flatter with the Lord: (glose,
And with their tooings and in their hearts,
dissembled euery word.

The fourth part.

37 For why their hearts were nothing bent,
to him nor to his trade:

Nor yet to keepe or to performe,
the couenant that he made.

38 Yet was he still so mercifull,
when they deserued to die:
That he forgauē them their misdeeds,
and would not them destroy.

Yea many a time he turnd his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.

39 Considering that they were but flesh,
and euen as a wind:
That passeth away and cannot well,
returne by his owne kind.

40 How often times in wildernesse,
did they their Lord prouoke:
How did they mooue and stirre the Lord,
to plague them with his stroke?

41 Yet did they turne againe to sin,
and tempted God oftsoone:

Prescribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he
Delivered them out of the bands,
of the fierce enemie.

43 Nor how he wrought his miracles,
(as they themselues beheld)
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into blood:

That no man might receiue his drinke,
at riner nor at fount.

45 Nor how he sent them swarmes of flies,
which did them sore annoy:
And filld their countries full of frogs,

which did their land destroy.

The fifth part.

46 Nor how he did commit their fruits,
vnto the Caterpillers:

And all the labour of their hands,
he gaue to the grasshopper.

47 With haile stones he destroyed their vines,
so that they were all lost:

And not so much as wild figge trees,
but he consumed with frost.

48 And yet with hailestones once againe,
the Lord their cattell smote:

And all their flockes and herds likewise,
with thunderbolts full hot:

49 He cast vpon them to his ire,
and in his furie strong:

Displeasure, wrath and euill spirits,
to trouble them among.

50 Then to his wrath he made away,
and spared not the least:

But gaue vnto the pestilence,
the man and eke the beast.

51 He strake also the first borne all,
that vp in Egypt came:

And all the chiefe of men and beasts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preferue and keepe:

And carried them through wildernesse,
euen like a flocke of sheepe.

53 Without all feare both safe and sound,
he brought them out of thrall:

Whereas their foes with rage offes,
were ouerwhelmed all.

54 And brought them out into the coasts,
of his owne holy land:

Euen to the mount which he had got,
by his strong arme and hand.

55 And there cast out the heathen folke,
and did their land deuide:

And in their tents he set the tribes,
of Israell to abide.

56 Yet for all this their God most high,
they stirred and tempten still:

And would not keepe his testament,
nor yet obey his will.

57 But as their fathers turned backe,
euen so they went astray:

Much like a bow that would not bend,
but slip and start away.

The sixth part.

58 And grieved him with their hill aultars,
with offerings and with fire:

And with their idols vehemently,
prouoked him to ire.

59 Therewith his wrath began againe,
to kindle in his breist:

The naughty nelle of Israell,
he did so much detest.

60 Then he tooke the tabernacle
of Silo, where he was:

Right conuersant with earthly men,

quod

- even as his dwelling place.
 61 Then suffered he his might and power,
 in bondage for to stand:
 And gaue the honour of his Arke,
 into his enemies hand.
 62 And did commit them to the sword,
 wroth with his heritage:
 63 The young men were deuoured with fire,
 maids had no marriage.
 64 And with the sword the priests also
 did perish euerie one:
 And not a widow left a line,
 their death for to bemone.
 65 And then the Lord began to wake,
 like one that slept a time:
 And as a valiant man of war,
 refreshed after wine.
 66 With Emerods in the hinder parts,
 he strake his enemies all:
 And put them then vnto a shame,
 that was perpetuall.
 67 Then he the tent and tabernacle,
 of Ioseph did refuse:
 As for the tribe of Ephraim,
 he would in no wise chuse.
 68 But chose the tribe of Iehuda,
 whereas he thought to dwell:
 Euen the noble mount Sion,
 which he did loue to well.
 69 Whereas he did his temple build,
 both sumptuously and sure:
 Like as the earth which he hath made
 for euer to endure.
 70 Then chose he Dauid him to serue,
 his people for to keepe:
 Which he tooke vp and brought away,
 euen from the folds of sheepe.
 71 As he did follow the Ewes with young,
 the Lord did him aduaunce:
 To feed his people Israel,
 and his inheritance.
 72 Thus Dauid with a faithfull heart,
 his flocke and charge did feed:
 And prudently with all his power,
 did gouerne them in deed.

Deus, venerunt. Psal. Lxxix. I. H.

Sing this as the 77. Psalm.

- O Lord the Gentiles doe invade,
 thine heritage to spoile:
 Ierusalem an heap is made,
 thy temple they defile.
 1 The bodies of thy saints most deare,
 abroad to birds they cast:
 The flesh of them that do thee feare,
 the beasts deuour and waste.
 2 Their blood throughout Ierusalem,
 as water spilt they haue:
 So that there is not one of them,
 to laie their dead in graue.

- 4 Thus are we made a laughing stocke,
 almost the world throughout:
 The enemies at vs iell and mocke,
 which dwell our coasts about.

- 5 Wilt thou (O Lord) thus in thine ire,
 against vs euer fume?
 And shew thy wrath as hote as fire,
 thy folke for to consume?

- 6 Vpon those people poure the same,
 which did thee neuer know:
 All Realmes which call not on thy name,
 consume and overthrow.

- 7 For they haue got the vpper hand,
 and Iacobs seed destroud:
 His habitation and his land,
 they haue left wast and void.

- 8 Beare not in mind our former faults,
 with speed some pitie shew:
 And say vs Lord in all assaults,
 for we are weak and low.

The second part.

- 9 O God that giuest all health and grace,
 on vs declare the same:
 Wey not our workes, our sinnes deface,
 for honour of thy name.

- 10 Why shall the wicked still alway,
 to vs as people dumbe:
 In thy reproch reioyce and say,
 where is their God become?

- Require (O Lord) as thou seest good,
 before our eyes in sight:
 Of all these folke thy seruants blood,
 which they spilt in despite.

- 11 Receiue into thy sight in haste,
 the clamors, griefe and wrong:
 Of such as are in prison cast,
 sustaining yrons strong.

- Thy force and strength to celebrate,
 Lord set them out of band:
 Which vnto death are destinate,
 and in their enemies hand.

- 12 The nations which haue borne so bold,
 as to b' a p'eme thy name:
 Into their laps with seau'n fold,
 repay againe the same.

- 13 So we thy folke and pasture sheepe,
 will praise thee euermore:
 And teach all ages for to keepe,
 for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I. H.

Sing this as the 6. Psalm.

- Thou Heard that Israel doest keepe,
 giue care and take good heed:
 Which ledest Ioseph like a sheepe,
 and doest him watch and feed.
 2 Thou Lord I saw whose seat is set,
 on Cherubims so bright:
 Shew forth thy selfe, and do not let,
 tend downe thy beames of light.

- 3 Before Ephraim and Benjamin,
 Manass

Manasses eke likewise

To shew thy power do thou begin,
come, help vs Lord, arise.

4 Direct our hearts vnto thy grace,

conuert vs Lord to thee:

Shew vs the brightnesse of thy face,
and then full safe are wee.

5 Lord God of hostes of Israel,

how long wilt thou I saie:

Against thy folke in anger swell,
and wilt not heare them pray?

6 Thou dost them feed with sorrows deep,
their bread with teares they eat:

And drinke the teares that they do weep,
in measure full and great.

7 Thou hast vs made a verie strife,
to those that dwell about:

And that our foes do loue a life,
they laugh and iest it out.

8 O take vs Lord vnto thy grace,
conuert our minds to thee:

Shew forth to vs thy ioyfull face,
and we full safe shall bee.

9 From Egypt where It grew not well,
thou broughtst a vine full deare:

The heathen folke thou didst expel,
and then didst plant it there.

10 Thou didst prepare for it a place,
and set her roots full fast:

That it did grow and spring apace,
and filld the land at last.

The second part.

11 The hills were couered round about,
with shade that from it came:

And eke the Cedars high and rout,
with branches of the same.

12 Why then didst thou her wall destroy?
her hedge pluckt vp thou hast:

That all the folke that passe thereby,
thy vine may spoyle and wast.

13 The Bore out of the wood so wilde,
doth digge and roote it out:

The furious beasts out of the field,
denour it all about.

14 O Lord of hostes returne againe,
from heauen looke betime:

Behold and with thy helpe sustaine,
this poore vineyard of thine.

15 Thy plant (I say) thine Israell,
whom thy right hand hath set:

The same which thou didst loue so well,
O Lord do not forget.

16 They lop and cut it downe apace,
they burne it eke with fire:

And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hande be with them now,
whom thou hast kept so long:

And with the sonne of man whom thou
to thee hast made so strong.

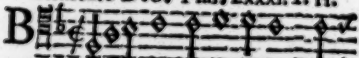
18 And so when thou hast set vs free.

and saved vs from shames
Then wil we neuer fall from thee,
but call vpon thy name.

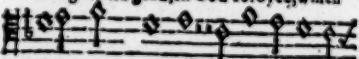
19 O Lord of hostes through thy good grace,
conuert vs vnto thee:

Behold vs with a pleasant face,
and then full safe are wee.

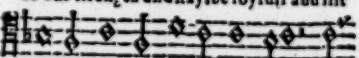
Exultate Deo. Psal. Lxxxi. I. H.

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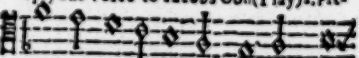
E light and glad, in God reioyce, which



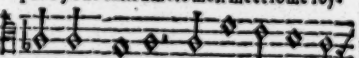
is our strength and stay, be ioyfull and lift



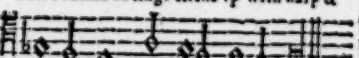
vp your voice to Iacobs God (I say), Pre-



pare your instruments most meet some ioy.



full Psalme to sing: strike vp with harp &



lute so sweete, on euery pleasant string.

3 Blow as it were in the new moone,
with trumpets of the bass:

As it is vsed to be done,
at any solemne feast.

4 For this is vnto Israell,
a statute and a trade

A law that must be kept full well,
which Iacobs God hath made.

5 This clause with Ioseph was decreed,
when he from Egypt came:

That as a witness all his seede,
should still obserue the same.

6 When God I say had thus prepar'd,
to bring him from that land:

Whereas the speech which he had heard,
he did not vnderstand.

7 I from his shoulders tooke (saith he)
the burden cleane away:

And from the fornace quit him free,
from burning bricke of clay.

8 When thou in griefe didst cry and call,
I holpe thee by and by.

And I did answer thee withall,
in thunder secretly.

9 Yea at the waters of discord,
I did thee tempt and prone:

Whereas the goodnesse of the Lord,
with

with muttering thou didst moue,
10 Heare O my folke, O Israell,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleane to mee.

The second part.

11 Thou shalt no God in thee reuerue,
of any land abroad:
Nor in no wise to bow or serue,
a strange and forien God.
12 I am the Lord thy God and I,
from Egypt set thee free:
Then aske of me abundantly,
and I will giue it thee.

13 And yet my people would not heare,
my voice when that I spake:
Nor Israel would not obey,
but did me quite forsake.
14 Then did I leaue them to their will,
in hardnesse of their heart:
To walke in their owne counsell still,
themselues they might peruert.

15 O that my people would haue heard,
the words that I did say:
And eke that Israell would regard,
to walke within my way.
16 How soone would I confound their foes,
and bring them downe full low:
And turne my hand vpon all those,
that would them ouertrow.

17 And they that at the Lord do rage,
as lawes should seeke him till:
But of his folke the time and age
should flourish euer still.
18 I would haue fed them with the crop,
and sinelt of the wheat:
And made the rocke with hony drop,
that they their sils should eat.

Deus stetit. Psal. 82. I. H.

Sing this as the 77. Psalme.

Amid the prease with men of might,
the Lord himselfe did stand:
To plead the cause of truth and right,
with iudges of the land.
1 How long (said he) will you proceede,
false iudgement to award:
And haue respect for loue of meede,
the wicked to regard:

Whereas of due you should defend,
the fatherlesse and weake:
And when the poore man doth contend,
in iudgement iustly speake.
4 If ye be wise defend the cause,
of poore men in their right:
And rid the needie from the clawes,
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discerne,
but still in darkenes walke.

For loe euen now the time is come,
that all things fall to nought:
And likewise lawes both all and some,
for gaine are sold and bought.

6 I had decreed it in my sight,
as Gods te take you all:
And children to the most of might,
for loue I did you call.
7 But notwithstanding ye shall dye,
as men, and so decay.
O tyrants I shall you destroy,
and plucke you quite away.

8 Vp Lord, and let thy strength be knowne:
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus quis. Psal. 83. I. H.

Sing this as the 77. Psalme.

DO not (O God) retrain thy tooing,
in silence do not stay:
Withhold not Lord thy selfe so long,
nor make no more delay.

1 For why? behold thy foes, and see,
how they do rage and drie:
And those that beare an hate to thee,
hold vp their heads on hie.

2 Against thy folke they vse deceit,
and craftily they enquire:
For thine elect to lie in wait,
their counsell doth conspire.

3 Come on (say they) let vs expell,
and plucke these folke away:
So that the name of Israell,
may vtterly decay.

4 They all conspire within their hearts,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
5 The tents of all the Edomites,
the Ismaelites also:

The Hagarens and Moabites,
with diners ether mo.

6 Geball with Ammon, and likewise,
doth Amalek conspire:
The Philistines against thee rise,
with them that dwell at Tyre.

7 And Assur eke is well afraid,
with them in league to be:
And doth become a fence and aid,
to Lots posteritie.

8 As thou didst to the Madianites,
so serue them Lord ech one:
As to Siser, and to Iabin,
beside the brooke Kison.

9 Whom thou in Endor didst destroy,
and wast them through thy might:
That they like doone on earth did lie,
and that in open sight.

The second part.

11 Make them now and their Lord appeare,
like

like Zeb and Oreb then:

As Zebah and Zalmana were,
the kings of Madian.

12 Which ſaid, let vs throughout the land,
in all the coaſts abroad,
Poſſeſſe and take into our hand,
the faire houſes of God.

13 Turne them (O God) with ſtorms, as faſt
as whelkes that haue no ſtay:
Or like the chaffe which men do caſt,
with winds to ſcatter away.

14 Like as the fire with rage and fume,
the mightie forreſts ſpils:
And as the flame doth quite conſume,
the mountains and the hills.

15 So let the tempeſt of thy wrath,
vpon their neckes be laid:
And of thy ſtormy winde and ſhower,
Lord make them all afraid.

16 Lord bring them all, I thus deſire,
to ſuch rebuke and ſhame:
That it may cauſe them to enquire,
and learne to ſeek thy name.

17 And let them euermore dayly,
to ſhame and ſlander fall:
And in rebuke and obloquie,
to periſh eke withall.

18 That they may know and feele full well
that thou art called Lord:
And that alone thou doſt excell,
and raigne throughout the world.

Quam dilecta. Pſal. Lxxxiii. I. H.

Sing this as the 67. Pſalme.

How pleaſant is thy dwelling place,
O Lord of hoſts to me?

The tabernacles of thy grace,
how pleaſant Lord they be?

1 My ſoule doth long full foreto go
into thy courts abroad:

My heart doth luſt, my fleſh alſo,
in thee the liuing God.

2 The ſparrowes find a roome to reſt,
and ſaue themſelues from wrong:
And eke the ſwallow hath a neſt,
wherein to keepe hir young.

4 Theſe birds full night thine altar may
haue place to ſit and ſing:

O Lord of hoſts thou art I ſay,
my God and eke my king.

3 Oh they be bleſſed that may dwell,
within thy houſe alwaies:
For they all times thy facts do tell,
and euermore thee praiſe.

6 Yea happy ſure are they likewiſe,
whole day and ſtrength thou art:
Which to thy houſe do mind the way,
and ſeek it in their heart.

7 As they go through the vale of teares,
they dig vp fountaines ſtill:
That as a ſpring it all appeares,

and thou their pits doeſt fill.

8 Fro ſtrength to ſtrength they walke full ſafe,
no faintneſſe there ſhall be:
And ſo the God of Gods at laſt,
in Syon they do ſee.

9 O Lord of hoſts to me giue heede,
and heare when I do pray:
And let it through thine eares proceede,
O Iacobs God I ſay.

10 O Lord our ſhield of thy good grace,
regard and ſo draw neere:
Regard I ſay, behold the face,
of thine annointed deare.

11 For why? within thy courts one day,
is better to abide:
Then otherwhere to keepe or ſtay,
a thouſand daies beſide.

12 Much rather would I keepe a doore,
within the houſe of God:
Then in the tents of wickedneſſe,
to ſettle mine abode.

13 For God the Lord, light, and defence,
will grace and worſhip giue:
And no good thing ſhall he withhold,
from them that purely liue.

14 O Lord of hoſts that man is bleſt,
and happy ſure is he:
That is perſwaded in his breaſt,
to truſt all times in thee.

Benedixiſti. Pſal. Lxxxv. I. H.

Sing this as the 81. Pſalme.

Thou haſt bene mercifull in deede,
O Lord vnto thy land:
For thou reſtoreſt Iacobs ſeede,
from thraldome out of hand.

1 The wicked wayes that they were in,
thou diſt them cleane remit:
And thou diſt hide thy peoples ſinne,
full cloſe thou coueſt edit.

2 Thine anger eke thou diſt aſſuage,
that all thy wrath was gone:
And to diſt turne thee from thy rage,
with them to be at one.

4 O God our health do now conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angry ceaſe to be.

3 Where ſhall thine anger neuer end,
but ſtill proceede on vs?
And ſhall thy wrath it ſelfe extend,
vpon a lones thus?

6 Wilt thou not rather turne therefore,
and quieten vs, that we
And all thy olke may euermore,
be glad and ioy in thee?

7 Command vs do thou declare,
thy goodneſſe to our wealth:
Shew tooke in to vs and do not ſpare,
thine ayde and ſauing health.

8 I will hearken what God ſaith, for he
ſpeaketh

Speakes to his people peace:
And to his saints that neuer they,
returne to foolishnesse.

9 For why? his helpe is still at hand,
to such as do him feare:

Whereby great glorie in the land,
shall dwell and flourish there.

10 For truth and mercy there shall meet,
in one to take their place:

And peace shall iustice with kisse greet,
and there they shall embrace.

11 As truth from earth shall spring a pace,
and flourish pleasantly:

So righteousness shall shew her face,
and looke from heauen hie.

12 Yea God himselfe shall take in hand,
to giue vs ech good thing:

And through the coasts of all our land
the earth her fruits shall bring.

13 Before his face shall iustice go,
much like a guide or stay:

He shall direct his steps alio,
and keepe them in the way.

Inclina Domine. Psal. Lxxxvi. I.H.

Sing this as the 81. Psalme.

Lord bow thine eare to my request,
and heare me by and by.

With grievous paine and griefe oppress,
full poore and weake am I.

1 Preserve my soule because my wayes,
and doings holy be:

And saue thy seruant (O my Lord)
that puts his trust in thee.

2 Thy mercie Lord on me expresse,
defend me eke withall:

For through the day I do not cease,
on thee to cry and call.

4 Comfort (O Lord) thy seruants soule,
that now with paine is pinde:

For vnto thee Lord I extoll,
and lift my soule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:

And eke thy mercy plentifull,
to all that call on thee.

6 O Lord likewise when I do pray,
regard and giue an eare:

Marke well the words that I do say,
and all my prayers heare.

7 In time when trouble doth me moone,
to thee I doo complaine:

For why? I know and well doo proue,
thou answerest me againe.

8 Among the Gods (O Lord) is none
with thee to be compar'd:

And none can do as thou alone,
the like hath not beene heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame:

Before thy face on knees will fall,
and glorifie thy name.

10 For why? thou art so much of might,
all power is thine owne:

Thou workest wonders still in fight,
for thou art God alone.

11 O teach me Lord thy way, and I
shall in thy truth proceed:

O ioyne my heart to thee so nigh,
that it thy name may dread.

12 To thee my God I will giue praise,
with all my hart (O Lord)

And glorifie thy name alwayes,
for euer through the world.

13 For why? thy mercy shewd to me,
is great and doth excell:

Thou sett'st my soule at liberty,
out from the lower hell.

14 O Lord, the proud against me rise,
and heaps of men of might:

They seeke my soule, and in no wise
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:

Thy goodnesse is full great, and eke
thy truth no measure hath.

16 O turne to me, and mercy grant,
thy strength to me apply:

O helpe and saue thine owne seruant,
thy handmaids sonne am I.

17 On me some signe of fauour shew,
that all my foes may see:

And be ashamed, because Lord thou
doest helpe and comfort me.

Fundamenta. Psal. Lxxxvii. I.H.

Sing this as the 81. Psalme.

That Citie shall full well indure,
her groundworke still doth stay,

Vpon the holy hill full sure,
it can no time decay.

3 God loues the gates of Sion best,
his grace doth there abide:

He loues them more then all the rest,
of Iacobs tents beside.

3 For glorious things reported be,
in Sion and abroad:

Great things I say, are said of thee,
thou citie of our God.

4 On Rahab I will cast an eye,
and beare in mind the same:

And Babylon shall eke apply,
and learne to know thy name.

5 Le Palestine and Tyre also,
with Ethiop likewise:

A people old full long ago,
were borne and there did rise.

6 Of Sion they shall say abroad,
that diuers men of fame:

Haue there sprong vp, and the high God,
bath founded fast the same.

7 In their records to them it shall,
through Gods deuise appeare:
Of Sion, that the chiefe of all,
had his beginning there.
8 The rumpetters with such as sing,
therein geat plentie bee:
My fountains, and my pleasant springs,
are compass all in thee.

Domine Deus. Psal. Lxxxviii. I.H.

Sing thus as the 77. Psalm.

Lord God, of health the hope and staie,
thou art alone: O mee:
I call and cry throughout the day,
and all the night to thee.

1 O let my prayers soone ascend,
vnto thy sight on hie:
Encline thine eare, (O Lord) extend,
and hearken to my crye.

2 For why? my soule with woe is filld,
and doth in trouble dwell:
My life and breath almost doth yeeld
and draweth nate to hell.

4 I am esteemed as one of them,
that in the pit do fall:
And made as one among those men,
that haue no strength at all.

3 As one among the dead, and free
from things that here remaine:
It were more ease for me to be,
with them the which are staine.

6 As those that lie in grane, I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not.

7 Yea like to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise,
full sore on me doth lie:
And all thy stormes against me rise,
my soule to vex and trie.

9 Thou puttst my friends far off from me,
and makst them hate me sore:
I am shut vp in prison fast,
and can come forth no more.

10 My sight doth faile through griefe & woe,
I call to thee O God:
Throughout the day my hands also,
to thee I stretch abroad.

The second part.

11 Dost thou vnto the dead declare,
thy wondrous workes of fame?
Shall dead to life againe repaire,
and praise thee of the same?

12 Or shall thy louing kindnes (Lord)
be preached in the graue?
Or shall with them that are destitute,
thy truth her honour haue?

13 Shall they that lie in darke full low,
of all thy wonders wor?
Or there shall they thy iustice know,
who e all things are forgor?

14 But I (O Lord) to thee alway,
do cry and call apace:
My prayer eke ere it be day,
shall come before thy face.

15 Why dost thou (Lord) abhor my soule,
in griefe that seeketh thee?
And now (O Lord) why dost thou hide,
thy face away from mee?

16 I am afflicted as dying still,
from youth this many a yeare:
Thy terrors which do vex me all,
with troubled minde I beate.

17 The furies of thy wrathfull rage,
full sore vpon me fall:
Thy terrors eke do not aduance,
but me oppress withall.

18 All day they compass me about,
as water at the tide:
And all at once with streames full float,
beset me on each side.

19 Thou settest farre from me my friends,
and louers euery one:
Yea and mine old acquaintance all,
out of my sight are gone.

Miseri cordias. Psal. Lxxxix. I.H.

Sing thus as the 67. Psalm.

To sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.

2 For I haue said that mercy shall,
for euermore remaine:
In that thou dost the heauens stay,
thy truth appeareth plaine.

3 To mine ele & (saith God) I made,
a couenant and behest:
My seruant Dauid to perswade,
I swore and did protest.

4 Thy seed for euer I will stay,
and stablish it full fast:
And still vphold thy throne alway
from age to age to last.

5 The heauens shew with ioy and mirth,
thy wondrous workes O Lord:
Thy saints within thy Church on earth,
thy faith and truth record.

6 Who with the Lord is equal then,
in all the cloudes abroad?
Among the sons of all the Gods,
what one is like our God?

7 God in assembly of his saints,
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.

8 Lord God of hostes in all the world,
what one is like to thee?
On euery side most mightie Lord,
thy truth is seene to bee.

9 The raging sea by thine auaice,
thus ruled at thy will:

And when the waues thereof arise,
thou makest them calme and still.
10 And Egypt Lord thou hast subdued,
and thou hast it destroyed:
Yea thou thy foes with mightie arme,
hast scattered all abroad.

The second part.

11 The heauens are shine & stil haue been,
likewise the earth and land:
The world with all that is therein,
thou foundedst with thy hand.
12 Both North and South, with East & West,
thy selfe didst make and frame:
Both Iabor Mount and eke Hermon,
reioyce and praise thy name.

13 Thine arme is strong and full of power,
all might therein doth lye:
The strength of thy right hand ech house,
thou likest vp on hie.

14 In righteousness and equitie,
thou hast thy seat and place:
Mercy and trueth are still with thee,
and go before thy face.

15 That folke is blest that knoweth aright,
thy present power O God:
For in the fauour of thy light,
they walke full safe abroad.
16 For in thy name throughout the day,
they ioy and much reioice:
And througha thy righteousness haue they,
a pleasant fame and noice.

17 For why? their glory, strength, and aide,
in thee alone doth lie:
Thy goodnesse eke that hath vs raide,
shall lift our home on hie.
18 Our strength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Israel,
he is our guide and king.

19 Sometime thy will vnto thy Saints,
in visions thou dost show:
And thus then dost thou say to them,
thy minde to make them know.

20 A man of might I haue erect,
your king and guide to be:
And serue him whom I elect,
among the folke to me.

The third part.

21 My seruant David I appoint,
whom I haue searched out:
And with my holy oyle anoint,
humble king of all the court.

22 For who thy hand is to relye still,
with him thou shalt be true:
And with mine arme shall he be still,
him strengthen and sustaine.

23 The enemies shall not him oppresse,
they shall him not deuour:
Ney, the sonnes of wickednesse,
on him shall haue no power.

24 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall,
shall still vpon him lye:
And in my name his home eke shall,
be lifted vp on hie.

26 His kingdome I will set to be,
vpon the sea and sand:
And eke the running fouds shall be,
embrace with his right hand.

27 He shall depend with all his heart,
on me, and thus shall say:
My father and my God thou art,
my rocke of health and stay.

28 As one sitt borne I will him take,
of all on earth that springs:
His might and honour I shall make,
about all worldly kings.

29 My mercy shall be with him still,
as I my selfe haue told:
My faith shall couenant to fulfill,
my mercy I will hold.

30 And eke his seed I will sustaine,
for euer strong and sure:
So that his seat shall still remaine,
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so begin to tuerue:
And of my iudgements haue no awe,
nor will nor them obserue.

32 Or if they do not vse aright,
my statutes to them made:
And set all my commandements light,
and will not keepe my trade.

33 Then with the rod will I begin,
their doings to amend:
And so with scourge for their sinne,
when that they do offend.

34 My mercy yet and my goodnesse,
I will not take him fro:
Nor handle him with craftinesse,
and to my truth forgo.

35 But see my couenant I will hold,
with all that I haue spoke:
No word the which my lips haue told,
shall alter or be broke.

36 Once sworn I be none holinesse,
and that performe I will:
With David I will keepe promise,
to him I will not lye.

37 His seed for euer more shall raigney,
and eke he shall one of might:
As doth the flame he shall remaine,
for euer burning bright.

38 And as the Moone within the skie,
for euer standeth fast:

A faithfull witnesse from on hye,
so shall his kingdome last.

39 But now (O Lord) thou dost reiect
and now thou changest cheere;
Yea thou art wroth with thine elect,
thine owne anointed deare.

40 The covenent which thy seruaut made,
Lord thou hast quite vndone:
And downe vpon the ground also,
hast cast his royall crowne.

The first part.

41 Thou pluckest his heges vp with might
his wals thou dost confound:
Thou beatest eke his bulwarke downe,
and breakest them to the ground.

42 That he is fore destroyed and torne,
of sommers by throughout:
And so is made a mocke and scorne,
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so fore annoy:
And all his foes that him denoure,
lee thou hast made to ioy.

44 His swordes edge thou dost rake away,
that should his foes withstand:
To him in warre no victory
thou giuest, nor vpper hand.

45 His glory thou dost also waste,
his throne, his ioy and mirth:
By thee is onerthrowne and cast,
full low vpon the earth.

46 Thou hast cut off & made full short,
his yong and lustie dayes:
And rayed of him an euill report:
with shame and great dispraise.

47 How long away from me O Lord,
for euer wilt thou turne:
And shall thine anger still alway,
as fire consume and burne?

48 O call to mind remember then,
my time consumeth fast:
Why hast thou made the sonnes of men,
as things in vaine to wast?

49 What man is he that lieth here,
and death shall neuer see?
Or from the hand of heli his soule,
shall be deliuered free.

50 Where is (O Lord) thine old goodnesse,
so oft declared before:
Which by thy truth and vprightness,
to David thou hast sworne?

51 The great rebukes to mind I call,
that on thy seruants lies:
The rayling of the people all,
borne in my brest haue I.

52 Wherewith O Lord thine enemies,
blasphemed haue thy name:
The sleps of thine anointed one,
they cease not to defame.

53 All praise to thee O Lord of hostes,
both now and eke for aye:

Through skie and earth, and all the coastes,
Amen Amen. I say

Domine refugium. Psal. lxxix. LH

Sing this as the 78. Psalme.

Thou Lord hast been our sure defence,
our place of ease and rest:

In all times past, yea so long since,
as can not be exprest.

3 Ere there was mademountaine or hill,
the earth and world abroad:
From age to age and alwaies fall,
for euer thou art God.

3 Thou turnest man through griefe & paine,
to dust or clay and then:
And thou sayest againe retorne,
again ye sonnes of men.

4 The lasting of a thousand yeares,
what is it in thy sight:
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou dost scatter them,
then is their life and trade:
All as a sleepe and like the grasse,
whose beantie soone doth fade.

6 Which in the morning shines full bright,
but sadeth by and by:
And is cut downe ere it be night,
and withered dead and drie.

7 For through thine anger we consume,
our might is much decayde:
And of thy feruent wrath and fume,
we are full sore astrayde.

8 The wicked works that we haue wrought
thou settest before thine eyes:
Our priue faults yea all our thoughts,
thy countenance doth espie.

9 For through thy wrath our daies do wast,
thereof doth nought remaine:
Our yeares consume like words or blastes,
and are not cald againe.

10 Our time is threescore yeares and ten,
that we do liue on mould:
If we see fourescore surely then,
we count him wondrous old.

The second part

11 Yea of this time the strength and chiefe,
the which we count vpon:
Is nothing else but painefull griefe,
and we as blastes are gone.

12 Who once doth know what strength is the
what might thine anger hath:
Or in his heart who doth these feare,
according to thy wrath.

13 Instruct vs Lord to know and trie
how long our dayes remaine:
That then we may our hearts apply
true wisdom to attaine.

14 Retorne (O Lord) how long wilt thou
forth on in wrath proceed?

shew

Shew fauour to thy seruant now.
and helpe them at their neede.

15 Refreſhes with thy mercie ſoone,
and then our ioy ſhalt be:

All times ſo long as life doth laſt.
In heart reioyce ſhall we.

16 As thou haſt plagued vs before,
now alſo make vs glad:

And for the yeares wherein ſul fore,
affliction we haue had.

17 O let thy workes and power appeare,
and on thy ſeruants light:

And ſhew vnto thy children deare,
thy glory and thy might.

18 Lord let thy grace and glory ſtand,
on vs thy ſeruant thus:

Con firme the workes we take in hand,
Lord proſper them to vs.

Qui habitat. Pſal. xci. I. H.

Sing this as the 99. Pſalme.

HE that within the ſecret place,
of God moſt hie doth dwell:

In ſhadow of the mightieſt grace,
at reſt ſhall keepe him well.

2 Thou art my hope and my ſtrong hold,
I to the Lord will ſay.

My God is he in him will I,
my whole aſſurance ſay.

3 He ſhall defend thee from the ſnare,
the which the hunter laide,

And from the deadly plague and care,
where of thou art afraid.

4 And with his wings ſhall couer thee,
and keepe thee ſafely there:

His faith and truth thy fence ſhall be,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not neede I ſay,
to feare or be affright:

Of all the ſhafts that ſie by day,
nor terrors of the night.

6 Nor of the plagues that priuily,
doth walke in darke ſo faſt:

Nor yet of that which doth deſtroy,
and at noons dayes doth waſt.

7 Yea at thy ſide as thou doeſt ſtand,
a thouſand dead ſhall be:

Ten thouſand eke at thy right hand,
and yet ſhalt thou be free.

8 But thou ſhalt ſee it ſort thy part,
thine eyes ſhall well regard:

That euen like to their deſert,
the wicked haue reward:

9 For why? (O Lord) I onely luſt,
to ſlay my hope on thee:

And in the hyeſt I put my truſt,
my ſure defence is he.

10 Thou ſhalt not neede none ill to feare,
with thee it ſhall not melle:

Nor yet the plague ſhall once come near,
thy houſe where thou doeſt dwell.

11 For why vnto his angels all,
with charge commanded he:

That ſtill in all thy waies they ſhall,
preferue and proſper thee.

12 And in their handes ſhall thee beare vp,
ſtill waiting thee vpon:

30 that thy foote ſhall neuer chance,
to ſpurne at any ſtone.

13 Vpon the Lyon thou ſhalt goe,
the Adder ſel and long:

And tread vpon the Lyons young,
with Dragons ſtout and ſtrong,

14 For he that truſted vnto me,
I will diſpatch him quite:

And him defend, becauſe that he
doth know my name aright.

15 When he for helpe on me doth cry,
an anſwere I will giue:

And from his griefe take him will I,
in glory for to liue.

16 With length of yeares & daies of wealth
I will fulfil him time.

The goodneſſe of my ſauing health,
I will declare to him.

Bonum eſt. Pſal. xcii. I. H.

Sing this as the 33. Pſalme.

IT is a thing both good and meeete,
to praiſe the higheſt Lord:

And to thy name, O thou moſt high,
to ſing in one accord.

2 To ſhew the kindneſſe of the Lord,
betime ere day be light.

And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten ſtringed inſtruments,
on lute and harpe ſo ſweete:

With all the mirth you can inuent,
of inſtruments moſt meeete.

4 For thou haſt made me to reioyce,
in things ſo wrought by thee:

And I haue ioy in heart and voice,
thy handie workes to ſee.

5 O Lord how glorious and how great,
are al thy workes ſo ſtout:

So deſerue are thy counſels ſet,
that none can try them out.

6 The man vniueſe hath not the wit,
this geare to paſſe to bring:

And all ſuch tooles are nothing fit,
to vnderſtand this thing.

7 When ſo the wicked at their will,
as graſſe do ſpring ſo faſt:

They when they ſmooth in their ill,
for euer ſhall be waſt.

8 But thou art mightie (Lord moſt hie)
yea thou doeſt rage therefore:

In euery time eternally,
both now and euermore.

9 For where? O Lord behold and see,
 behold thy foes I say
 How all that worke iniquitie,
 shall perish and decay.

10 Ent thou like as an unicorn,
 shall lift mine home on high
 With fresh and new prepared oyle,
 thineointed king am I.

11 And of my foes before mine eyes,
 shall see the fall and flume:

Of all that vp against me rise,
 mine ears shall heare the same.

12 The iust shall flourish vp on hie,
 as date trees bud and blow:

And as the Ceders multiply,
 in Libanus that grow.

13 For they are planted in the place,
 and dwelling of our God:

Within his courts they fring space,
 and flourish all abroad.

14 And in their age much fruit shall bring,
 both far and well beset:

And pleasantly both bud and bring,
 with boughes and branches greene.

15 To shew that God is good and iust,
 and vpriht in his will:

He is my rocke my hope and trust,
 in him there is no ill.

Dominus regnauit. Psal. xciii. I.H.

Sing this as the 77. Psalme.

The Lord as king aforesaid doth reigne,
 with glory goodly dight:

And he to shew his strength and maine,
 hath giue himselfe with might,

3 The Lord likewise the earth hath made,
 and flamed it so sure:

No might can make it moue or fade,
 at day it doth endure.

3 Ere that the world was made or wrought,
 thy seat was set before:

Beyond all time that can be thought,
 thou hast been here more.

4 The floods O Lord the founts do rise,
 they roare and make a voyce:

The founts (I say) did enterprise,
 and lifted vp their voyce.

5 Yea though the stormes arise in fight,
 though seas do rage and swell:

The Lord is strong and more of might,
 for he on hie doth dwell.

6 And loke what perill he doth make,
 his household to defend:

For iust and true they shall it take,
 at times withouten end.

Deus ultionum. Psal. xciii. I.H.

Sing this as the 78. Psalme.

O Lord thou dost reuenge all wrong,
 that office long to thee:

Sith vengeance doth to thee belong,

deciare that all may see:

Set forth thy selfe, for thou of right,
 the earth dost iudge and guide:
 Reward the proud and men of might
 according to their pride.

3 How long shall wicked men beare sway,
 with lifting vp their voyces:

How long shall wicked men I say,
 thus triumph and reioyce.

4 How long shall all they with braggs burst out
 and proudly prate their fill:

Shall they reioyce that be so stout,
 whose workes are ener ill.

5 Thy flocke (O Lord) thine heritage,
 they spoule and vex full sore,

Against thy people they dorage,
 still daily more and more.

6 The widowes which are comfortlesse,
 and strangers they destroy:

They slea the children fatherlesse,
 and none do put them by,

7 And when they take these things in hand,
 this talke they haue of thee:

Can Jacobs God this vnderstand?
 tush no he cannot see.

8 O folke vniuers and people rude,
 some knowledge now discern:

Ye foolles among the multitude,
 at length beginne to learne.

9 The Lord which made the eare of man,
 he needes of right must heare:

He made the euill things must then
 before his sight appeare.

10 The Lord doth all the world correct,
 and make them vnderstand:

Shall he not thine vnruly deedes detect,
 how can we scape his hand?

The second part.

11 The Lord doth know the thoughts of man
 his heart hee seeeth full plaine:

The Lord I say mens thoughtes doth scan,
 and findeth them but vaine.

12 But Lord that man is happie sure,
 whom thou dost keepe in awe.

And through correction dost procure,
 to teach him in the lawe.

13 Whereby he shall in quiet rest,
 in time of trouble see:

When wicked men shall be suppress,
 and fall into the pit.

14 For sure the Lord will not refuse,
 his people for to take:

His heritage whom he did chose,
 he will no time forsake.

15 Vntill that iudgement be decreed,
 to iustice to convert.

That all may follow her with speed
 that are of vpriht heart.

16 Not who vpon thy path shall stand,
 against the cursed traine

Or who shall rid me from their hand,
that wicked workes maintaine.

17 Except the Lord had bene mine mine ayde
mine enemies to repell.

My soule and life had now bene laide,
almost as low as hell.

18 When I did say my foote did slide,
I now am like to fall:

Thy goodnesse Lord did so provide,
to stay me now withall.

19 When with my selfe I mused much,
and could not comfort find:

Then Lord my goodnesse did me touch,
and that did ease my mind:

20 Wilt thou inhaunt thy selfe, and draw,
with wicked men to fit:

Which with pretence in stead of law,
much mischiefes doe commit,

21 For they consult against the life,
of righteous men and good:

And in their counsels they are wile,
to head the guiltlesse blood:

22 But yet the Lord he is to me,
a strong defence or Locke:

Helpe my God to him I flie:
he is my strength and rocke:

23 And he shall cause their mischiefes all,
themselves for to annoy:

And in their malice they shall fall,
our God shall them destroy.

Venite exultemus, Psal. xcvi. I, H.

Sing this as the 69. Psalme.

O Come let vs lift vp our voice,
and sing vnto the Lord:

In him our rocke of heale reioyce,
let vs with one accord.

2 Yea let vs come before our face,
to giue him thanks and praise:

In sing- ing Psalmes vnto his praise
let vs be glad alwaies.

3 For why? the Lord he is no doubt,
a great and mighty God:

A King above all Gods throughout,
in all the world abroad.

4 The secretis of the earth so deepe,
and corners of the land:

The tops of hills that are so steep,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:

The earth and all that therein is,
his hand hath made of nought.

6 Come let vs bow and praise the Lord,
before him let vs fall:

And knle to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth promise:

We are his flocke he dothvs feed
his sheepe and he our guide:

8 To day if ye will his voice heare,
then harden not your hart:

As ye with grudging many a yeare,
prouokt me in desert.

9 Whereas your fathers tempted me,
my power for to prone:

My wonderous workes when they did see,
yet still they would not moue:

10 I wite twenty years they did me grieve
and I to them did say:

They erre in hart and I not belieue,
they haue not known my way.

11 Wherefore I sware when that my wrath
was kindled in my breast:

That they should neuer tread the path,
nor enter in my rest.

Cantate Domino. Psal. xcvi. I, H.

Sing this as the 77. Psalme.

Sing ye with praise vnto the Lord,
new songs of ioy and mirth:

Sing vnto him with one accord,
all people on the earth.

2 Yea sing vnto the Lord I say,
praise ye his hol y name.

Declare and shew from day to day,
saluation by the same:

3 Among the heathen eke declare,
his honour round about:

To shew his wonders do not spare,
in all the world throughout.

4 For why? the Lord is much of might,
and worthy praise alway:

And he is to be dread of right,
about all Gods I say:

5 For all the Gods of heathen folke,
are Idols that will fade:

But yet our God he is the Lord,
that hath the heauens made:

6 All praise and honour eke do dwell,
so raie before his face:

Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway
ye people of the world:

All might and wor ship eke I say,
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,
the glory of his name:

And eke vnto his courts do goe,
with gifts vnto the same.

The second part.

9 Fall downe and wor ship ye the Lord,
within his temple bright.

Let all the people esteeme the world,
be fearefull at his sight.

10 Tell all the world be not agast,
the Lord doth raigne about:

Yea he hath set the earth so fast,
that it can neuer moue.

E 3

1: And

11 And that it is the Lord alone,
that rules with princely might :
To iudge the nations every one,
with equitie and right.
12 The heauens shall great ioy begin,
the earth eke shall reioyce :
The sea with all that is therein,
shall shoute and make a noise.

13 The field shall ioy and enery thing
that springeth on the earth
The wood and euery tree shall sing,
with gladnesse and with mirth.
14 Before the presence of the Lord,
and comming of his night:
When he shall iustly iudge the world,
and rule his folke with right,

Dominus regnauit. Psal. xcvi. I.H.

Sing this as the 95. Psalm.

THE Lord doth raigne whereat the earth,
may ioy with pleasant voice:
And eke the Isles with ioyfull mirth,
may triumph and reioyce.
2 Both cold and darkenesse eke do swell,
and round about him beat.
Yea right and iustice euer dwell,
and bide about his seat.

3 Yea fire and heat at once doe runne,
and goe before his face:
Which shall his foes and enemies burne,
abroad in euery place.

4 His lightnings eke full bright did blase,
and to the world appeare:
Whereat the earth did looke and gaze,
with dread and deadly feare.

5 The hills likewise did melt in sight,
and presence of the Lord:
They fled before that rulers might,
which guideth all the world.

6 The heauens eke declare and shew,
his iustice forth abroad:
That all the world may see and know,
the glory of our God.

7 Confusion sure shall come to such,
as worship Idols vaine:
And eke to those that glorie much,
in dumbe pictures to maintaine.

8 For all the Idols of the world,
which they as Gods do call:
Shall see the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
on Iuda shall reioyce:
For at thy iudgement they shall sing,
and make a pleasant noise.

10 That thou O Lord art set on high,
in all the earth abroad:
And art exalted wondrously,
aboue each other God.

11 All yet that loue the Lord doe this,
hate all things that are ill:
For he doth keepe the foules of his,
from such as would them spill:
12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnes mirth and lust,
to them of vpright hart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaimet:
Be thankefull eke with hart and voice,
and mindfull of the fame.

Cantate Domino. Psal. xcvi. I.H.

Sing this as the 95. Psalm.

O Sing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the world,
his wonders great and strong.
2 With his right hand full worthely,
he doth his foes deuour:
And getteth himselfe the victory,
with his owne arme and power.

3 The Lord doth make the people know,
his sauing health and might:
The Lord doth eke his iustice shew,
in all the Heathens sight.
4 His grace and truth to Israel,
in mind he doth record:
That all the earth hath seene right well,
the goodnesse of the Lord.

5 Be glad in him with ioyfull voice,
all people of the earth:
Giue thanks to God, sing and reioyce,
to him with ioy and mirth.
6 Vpon the Harpe vnto him sing,
giue thankes to him with Psalmes:
Reioyce before the Lord our king,
with trumpets and with shalmes.

7 Yealer the sea with all therein,
with ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the foulds reioyce their fill,
and clap their hands apace:
And eke the mountaines and the hills,
before the Lord his face.

9 For he shall come to iudge and try,
the world and euery wight:
And rule the people mightily,
with iustice and with right.

Dominus regnauit. Psal. xcix. I.H.

Sing this as the 95. Psalm.

THE Lord doth raigne although at it,
the people rage full sore:
Yea, he on Cherubins doth sit,
though all the world would rore.

1 The Lord that doth in Sion dwell,
is high and wondrous great:
Above all folke he doth excell,
and he aloft is set.

2 Let all men praise thy mighty name,
for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.

3 The princely power of our king,
doth lone iudgement and right,
Thou rightly rulest every thing,
in Iacob through thy might.

4 To praise the Lord our God deuise,
all honour to him doo.
Before his footstool worlship him,
for he is holy too.

5 Moyses Aaron and Samuel,
as priestes on him did call:
When they did pray he heard them wel,
and gaue them answer all.

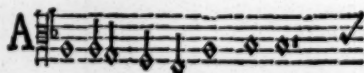
6 Within the cloudes to them he spake,
then did they labour still:
To keepe such lawes as he did make,
and poointed them vntill.

7 O Lord our God thou didst them heare,
and answeredst them againe:

8 Thy mercie did on them appeare,
their deeds didst not maintaine.

9 O laude and praise our God and Lord
within his holy hill.
For why? our God throughout the world,
is holy euer still.

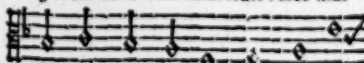
Iubilate Deo. Psal. C. I. H.



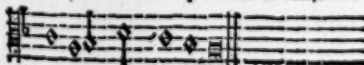
I people that on earth do dwell,



sing to the Lord with chairefull voice him



serue with feare: his praise forth tell, come



ye before him and reioyce.

3 The Lord ye know is God indeed.
without our aide he did vs make,
We are his flocke he doth vs feede.
and for his sheepe he doth vs take.

Oh enter then his gates with praise,
approch with ioy his courts vnto:
aife: laude and blesse his name alwaies,
for it is seemely so to doe.

5 For why? the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmly stande,
and shall from age to age endure.

Another of the same.

Sing this as the 67. Psalme.

IN God the Lord be glad and light,
praise him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues for we are his,
owne flocke and pasture theepes.

3 O goe into his gates alwaies,
goue thanks within the same:
Within his courts set forth his praise,
and laude his holy name.

4 For why? the goodnesse of the Lord,
for euermore doth raine:
From age to age throughout the world,
in truth doth still remaine.

Miserecordiam, Psal. Ci. N.

Sing this as the 81. Psalme.

1 Mercie will audiudgement sing,
(O Lord God) vnto thee:

2 And wisely do in perfect way,
vntill thou come to me:
And in the midst of my house walke,
in purenesse of my sprite:

3 And I no kind of wicked thing,
will set before my sight.

4 I hate their workes that fall away,
it shall not cleaue to me:
From me shall part the froward heart,
none euill will I see.

5 Him will I stroy that slandereth,
his neighbour priuily:
The lostie hart I cannot beare,
nor him that looketh hie.

6 Mine eyes shalbe on them within,
the land that faithfull be:
In perfect way who worketh, shall
be seruant vnto me.

7 I will no guilefull person haue,
within my house to dwell:
And in my presence he shall not,
remaine that lies doth tell.

8 Yettime I will destroy euernall,
the wicked of the land:
That I may from Gods Citie cut,
the wicked workers hand.

Domine exaudi. Psal. Cii. I. H.

Sing this as the 67. Psalme.

O Heare my prayer Lord: and let
my cry come vnto thee:

In time of trouble doe not hide,
thy face away from me:

3 Incline thine eare to me, make hast
to heare me when I call:

For as the smoke doth fade, so doe
my dayes consume and fall.

4 And as a harth my bones are burst,
my hart is smitten dead:

And withers as the grasse, that I
forget to eat my bread.

5 By reason of my groining voice,
my bones cleane to my skinner:

6 As Pellican in wilderness,
such case now am I in.

And as an Owle in wilderness,
loe I am such a one:

7 I watch and as a sparrow on
the house top am alone.

8 Ioe dayly in reprochfull wife,
mine enemies doe me scorne:

And they that doe against me rage,
against me they haue sworn.

9 Surely with ashes as with bread,
my hunger I haue filld:

And mingled haue my drinke with teares
that from mine eyes haue filld.

10 Because of thy displeasure Lord,
thy wrath and thy disdain:

For thou hast lited me a leafe
and cast me downe againe.

11 The daies wherein I passe my life,
are like the fleeting shade:

And I am withered like the grasse,
that forne away doth fade.

12 But thou O Lord forever dost,
remain in speedy place.

And thy remembrance neuer doth,
abide from race to race.

The second part.

13 Thou wilt arise and mercie thou,
to Sion wilt extend:

The time of succour, now the time
for us is come to end.

14 For euen in the stones thereof,
thy seruants doe delight:

And on the dust here of they haue,
compassion in their spite.

15 Then shall the Leathen people feare,
the Lordes most holy name:

And all the kings on earth shall dread,
thy glorie and thy fame.

16 Then when the Lord the mightie God,
asaine shall Sion reare:

And then when he most nobly in
his glorie shall appeare.

17 To prayer of the desolate,
when he himselfe shall beare:

When eueryall Lord shall haue vnto,
their prayers to attend.

18 This shall be written for the age,
that after it all succede:

The people yet vncreated,
the Lordes renew we shall spread.

19 For he from his high sanctuary,
bath looked downe full low:

And out of heauen hath the Lorde,
beheld the earth also

20 That of the mourning captiue he
might heare the wooll crye:

And that he might deliuer those,
that damned are to die.

21 That they in Sion may declare,
the Lords most holy name:

And in Ierusalem sit forth,
the peopels of the same.

22 Then when the people of the land
and kingdomes of accord:

Shall be assent lead forth to doe,
their seruice to the Lord.

The third part.

23 My former force of strength he hath,
abated in the way:

And shorter he did cut my daies,
thus I therefore did say.

24 My God in midst of all my dayes,
now take me not away:

Thy yeares endure eternally,
from age to age for aye:

25 Then the foundation of the earth,
I ere all time hath laid:

And Lord the heauens are thy worke,
which thine owne hands haue made.

26 Yea they it all prill and decay,
but thou shalt euer stay:

And they it all in time waxe old,
euen as a garment will.

27 Then as a garment shalt them change,
and cloued shall they be:

But thou do it still abide the same,
thy yeares do neuer flee.

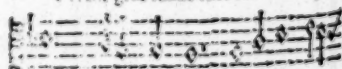
28 The children of thy seruants shall,
continually endure:

And in thy sight their happie seede,
for euer shall stand sure.

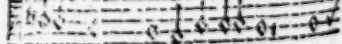
Benedic anima. Psal. Ciii. T.S



Y praise ye him vnto the end my



And in thy sight their happie seede,



of my heart praise ye his holy name, 2. Ave



thanks to God for all his gifts he w not

thy selfe vantage, and suffer not his bene-

fites to slip out of thy mind.

3 That gave thee pardon for thy faults,
and thee restored againe :

For all thy weake and traile disease,
and heald thee of thy paine.

4 That did restore thy life from death,
from which thou couldst not flee :

His mercie and compass on both,
he did extend to thee.

5 That filld with goodnes thy desire,
and did prolong thy youth :

Like as the Eagle casteth her bill,
wherby her age reneweth.

6 The Lord with his slice doth repay,
all such as be opprest :

So that their sufferings and their wrongs,
are turned to the best.

7 His waies and his commandements,
to Moyses he did shew :

His counsels and his valiant acts,
the Israelites did know.

8 The Lord is kind and mercifull,
when sinners do him grieve :

Theslowly to conceale a wrath,
and readiest to forgive.

9 He chides not vs continually,
though we be full of sinne,

Nor keepeth our fautes in memory,
for all our ffull life.

10 Nor yet according to our finnes,
the Lord doth vs regard :

Nor after our iniquities,
he doth not vs reward.

11 But as the space is wondrous great,
twixt earth and heauen above :

So is his goodnes much more large,
to them that doe him loue.

12 God doth remove our sinnes from vs
and our offences all :

As farre as is the sunne rising,
full distant from his fall.

The second part.

13 And looke what pittie parents deare,
vnto their children beare,

Like pittie beareth God to such,
as worlship him in feare.

14 The Lord that made vs knoweth our shape
our mould and fashion full

How weake and frailt our nature is,

and how we are but dust.

15 And how the time of mortall men,
is like the withering hay :

Or like the flower right faire in field,
that fadeth full soone away.

16 Whose glorie and beauty stormy winds,
doe vtterly disgrace :

And make that after their assaults,
such bloudomes haue no place,

17 But yet the goodness of the Lord,
with his shall ever stand :

Their childrens children do receive,
his right herouines at hand.

18 I meane which keepe his covenants,
with all their whole desire :

And not forget to doe the thing,
that he doth haue require.

19 The heauen high are made the seat,
and foot stooles of the Lord :

And by his power imperiall
he governes all the world.

20 Ye angels which are great in power,
praise ye and blesse the Lord :

Which to obey and doe his will,
immediately accord.

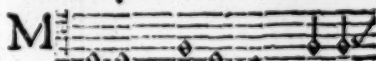
21 Ye noble beasts and ministers
create not to laude him still :

Which ready are to execute
his pleasure and his will :

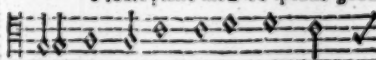
22 Ye all his woel sin euer place,
praise ye his holy name.

My hart, my mind and euen my soule,
praise ye also the same.

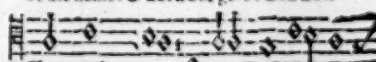
Benedic anima. Psal. Ciiii. W. K.



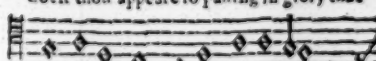
Y soule praise the Lord speake good



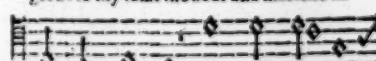
of his name: O Lord our great God how



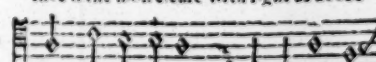
doest thou appeare to passing in glory that



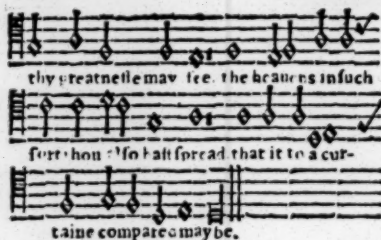
great is thy same honour and maiestie in



thee if the most cleare with light as a robe



shon not thee beclad, vnder all the earth
thy



His chamber beames lie,
in the cloudes full sure:
Which as his chariots,
are made him to beare:
3 And there with much swiftnesse,
his course doth endure:
Upon the wings riding,
of winds in the aire.
4 He maketh his spirits,
as ferials to goe:
And lightning, to serve,
we see yest also.
His will to accomplish,
they runne to and fro:
To save and consume things,
as seemeth him best.
5 He grounded the earth,
so firmly and fast,
That it once to move,
none shall have such power.
6 The deepe a faire contring,
for it made thou hast.
Which by his owne nature,
the hills would deuour.
7 But at thy rebuke,
the waters do flie,
And so give due place,
thy word to obey:
At thy voice of thunder,
so fearefull they be:
That in their great raging,
they hast soone away.

8 The mountaines full high,
they then vp ascend.
If thou do but speake
thy word they full fill:
So likewise the vallies,
most quickly descend.
Where thou them appointe fit
remaine they do still.
9 Their boundes thou hast set,
how farr they shall runne
So as in their rage,
not that passe they can:
For God hath appointed,
they shall not retorne,
The earth to destroy more,
which was for man.

The second part.

10 He sendeth in the springs
toild long streames or lakes:
Which runne doe full swift,

among the huge hills:

11 Where both the wild Ases
their thirst oft times slake,
And beaſts of the mountaines,
thereof drinke their fil.
12 By these pleasant springs,
of fountaines full faire,
The soules of the alre,
abide shall and dwell,
Who moued by nature,
to hop here and there,
Among the greene branches,
their songs shall excell.

13 The mountaines to moyſe,
the cloudes he doth vse,
The earth with his workes,
are wholly repleate
14 So as the hurt cattell,
he doth not refuse,
But grasse doth prouide them,
and hearbe for mans meate.
15 Yea bread, wine, and oyle
he made for mans sake,
His face to refresh
and heart to make stronger

16 The Cedars of Liban,
this great Lord did make,
Which trees he doth nourish,
that grow vp so long.

17 In these may birdes build,
and make there their nest:
In fire trees the Storkes,
remaine and abide.

18 The high hills are succours,
for wild Goates to rest,
And eke the rocks stony,
for Conies to hide.

19 The Moonethen is set
her seasons to runne.
The daies from the nights,
thereby to discern.
And by the descending,
also of the sunne:

The cold from heat away,
thereby we do learne.

20 When darkenesse doth come,
by Gods will and power,
Then creepe forth doe all
the beaſts of the wood.

21 The Lions range roaring,
their pray to deuour,
But yet it is thou Lord
which giueſt them foode.

22 As soone as the Sunne,
is vp they retire.

To couch in their dennes,
then are they full faine

23 That man to his worke may,
as right doth require:
Till night come and call him,
to take rest againe.

The third part.

24 How ſundry O Lord,

are all thy works found :
With wisdom full great,
they are indeede wrought,
50 that the whole worlde
of thy praise may found,
And as for thy riches
they passe all mens thoughts,
25 So is the great sea
which large is and broad :
Where things that creepe swarme
and beasts of each sort.
26 There both mightie ships faile,
and some lie at road.
The Whale huge and monstons,
there also doth sport.

37 All things on thee waite,
thou doest them relieue :
And thou in due time,
full well doest them feede.
28 Now when it doth please thee,
the same so to giue,
They gather full gladly
those things which they need:
Thou openst thy hand,
and they find such grace :
That they with good things,
are filled we see.
29 But fore are they troubled,
if thou turne thy face :
For if thou their breath take,
vile dust then they be.

30 Againe when thy spirit,
from thee doth proceede,
All things to appoint,
and what shall ensue :
Then are they created,
as thou hast decreed.
And doest by thy goodnesse,
the drie earth reue.
31 The praise of the Lord:
for euer shall last.
Who may in his works,
by right well reioyce:
32 His looke can the earth make,
to tremble full fast :
And likewise the mountains,
to smoke at his voice.

33 To this Lord and God,
sing will I alwaies :
So long as I liue
my God praise will I.
34 Then am I most certaine,
my workes shall him please,
I will reioyce in him,
to him will I crie.
35 The sinners O Lord
consume in thine ire :
And eke the peruerse
them rote out with shame
But as for my soule now,
let it all desire.
And say with the faithfull,

praise ye the Lords name.

Confitemini Domino. Psal. Cv. N.

Sing this as the 95. psalme.

Glorie praises vnto God the Lord, -
and call vpon his name:
Among the people ke declare,
his workes to spread his fame, 1
2 Sing ye vnto the Lord I say,
and sing vnto him praise:
And talke of all his wondrous workes,
that he hath wrought alwaies.
3 In honour of his holy name.
reioyce with one accord:
And let the hart also reioyce.
of them that seeke the Lord.
4 Seeke ye the Lord and seekethe strength,
of his eternall might.
And seeke his face continually,
and presence of his sight.
5 The wondrous workes that he hath done,
keepe still in mind full hart:
Ne let the iudgement of his mouth,
out of your mind depart.
6 Ye that of faithfull Abraham,
his seruant are the seede:
Ye his elect the children that,
of Iacob do procede.

7 For he, he onely is I say.
the mighty Lord our God:
And his most rightfull iudgements are
through all the earth abroad.
8 His promise and his couenant,
which he hath made to his
He hath remembred enermore,
to thousands of degrees.

The second part.

9 The couenant which he hath made,
with Abraham long agoe:
And faithfull oath which he hath sworne,
to Isaake also.
10 And did confirme the same for lawe,
that Iacob should obey :
And for eternal couenant,
to Israel for aye.

11 When thus he said loe I to you
all Canaan land will giue:
The lot of your inheritance.
wherein your seede shall liue.
12 Although their number at that time,
did very small appeare:
Ye a very small and in the land,
they then but strangers were.
13 While yet they went from land to land,
without a sure abode:
And while from sundrie kingdomes they
did wander all abroad.
14 And wrong at none oppressors hands,
he suffered them to take:
But euen the great and mightie kings,
reproued for their sake,

15 And thus he said, touch ye not those,
that mine anointed be:

Ne doe the prophets any harme,
that doe pertaine to me.

16 He cald a dearth vpon the land,
of bread he stroide the store:
But he againe the time of neede
hauent a man before.

The third part.

17 Euen Ioseph which had once bene sold,
to liue a slave in woe:

18 Whose feet he hurt to stocks whose soule
the wrongs persist alio.

19 Vntill the time came when his cause,
was knowne apparantly:

The mighty word of God the Lord,
his faultlesse truth did try.

20 The king sent and deliuered him,
from prison where he was:

The ruler of the people then,
did freely let him passe.

21 And ouer all his house he made,
him Lord to beare the sway.

And of his nobles made him hane,
the rule and all the day.

22 That he might to his will instruct,
the princes of the earth:

And wisdome to his ancient men,
might cause to vnderstand.

23 Then into the Egyptian land,
came Iacob his son:

And Iacob in the land of Ham,
did liue a stranger tho.

24 His people he exceedingly,
in number made to flow:

And ouer all his enemies,
in strength he made them grow.

25 Whose hart he turned, that they with hate,
his people did intrate:

And did his seruants wrongfully,
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moyse then,
and Aaron whom he chose:

He did commaund to come to him,
his message to disclose,

27 The wondrous message of his signes
among them they did shew:

And wonders in the land of Ham,
then did they worke also.

28 Darkened he sent and made it darke,
in stead of brighter day:

And vnto his commission,
they did not disobey.

29 He turned their waters into blood,
he did their fishes slay:

30 Their land brought frogs even in the place
where there king & his son lay.

31 He spake and at his voice there came,
great numbers of noyous locusts.

And on the pastures of the land,
were made them crawling like

32 He gaue them cold and stony halfe,
in stead of milder raine.
And fiery flames within their land,
he sent vnto their paine.

33 He smote their vines and all their trees
whereon their figs did grow:

And all the trees within their coasts,
downe did he ouerthrow.

34 He spake then caterpillers did,
and Grasshoppers abound.

35 Which eate the graide in all their land,
and fruit of all their ground.

The fifth part.

36 The first begotten in their land,
eke deadly did he slay:

Yea the beginning and first fruit,
of all their strength and might.

37 With gold and silver he them brought,
from Egypt land to passe:

And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:

For terror and the feare of them,
was fallen vpon their hatt.

39 To trouble them from the parching heat:
a cloude he did display:

And so he sent to giue them light,
when night had hid the day.

40 They asked and he caused Quails,
to raine: at their request:

And fully with the bread of heauen,
their hunger be replest.

41 He opened then the stony rocks,
and waters gushed out.

And eke the drie and parched grounds,
like riuers ranne about.

42 For of his holy covenant,
aye mindfull was he tho:

Which to his seruant Abraham,
he plighte long agoe.

43 He brought his people forth with mirth,
and his clect with ioy:

Out of the cruell land where they,
had liued in great annoy.

44 And of the heathen men he gaue,
to them the fruitful lands:

The labours of the people eke,
they tooke into their hands.

45 That they his holy statutes might,
obserue for euermore:

And teachfully obey his lawes,
praise ye the Lord therefore.

Consistimini Domino. Psal. Cvi. No.

Sing this as the 94. Psalm.

Praise ye the Lord for he is good,
his mercie endures for aye:

2 Who can expresse his noble acts,
or all his praise display.

3 His praises are that judgement which

and lustily do alway:
Wichtaour of thy people (O Lord)
remember me I pray.

And with thy saving health (O Lord)
vouchsafe to visit me:

5 That I the great felicitie,
of mine elect may see.

And with thy people I may
a ioyfull mind possesse:

And may with thine inheritance,
a glorying heart expresse.

6 Both we and eke our fathers all,
haue sinned euerie one:

We haue committed wickednesse,
and lowly we haue done.

7 The wonders great which thou (O Lord)
hast done in Egypt land:

Our fathers though they saw them all:
yet did not vnderstand.

Nor they thy mercies multitude,
did keepe in thankfull minde,

But at the sea yea the red sea,
rebelled most vnkinde.

8 Neuertheless he saved them,
for honour of his name:

That he might make his power knowne,
and spread abroad his fame;

9 The red sea he did then rebuke,
and forthwith it was drier:

And as in wilderness so through,
the deepe he did them guide.

10 He saved them from the cruel hand,
of their desirefull foe:

And from the enemies hand he did,
deliuer them also.

The second part.

11 The waters their oppressours whelme,
nor one was left aliué:

12 Then they beleueed his word & praise,
in song they did him giue.

13 But by and by vnthankfully,
his words they cleane forgot:

And for his counsell and his wills
they did neglect to wait.

14 But lusted in the wilderness,
with fond and greedy lust,

And in the desert tempted God,
the slay of all their trust.

15 And then their wanton minds desire,
he suffered them to haue:

But wasting leannes therewithall,
into their soule he gaue.

16 Then when they lodged in their tents,
at Moyses they did grutch:

Aron the holof the Lord,
so did they enuy much.

17 Therefore the earth did open wide,
and Dathan did deuout:

And al Abirams company,
did couer in that houre.

18 In their assembly kindled was,
the hote consuming fire:

And wasting flame did then burne vp,
the wicked in his ire.

19 Vpon the hill of Horb they,
an Idoll Calfe did frame:

And there the molten Image they,
did worlship of the same.

20 Into the likeness of a Calfe,
that feedeth on the grasse,

Thus they their glory turned and all
their honour did deface.

21 And God their onely Saviour,
vnkindly they forgot:

Which many great and mighty things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them,
most wondrous workes had done:

And by the red sea dreadfull things,
performed long agoe.

23 Therefore for their foilewing them,
forgetfull and vnkind:

To bring destruction on them all,
he purposed in his minde.

Had not his chosen Moyses stood,
before him in the breake:

To turne his wrathlesse he on them,
with slaughter would him wreake,

24 They did dispise the pleasant land,
that he beight to giue:

Yea and the words that he had spoke
they did no whit beleue.

25 But in their tentes with grudging hearts
they wickedly repinde:

Nor to the voice of God the Lord,
they gaue an harkening minde.

26 Therefore against them lifted he,
his strong reuenging hands:

Then to destroy in wilderness
ere they should see the land.

27 And to destroy their seed among,
the nations with his rod:

And through the counties of the world,
to scatter them abroad.

28 For Baal Peor then they did,
a boyne themselves alfor:

And ate the offerings of the dead,
so they forsooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:

And in his so inkindle d wrath,
the plague vpon them broke.

30 But Iannes stood vp with zeale,
the sinners vile to slay:

And iudgement he did excecute
and then the plague did slay.

The fourth part.

31 It was imputed vnto him,
for righteousnesse that day:

And from thenceforth so counsaile

from race to race for aye.

32 At waters-cke of Meribath,
they did him angry make:

Yea so far forth that Moyses was,
then punish't for their sake.

33 Because they vex't his spirit so sore:
that in impatient heat

His lips spake vnauisedly,
his seruor was / o' great.

34 Nor as the Lord commanded them,
they slew the people thos:

35 But were amongst the heathen mixt,
and learned their workes also.

36 And did their Idols serue, which were
their ruine and decay:

37 To seene's their sonnes & daughters they
did offer vp and slay.

38 Yea with vnkindly murdering knife,
the guiltlesse blond they spilt:

Yea their owne sonnes and daughters blond,
without all cause of guilt.

Whom they to Canaan Idols then,
offred with wicked hand:

And so with blood of innocents,
debild was their land.

39 Thus were they stained with their workes
of their owne filthy way:

And with their owne inuentions,
a whoring they did stray.

40 Therefore against his people was
the Lords wrath kindled sore:

And euen his owne inheritance,
therefore he did abhor.

41 Into the hands of heathen men,
he gaue them for a pray:

And made their foes their Lord, whom they
where forced to obey.

The fift part.

42 Yea and their hateful enemies,
opressed them in the land:

And they were humbly made to stoope,
as subiects to their hand.

43 Full oftentimes from thrall had he,
deliuered them before:

But with their counsels they to wrath
prouokt him euermore.

Therefore they by their wickednesse,
were brought fillow to lye:

44 Yea when he saw them in distress:
he harkened to their crye.

45 He calde to minde his covenants,
which he to them had sworn:

And by his mercies multitude
repenting him therefore.

46 And fauour he them made to finde,
before the sight of those.

That led them captiue from their land,
when earli they were their tocs.

47 Saue vs O Lord that art our God,

saue vs (O Lord) we pray:

And from among the heathen folke:
Lord gather vs away.

48 That we may spread the noble praise,
of thy most holy name:

That we may glory in thy praise,
and sounding of thy fame.

49 The Lord the God of Israel,
be blest for euermore:

Ier all the people say Amen,
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvii. W.K.

Sing this as th 91. Psalm.

G lue thanks vnto the Lord our God,
for gracious is he:

And that his mercy hath none end,
all mortall men may see.

3 Such as the Lord redeemed hath,
with thanks to all praise his name,

And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the landes,
that lay so farre aboue:

From East to West from North to South,
his hand did binde them out.

4 They wandred in the wilderness,
and strayed from the way:

And found no Citie whereto dwell,
that feare might for their stay.

5 Whose thirst and hunger was so great,
in the deserts so void:

That faintnesse did them fore assault,
and eke their soules anoyd.

6 Then did they cry in their distresse.
vnto the Lord for aice:

Who did remoue their troublous state.
according as they prayde.

7 And by that way which was most right,
he led them like a guide:

That they might to a Citie goe,
there also to abide.

8 Let men therefore before the Lord,
contesse his goodnesse then:

And shew the wonders that he doth
before the sonnes of men.

9 For he the emptie soule susteind,
when thirst had made to faint:

The hungry soule with goodnesse fed,
and did them eke acquaint.

10 Such as do dwell in darknesses deepe,
where they of death do way:

Fall bound to such troublous stormes,
as iron chaues do threat.

I be second part.

11 For that against the Lords owne words
they sought so to rebell:

Esteeming light his counsels high,
which co so farre, excell.

12 But when he humbled them full low,
they then fell downe with griefe:

And none was found so much to helpe,
whereby to get reliefe.

13 Then did they cry in their distresse,
vnto the Lord for ay: let

Who did remoue their troublous state,
according as they praide.

14 For he from darkenes out them brought
and from deaths dreadfull shade:
Burling with force the iron bandes,
which did before them lade.

15 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.

16 For he threw downe the gates of brasse
and brake them with strong hand:
The yron bars he smote in two,
nothing could him with stand.

17 The foolish folkes great plagues do feele,
and cannot from them wend:
But heape on more to those they haue,
because they do offend.

18 Their soule so much did loath al meat,
that none they could abide:
Wherety death had them almost caught,
as they full truely tride.

19 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they praide.

20 For he then sent to them his word,
which health did soone restore:
And brought them from those dangers deepe,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.

22 And let them offer sacrifice,
with thanks and also feare:
And speake of all his wondrous workes,
with glad and ioyful cheare.

23 Such as in ships or brittle barks,
vnto the seas descend:
Their marchandize through fearefull fouds,
to compasse and to end.

24 Those men are forced to behold,
the Lords workes what they her
And in the dangerous deepe the same,
most maruellous they see.

25 For at his word the stormie winde,
ariseth in a rage:

And stirreth vp the furies so,
as nought can them allwage:

26 Then are they liſten vp ſo hie,
the clouds they ſeeme to giue:

And plunging downe the depth, vntill,
their ſoules conſume with paine.

27 And like a drunkard to and fro,
now heere now there, they reele:
As men with feare of wit bereft,
or bad of ſence no ſeale.

28 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state,
according as they praide.

29 For with his word the Lord doth make,
the ſturdie ſtormes to ceaſe:
So that the great waues from their rage,
are brought to reſt and peace.

30 Then are men glad when reſt is come,
which they ſo much doe craue:
And are by him in haue brought,
which they to ſaine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse them:
And shew the wonders that he doth,
before the sons of men.

32 Let them in preſence of the folke,
with praife extoll his name,
And where the Elders do conuene,
let them do there the ſame.

33 For running ſtouds to dry deſerts,
he doth oft change and turne:
And cryeth vp as it were duſt,
the ſpringing wel and bourne:

34 A fruitfull land with pleaſures deckt,
ful barren doth he make,
When on their ſinnes that dwell therein,
he doth ſoſt vengeance take.

35 Again the wildernes ſul rude,
he maketh fruit to beare:
With pleaſant ſprings of water cleare,
though none before were there.

36 Wherein ſuch hungry ſoules aroſe,
as he doth freely chuſe:
That they a citie may them build,
to dwell in for their viſe.

37 That they may ſow their pleaſant land,
and vineyards alſo plant:
To yeeld them fruits of ſuch increaſe,
as none may ſeeme to want.

38 They multiply exceedingly,
the Lord doth bleſſe them ſo:
Who doth alſo their bruit beaſts make,
by numbers great to grow.

39 But when the faithfull are low brought,
by the oppreſſors ſcour:
And miniſh do through many plagues,
that compaſſe them about.

40 Then doth he princes bring to ſhame,
which did them ſore oppreſſe:
And likewiſe cauſed them to erre,
within the wildernesſe.

- 41 But yet the poore he raised vp,
out of their troubles deep:
And oft times doth his traile augment,
much like a sheeke of sleep.
- 42 The righteous shall behold his sight,
and also much reioyce:
Wheras the wicked and peruerse,
with griefe shall stop their voice.
- 43 But who is wife that now full well,
he may these things record:
For certainly such shall perceiue,
the kinemes of the Lord.

Paratum Cor. Psal. Cxiii.

Sing this as the 95. Psalm.

- O God my hart prepared is,
and eke my tongue is so,
I will aduance my voyce in song,
and giuing thanks also.
- 2 Awake my viole and my harpe,
sweete melody to make:
And in the morning I my selfe,
right early will awake:
- 3 By me among thy people Lord,
still praydest thou for me,
And I among the heathen folke,
will sing O Lord to thee.
- 4 Because thy mercy Lord is great,
aboue the heauens high.
And eke thy truth doth reach the clouds,
within the loitie skie.
- 5 Aboue the starrie heauens hie,
exalt thy selfe O God:
And Lord display vpon the earth,
thy glorie all abroad.
- 6 That thy dearly beloued may,
be set at libertie:
Helpe O my God, with thy right hand,
and hearken vnto mee.
- 7 God in his holinesse hath spoke,
wherfore my voyes abound:
Sicchem I will denide and mete,
the vale of Succoth ground.
- 8 And Gilead shall be mine owne,
Manasse mine thalke:
My head shal rest vpon Ephraim, and law,
shall Iuda giue for me.
- 9 Moab my washpot, and my shoe,
on Edom will I throw:
Vpon the land of Palestine,
in triumph will I go.
- 10 Who shall into the citie strong,
begiue to conduct me:
Or how by whom to Edom land,
conueyed shall I be?
- 11 Is it not thou O Lord which late,
hadst vs forsaken quite:
And thou O Lord, which with our hostes,
disfiner go forth to fight.

- 12 Gine vs O Lord the saving aide,
when troubles do assaile:
For all the helpe of man is vaine,
and can no whit auale.

- 13 Through God we shall do valiant acts,
and worthy of renowne:
He shall suboue our enemies,
yea he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

Sing this as the 95. Psalm.

- IN speechlesse silence do not hold,
O God thy tongue alwaies:
O God euen thou I say, that art,
the God of all my praise.
- 2 The wicked mouth, and guilefull mouth,
on me disclosed be:
And they with false and lying tongue,
haue spoken vnto me.
- 3 They did beset me round about,
with wordes of hatefull spite:
Without all cause of my desert,
against me did they fight.
- 4 For my good will they were my foes,
but then for I to pray:
My good with ill my friendlesse,
with hate they did repay.
- 5 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke suffer thou,
his hatefull foe to stand.
- 7 When he is iudged let him then,
condemned be therein:
And let the prayer that he makes,
be turned into snare.
- 8 Few be his daies his charge also,
let thou another take:
His children let be fatherlesse,
his wife a widow make.
- 10 Let his offspring be vagabonds,
to beg and seeke their bread:
Wandering out of the washed place,
where easte they haue bene fed.
- 11 Let covetous extortioners,
catch all his goods and store:
And let the strangers spoile the fruit,
of all his house before.
- 12 Let there be none to pittie him,
let there be none at all:
That eke his children fatherlesse,
will see their mercies fall.
- The second part.*
- 13 And so let his petitione,
for ever be refused:
Their names out blot in the age
that after shall succede.
- 14 Let not his fathers wickednesse,
from Gods remembrance fall:
And let thou not his mothers sinnes,
be done away at all.

15 But in the presence of the Lord,
let them remaine for aie:
That from the earth the memoire,
he may cut cleane away.
16 Sith mercy he forgot to thew,
but did pursue with spight:
The troubled man and fought to flee,
the wofull hearted wight.

17 As he did cursing lone it shall,
betide vnto him so:
And as he did not blessing lone,
it shall be farre him fro.
18 As he with cursing clad himselfe,
so it like water shall:
Into his bowels, and like oyle,
into his bones befall.

19 As garment let it be to him,
to cover him for aie:
And as a pirdle wherewith he,
shall pirded be alway.
20 So let the same be from the Lord,
the guerdon of my loe:
Yea and of those that cuill speake,
against my soule also.

21 But thou O Lord that art my God:
deale thou O Lord with me:
After thy name deliuer me,
for good thy mercies be:
22 Because in depth of great distresse,
Ineedy am and a poore:
And eke within my pained brest,
my heart is wounded fore.

The third part.

23 Enen so that I depart away,
as doth declining shade:
And as the Grasshopper so I,
am shaken off and fade.
24 With fasting loag from needfull foodd,
enfeebled are my knees:
And all her fatnesse hath my flesh,
enforced beene to lesse.

25 And I also a vile reproch,
to them am made to be:
And they that did vpon me looke,
did shake their heads at me.
26 But thou O Lord that art my God,
mine aide and succour be:
According to thy mercy Lord,
saue and deliuer me.

27 And they shall know thereby that this,
Lord is thy mightie hand.
And that thou hast done it Lord,
so shall they vnderstand.
28 Although they curse with spite yet thou,
shalt blefse with louing voice.
They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them be clothed all with shame,
that enimies are to mee:
And with confusion as a cloake,
eke couered let them be.

30 But greatly I will with my mouth,
give thanks vnto the Lord:
And I among the multitude,
his praises will record.
31 For he with helpe at his right hand,
will raise the poore man by:
To saue him from the man that would,
condemne his soule to die.

Dixit Dominus. Psal. Cx. N,

Sing this as the 63. Psalme

The Lord did say vnto my Lord,
sit thou on my right hand:
Till I haue made thy foes a stooke,
wheron thy feete may stand.
3 The Lord shall out of Sion send,
the scepter of thy might:
Amid thy mortall foes be thou,
the ruler in their fight.

And in the day on which thy raigue,
and power they shall see.
3 Then hereby tree will offerings shall,
the people offer thee.
Yea with a holy worshipping,
then shall they offer all.
Thy births dew is the dew that doth,
from wombe of morning fall.

4 The Lord hath sworne and neuer will,
repent what he doth say:
By the order of Melchisedech,
thou art a priest for aie.
5 Tuet ord thy God on thy right hand,
that standeth for thy stay:
Shall wound forthere the stately kings,
vpon his wrathfull day.

6 The heathen be shal indge and fill,
the place with bodies dead,
And ouerminers countreies shall,
in funder smite the head.
7 And he shall drinke out of the brooke,
that runneth in the way:
Therefore he shall life vp on hie,
his royall head that day.

Confitebor tibi, Psal. Cxi.

With heart I doe accord,
so praise and laud the Lord:
In presence of the iust.
2 For great his works are found,
To search them such are bound,
As do him lone and trust.
3 His workes are glorious,
Also his righteousnesse.
It doth endure foreuer.
4 His wondrous workes he would,
We still remember could:
His mercie faileth neuer.

5 Such as to him lone beare,
A portion full faire,
He hath vp for them laid,
For this they shall well maie,
He will them haue in mind,

f

And

And keepe them as he said:
 6 For he did not disdaine,
 His works to shew them plaine,
 By lightenings and by thunder,
 When he the heathen land,
 Did giue into their hand,
 Where they beheld his wonders.

7 Of all his workes enſureth,
 Both iudgement right and truth,
 Wherto his statutes tend,

8 They are decreed ſure,
 For euer to endure,
 Which equitie doth end.
 Redemption he gaue,
 His people for to ſaue.

9 And hath alſo required,
 His promiſe not to faile:
 But alwaies to preuaile,
 His holy name be feared.

10 Whoſo with hart ſul ſaine,
 True wiſdome would attaine,
 The Lord feare and obey,
 Such as his lawes do keep.
 Shall knowledge haue full deep,
 His praife ſhall laſt for euer.

Beatus vir qui. Pſal. Cxii. W. K.

Sing this as the Pater noſter.

THe man is bleſt that God doth care,
 And that his law doth loue indeed:
 2 His ſeed on earth God will vpreare,
 And bleſſe ſuch as from him proceed:
 3 His houſe with good he will fulfill,
 His righteousnes endure ſhall ſtill.

4 Vnto the righteous doth ariſe,
 In trouble ioy, in darknes light.
 Compaſſion in his eyes.

And mercy alwaies in his ſight.
 5 Yea pittie moueth ſuch to lend,
 He doth by iudgement things expend.

6 And ſurely ſuch ſhall neuer faile,
 For in remembrance had is he.

7 No tidings euill ſhall make him quail,
 Who in the Lord ſure hope doth ſee.
 8 His heart is firme, his feare is paſt,
 For he ſhall ſee his foes downe caſt.

9 He did well for the poore provide.
 His righteousneſſe ſhall ſtill remaine:
 And his eſtate with praife abide.
 Though that the wicked man diſtaine.
 10 Yea gnath his teeth therat ſhall he,
 And ſo conſume his ſtate to ſee.

Laudate pueri. Pſal. Cxiii. W. K.

YEskeu ten which do feare the Lord.

praiſe ye his name with one accord, yea

bleſſed he alwaies his name: who from the

riſing of the Sun till it returne where it

begins to be praiſed with great fame.

The Lord a people doth ſurmount as for

his glorie we may count about the heauens

he to be. With God the Lord who may

compare whole dwelling in the heauens

are of ſuch great power and force is he.

6 He doth abaſe himſelfe we know,
 Things to behold both here below,
 And alſo in heauen above.

7 The needy out of duſt to draw,
 And eke the poore which helpe none ſaw,
 His only mercy did him mooue.

8 And ſo him ſet in high degree,
 With princes of great dignities
 that rule his people with great fame,

9 The barren he doth make to beare,
 And with great ioy her ſuites to reare,
 Therefore praife ye his holy name.

In exitu Iſrael. Pſal. Cxiiii. W. K.

Sing this as the 78. Pſalme.

WHEN Iſrael by Gods addreſſe
 from Pharaos hand was bent:
 And Iacobs Goſp the ſtrangers left,
 and in the ſame traine went.

2 In Iuda God his glorie ſhewed,
 his holines moſt bright:
 So did the Iſraelites declare
 his kingdome power, and might,

3 The ſea it ſaw, and ſuddenly,
 as all amafed diſſy:
 The roaring ſtreams of Iordanes flood,
 reuolued backwardly

4 As rams aſtride, the mountains ſkip,
 their ſtrength did them forſake:
 And as the ſeely trembling lambs,
 their tops did beate and ſhake.

5 What

3 What ailde the sea as all amafde,
fo suddenly to rie?
Ye rowling waues of Iordans foud,
why ran ye backwardly?
Why shooke ye hills as Rains afraid,
why did your strength fo shake?
Why did your tors as trembling Lambs,
for feare quier and quake?

6 O earth confesse thy fouveraigne Lord,
and dreaw his mightie hand:
Before the face of Iacobs God,
feareye both sea and land.
7 I meane the God which from hard rocks,
do h cause maine flouls appeare:
And from the stonie flint doth cause,
gultout the fountains cleare.

Non nobis Domine. Psal. Cxv. N.

Sing this as the 61. Psalme.

NOT vnto vs. Lord not to vs,
but to thy name giue praise,
Both for the mercy and the truth,
that are in thee alwaies.
3 Why shall the heathen scornors say,
where is their God become.
3 Our God in heauen is, and what
he wil that he hath done.

4 Their idols siluer are and gold,
worke of mens hands they be,
3 They haue amouth and do not speake,
and eyes and do not see.
6 And they haue cars ioynde to their heads,
and do not heare at all:
And noses eke they formed haue,
and do not smell wichall.

7 And han is they haue and handle not,
and feet and dot not goe
A throat they haue, yet through the same,
they make vo sound to blow.
8 They that make them are like to them,
and they whose trust they le:
9 O Iſrael trust in the Lord.
their helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he:
11 Trust ye: he Lord that feare the Lord,
their helpe and shield is he.
12 The Lord hath mindfull beene of vs,
and will vs bleſſe also.
13 O Iſraels and Aarons house
his blafings he will thow.

13 Them that be fearers of the Lord,
the Lord will bleſſe them all:
Euen he will bleſſe them euery one,
the great and eke the ſmall.
14 For you I ſay the louing Lord,
will multiply his grace:
To you and to the children that,
ſhall follow of your race.

15 Ye are the bleſſed of the Lord,
euen of the Lord I ſay,
Which both the heauen and the earth,
hath made and ſet in ſtay.
16 The heauens, yea the heauens high,
belong vnto the Lord:
The earth vnto the ſonnes of men,
he gaue of free accord.

17 They that be dead do not with praife,
ſet forth the Lords renowne:
Nor any that into the place
of ſilence do goe downe.
18 But we will praife the Lord our God,
from henceforth and for aie:
Sound ye the praifes of the Lord,
praife ye the Lord I ſay.

Dilexi quoniam. Psal. Cxvi. N.

Sing this as the 95. Psalme.

I Lone the Lord becauſe my voice,
and prayer heard hath he:
2 When in my daies I cald on him,
he bowed his eare to me.
3 Euen when the ſnares of cruell death
about beſet me round:
When paines of hell me caught, and when,
I woe and ſorrow found.

4 Vpon the name of God my Lord,
then did I call and ſay:
Deliuſer thou my ſoule, O Lord,
I doe thee humbly pray.
5 The Lord is very mercifull,
and iuſt he is alſo:
And in our God compaſſion,
doth plentifully flow.

6 The Lord in ſafety dot's preferre,
all thoſe that ſimple be:
I was in wofull miſerie,
and he deliuered me.
7 And now my ſoule ſith thou art ſad,
returne vnto thy reſt:
For largely loe the Lord to thee,
his bountie hath expreſt.

8 Becauſe thou haſt deliuered,
my ſoule from deadly thrall:
My moiſt'ned eie from mournfull teares,
my ſliding feet from fall.
9 Before the Lord, ſ in the Lord,
of life will walke therefore:
10 I did beleue, therefore I ſpoke,
for I was troubled fore.

The ſecond part.

11 I ſaid in my affliction and feare,
that all men liars be:
12 What ſhall I pay the Lord for all,
his benefits to me.
13 The whoſome cup of ſauing health,
I thankfully will take:
And on the Lords name I will call,
when I my prayer make.

14 I to the Lord will pay the vowes.

that

that I to him behight:
 Yea euen at this present time,
 in all this peoples fight.
 15 Right deare and precious in his fight,
 the Lord doth aie esteeme:
 The death of all his holy ones,
 what euermen do deeme.

16 Thy seruant Lord thy seruant Ioe,
 I do my selfe confesse:
 Son of thy hand-maid, thou hast broke,
 the bonds of my distresse.
 17 And I will offer vp to thee,
 a sacrifice of praise:
 And I wil call vpon the name,
 of God the Lord alwaies.

18 I to the Lord will pay the Vowes,
 that I haue him behight:
 Yea euen at this present time,
 in all his peoples fight.
 19 Yea in the courts of Gods owne house,
 and in the midst of thee:
 O thou Ierusalem I say,
 wherefore the Lord praise ye:

Laudate Dominum, Psal. Cxvii. N.

Sing this as the 95. Psalm.

O All ye nations of the world,
 praise ye the Lord alwaies.
 And all the people of the world,
 set forth thy noble praise.
 2 For great his kindnesse is to vs,
 his truth endures for aie,
 Wherefore praise ye the Lord our God,
 praise ye the Lord I say.

Confitemini, Psal. Cxviii. N.

Sing this as the 95. Psalm.

O Glue ye thanks vnto the Lord,
 for gracious is he:
 Because his mercy doth endure,
 for euer towards thee.
 3 Let Iſraell confesse and say,
 his mercy dureth for aie:
 3 Now let the house of Aaron say,
 his mercy dureth for aie.
 4 Let all that feare the Lord our God,
 euen now confesse and say:
 The mercy of the Lord our God,
 endureth still for aie.
 5 In trouble and in heauines,
 vnto the Lord I cryde.
 Which louingly heard me at length,
 my sute was not denide.
 6 The Lord himſelfe is on my ſide,
 I will not stand in doubt:
 Nor feare what man can do to me,
 when God stands me about.
 7 The Lord doth take my part with them,
 that helpe to succour me:

Therefore I shall see my desire;
 vpon mine enemy.

8 Better it is to trust in God,
 than in mans mortall ſeed:
 9 Or to put confidence in kings,
 or Princes in our need.
 10 All nations haue incloſed me,
 and compaſſed me round:
 But in the name of God ſhall I,
 mine enemies confound.

11 They kept me in on euery ſide,
 they kept me in I ſay:
 But in the Lords moſt mightie name,
 I ſhall worke their decay.
 12 They came about me all like Bees,
 but yet in the Lords name:
 I quencht their thornes that were on fire,
 and will deſtroy the ſame.

The ſecond part.

3 Thou haſt with force thruſt ſore at me,
 that I indeed might fall:
 But through the Lord I found ſuch helpe,
 that they were vanquiſht all.
 14 The Lord is my defence and ſtrength,
 my ioy my mirth my ſong:
 He is I come for me indeed,
 a Sauour moſt ſtrong.

15 The right hand of the Lord our God,
 doth bring to paſſe great things:
 He cauſeth voice of ioy and wealth,
 in righteous mens dwellings.
 16 The right hand of the Lord doth bring,
 moſt mightie things to paſſe:
 His hand hath the preheminece,
 his force is as it was.

17 I will not die but euer liue,
 to vtter and declare:
 The Lord his might and wondrous power,
 his works and what they are.
 18 The Lord himſelfe hath chaſtend,
 and hath corrected me:
 But hath not giuen me ouer yet,
 to death as ye may ſee.

19 Set open vnto me the gate,
 of truth and righteousneſſe,
 That I may enter into them.
 the Lords praife to confesse.
 20 This is the gate euen of the Lord,
 which ſhall not ſo be thruſt:
 But good and righteous men alway,
 ſhall enter into it.

The third part.

21 I will giue thanks to thee O Lord,
 becauſe thou haſt heard me:
 And art become moſt louingly,
 a Sauour vnto me.
 22 The ſloue which ere this time among,
 the builders was reſuſed:
 Is now become the corner ſtone,
 and chiefly to be uſed.

21 This was the mightie worke of God,
this was the Lords owne tact:
And it was marvellous to behold,
with eyes that noble act.

22 This is the joyfull day indeede,
which God himselfe hath wrought:
Let vs be gladd and ioy therein,
in heart in mind, in thought.

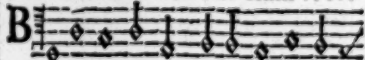
23 Now helpe vs Lord and prosper vs,
we with one accord:
Blessed be he that cometh to vs,
in the name of the Lord.

24 God is the Lord that shewes vs light,
bind ye therefore with cords:
Your sacrifice to the altar,
and give thanks to the Lord.

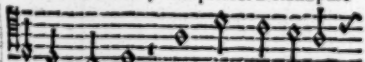
25 Thou art my God I will confesse,
and render thanks to thee:
Thou art my God, and I will praise
thy mercy towards mee.

26 O give ye thanks vnto the Lord,
for gracious is he:
Because thy mercy doth endure,
for euer towards thee.

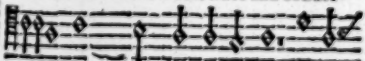
Beati immaculati. Psal. Cxix. W.W.



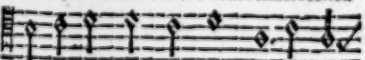
Blessed are they that perfect are: and pure



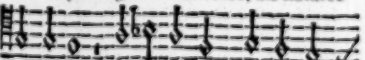
in mind and heart whose liues and conuer-



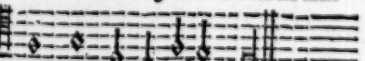
sation, from Gods lawes neuer start. Blessed



are they that give themselves, his statutes



to obserue: seeking the Lord with all their



hearts: and from him neuer swerue.

3 Doubtlesse such men go not astray,
nor do no wicked thing:
Which steadfastly walke in his way,
without any wandring.

4 It is thy will and commandement,
that with attentive heeds
Thy noble and diuine precepts,
I learne and keepe inaced.

5 Oh would to God it might thee please,
my waies so to addresse:

That I might both in heart and voice,
thy lawes keepe and confesse:

6 So should no shame my life attaine,
whilst I thus set mine eyes:
And bend my mind alwaies to muse,
on thy sacred decrees.

7 Then will I praise with vpright heart,
and magnifie thy name:
When I shall learne thy iudgements iust,
and likewise proue the same.

8 And wholly will I giue my selfe,
to keepe thy lawes most right:
For sake me not for euer Lord,
but shew thy grace and might.

BEETH. *The second part.*

9 By what means may a young man best,
his life learne to amend?

If that he marke and keepe thy word,
and therein his time spend.

10 Vnfainedly I haue thee sought,
and thus seeking abide:

Oh neuer suffer me O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts,
thy words I haue hid still:
That I might not at any time,
offend thy godly wil.

12 We magnifie thy name O Lord,
and praise thee euermore:
Thy statutes of most worthy fame,
O Lord teach me therefore,

13 My lips haue neuer ceast to preach,
and publish day and night:
The iudgements all which did proceed,
from thy mouth full of might.

14 Thy testimonies and thy waies,
please me no lesse in deed:
Then all the treasures of the earth,
which worldlings make their need.

15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke so will I aime,
thy waies how I may walke.

16 My only ioy shall be to fixt,
and on thy lawes so sett:
That nothing can me so farre blinde,
that I thy words forget.

GJME. *The third part.*

17 Grant to thy seruant now such grace,
as may my life prolong:
Thy holy word then will I keepe,
both in my heart and tongue.

18 Mine eyes which were dum and shut vp,
so open and make bright:
That of thy lawes and marvellous works,
I may haue the cleare sight.

19 I am a stranger in this earth,
wanering now here now there:
Thy word therefore to me disclose,
my footstepstor to cleare.

20 My soule is rauisht with desire,
and neuer is at rest:

But seekes to know the iudgements his,
and what may please thee best.

21 The proud men and malicious,
thou hast desir'de echoe,
And cursed are such as do not,
thy keffs attend vpon

22 Lord turne from me rebuke and shame,
which wicked men conspire
For I haue kept thy covenants,
with zeale as hote as fire.

23 The princes great in counsell sate
and did against me speake,
But thy seruant thought how he
thy statutes might not breake.

24 For why? thy covenants are my ioy,
and my great hearts solace:
They serue in stead of counsellers,
my matters set to pace.

DALETH. The fourth part.

25 I am alas: is brought to graue,
and almost turn'd to dust:
Restore therefore my life againe,
as thy promise is iust.

26 My waies when I acknowledge,
with mercy thou wilt heare:
Heare now clemences and me instruct,
thy lawes to loue and feare.

27 Teach me once thoroughly for to know,
thy precepts and thy lore:
Thy words then will I meditate,
and lay them vpin store.

28 My soule I feele so sore of prest,
that it melteth for grieue:
According to thy word therefore,
haste Lord and send reliefe.

29 From lying and deceitful lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me send.

30 The way and truth both streight and sure,
I haue chosen and found:
I set thy iudgements me before,
which keepe me safe and sound.

31 Since then (O Lord) I forced my selfe,
thy covenants to embrace:
Let me therefore haue no rebuke,
or checke in any case.

32 Then will I run with ioyfull cheare,
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

HE. The fifth part.

33 Instruct me Lord in the right trade,
of thy statutes diuine:
And it to keepe even to the end,
my heart will I encline.

34 Grant me the knowledge of thy law,
and I shall it obey:
With heart and all my might,
I will it keep I say.

35 In the right pathes of thy precepts,
guide me Lord I require:
None other pleasure I do wish,
nor greater thing desire.

36 Incline my hart thy lawes to keepe,
and covenants to embrace:
And from all filthy auerice,
Lord shield me with thy grace,

37 From vaine desire and filthy lusts,
turne backe mine eyes and sight:
Giue me the spirit of life and power,
to walke thy waies aright:

38 Confirm thy gracious promise Lord,
which thou hast made to me:
Which am thy seruant and do lone,
and leare nothing but thee.

39 Reproch and shame which I deserre,
from me (O Lord) expell:
For thou dost iudge with equitie,
and therein dost excell.

40 Beneficent my hearts desire is bent,
thy lawes to keepe for aie:
Lord streng then me so with thy grace,
that it performe I may.

UAV. The sixth part.

41 Thy mercies great and manifold,
let me obtaine O Lord:
Thy sauing health let me enjoy,
according to thy word.

42 So that all I stop the slanderous mouthes,
of lewde men and vnjust:
For in thy faithfull promises,
stand my comfort and trust.

43 The word of truth within my mouth,
let euer still be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.

44 And whilst that breath within my brest,
doth naturall life preserue:
Yea till this world shalbe dissolud,
thy law will I obserue.

45 So walke will I as set at large,
and made free from all drede:
Because I fou, be how for to keepe,
thy precepts and thy read.

46 Thy noble acts I will describe,
as things of most great fame:
Euen before kings I will them blase,
and itinke no whit for shame.

47 I will reioyce then to obey
thy word thy hefts and will:
Which euermore I haue loued best,
and so will loue him still.

48 My hands will I lift to thy lawes,
which I haue dearly sought:
And praise thy commendments,
in will in deed and thought.

ZAJN. The seventh part.

49 I haue promise which thou madest to me,
thy seruant Lord remember:
For therein haue I put my trust,

and

and confidence for euer.

50 It is my comfort and my ioy,
when troubles me affaile:
For were my life not by the word,
my life would soone me faile.

51 The proud, and such as God contemne,
still made of me a scorne:
Yet would I not thy lawes forsake,
as he that were forlorne.

52 But calde to minde (Lord) thy great works,
shewde to our fathers old:
Wherby I feele thy ioyes surmount,
my griefe an hundred fold.

53 But yet (O Lord) for feare I quake,
seeing how wicked men:
Thy law forsooke, and did procure,
thy iudgements who knoweth when.

54 And as for me they framde my song,
thy statutes to exalt,
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name O Lord,
by night when others slept,
As for thy law also I kept,
and euer will it keepe.

56 This grace I did obtaine because,
thy couenants sweet an i deare,
I did embrace an i also keepe,
with reuerence and with feare.

RETH. *The eight part.*

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy law to keepe alway.

58 Mine earnest heart doth humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and tride my secret heart:
Which to thy statutes caused me,
my feet streight to conuert.

60 I did not slay nor linger long,
as they that slouthfull are:
But habily thy lawes to keepe,
I did my selfe prepare.

61 The cruell hands of wicked men,
haue made of me their pray:
Yet would I not thy law forget,
nor from thee goe astray.

62 Thy righteous iudgements towards me,
so great is an i so hie:
That euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their hearts:
And neither will for loue nor dread,
from thy commandments part.

64 Thy mercies Lord most plenteously,
do all the world fulfill
Oh teach me how I may obey,
thy statutes and thy will.

TETH. *The ix part.*

65 According to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts,
haue I thy seruant felt.

66 Teach me to iudge alwaies aright,
and giue me knowledge sure,
For certainly beleue I doe,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I erred and went astray:
But now I keepe thy holy word,
and make it all my stay.

68 Thou art both good and gracious,
and giuest most liberally:
Thy ordinances how to keepe,
therefore O Lord teach me.

69 The proud and wicked men haue forge,
against me many a lie:
Yet thy commandments still obserue,
with all my heart will I.

70 Their hearts are swollen with worldly wealth,
as grease so are they fat:
But in thy law I do delight,
and nothing seeke but thatt

71 O happy time may I well say:
when thou didst me correct,
For as a guide to learne thy lawe,
thy rod did me direct.

72 So that to me thy word and law,
is dearer manifold:
Then thousands great of silver and gold,
or ought that can be told.

JOD. *The x. part.*

73 Seeing thy hands haue made me Lord,
to be thy creature:
Grant knowledge likewise how to learne,
to put thy lawes in vre.

74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learned by thy word,
to put my trust in thee.

75 When with thy rods the world is plagued,
I know the cause is iust:
So when thou dost correct me Lord,
the cause iust needs be must.

76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy seruant hast,
so from all ill me friend.

77 Thy tender mercies poure on me,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me do giue.

78 Contound the proud, whose false pretence,
is me sort to destroy,
But as for me thy helts to know,

I will my selfemploy.

79 Who so with reuerence do thee feare,
to me let them retire:
And such as do thy covenants know,
and them alone desire.
80 My heart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
wherby I should be spent.

CAPH. The xi. part.

81 My soule doth faint and ceaseth not,
thy saving health to crave.
And for thy words sake still I trust,
my hearts desire to haue.
82 Mine eyes do faile with looking for,
thy word: and thus I say,
O when wilt thou me comfort Lord,
why dost thou thus delay?
83 As a skin bottle in the smoke,
so am I parcht and drie.
Yet will I not out of my heart
let thy commandements slide.
84 Alas how long shall I yet line,
before I see the houre:
That on my soles which me torment,
thy vengeance thou wilt poure:
Presumptuous men haue digged pits,
thinking to make me sure:
Thus contarie against thy law,
my hurt they do procure.
85 But thy commandements are all true,
and causeles they me grieue.
To thee therefore I do complaine,
that thou mightest me relieue.

87 Almost they had me cleane destruid:
and brought me quite to ground:
Yet by thy statutes labode,
and therein succour found.
88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy covenant keepe,
till death my life expell.

LAMED. The xii. part.

89 In heauen (Lord) where thou dost dwell,
thy word is stable & sure:
And shall from all eternity,
fast graue there endure.
90 From age to age thy truth abides,
as doth the earth witnesse:
Whose ground worke thou hast laid so sure,
as no tongue can expresse.
91 Euen to this day we may wel see,
how all things persecute:
According to thine ordinance,
for all things thus reuere.
92 Had it not bene that in thy law,
my soule had comfort sought:
Long time ere now in my distresse,
I had bene brought to nought.
93 Therefore will I thy precepts sie,

in memorie keepe fast:

By them thou hast my life restored;
when I was at last cast.
94 No wight to me can title make,
for I am only thine:
Sanct me therefore for to thy lawes,
mine care and heart incline.
95 The wicked men do seeke my bane,
and there do lie in wait:
But I the while considered,
thy noble workes and great.
96 I see nothing in this wide world,
at length which hath nor end:
But thy commaundements and thy word,
beyond all end extend.

MEM. The xiii. part.

97 What great desire and seruent loue,
doe I beate to thy law:
All the day long my whole deuise,
is only on thy law.
98 Thy word hath taught me far to passe,
mysoles in policies:
For still I keepe it as a thing,
of most excellencie:
99 My teachers which did me instruct,
in knowledge I excell:
Because I doe thy covenants keepe,
and them to others tell.
100 In wisdom I doe passe also,
the ancient men indeed:
And all because to keep thy lawes,
I held it as best need.
101 My feet I haue refrained eke,
from euery euil way:
Because that I continually,
thy word might keepe I say.
102 I haue not swerd from thy iudgements,
nor yet shrunke any dell:
For whythou hast me taught thereby,
to line godly and well.
103 O Lord how sweet vnto my taste,
find I thy wordes alway:
Doth little no hony in my mouth,
leele ought so sweet I may.
104 Thy lawes haue me such wisdom leard,
that utterly I hate:
All wicked and vngodly waies,
in euery kind of rate.
NUN. The xiiii. part.
105 I euen as a lantern to my feet,
so doth thy word mine light:
And to my pathes where euer I goe,
it is a shining light.
106 I haue both sworn and will performe,
most certainly: out of thee:
That I will keep thy lawes, covenants iust,
and them in life expresse.
107 Affliction hath me sore oppressd,
and brought me to great doores:
O Lord: as thou hast promised,
some to life restore.

108 The

98 The offerings which with heart and voice,
most frankly I thee giue:
Accept and teach me how I may,
after thy iudgements line:

99 My soule is aye so in my hand,
that dangers it assaile,
Yet do I not thy lawes forget,
nor it to keepe will faile.

100 Although the wicked laid their net,
to catch me at a bray:
Yet did I not from thy precepts,
once swerue or go astray.

101 Thy law haue I so claime alway,
as mine owne heritage:
And why? For therein I delight,
and set my whole courage.

102 For enermore I haue bene bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

SAME CH. The xv. part.

103 The craftie thoughts and double heart's,
I do alwaies detest:

But as for thy law and precepts,
I loued them euer best:

104 Thou art my hid and secreat place,
my shield of strong defence:
Therefore haue I thy promises,
lookt for with patience.

105 Go to therefore ye wicked men,
depart from me anone:
For the commaundements will I keepe,
of God my Lord alone.

106 As thou hast promised so performe,
that death me not assaile,
Nor let my hope abuse me so,
that through distrust I quail.

107 Vphold me and I shalbe safe,
for ought they do or say:
And in thy statutes pleasure take,
will I both night and day.

108 Thou hast troce such vnder thy feet,
as do thy statutes breake:
For nought auails their subtiltie,
their counsell is but weake.

109 Like drosse thou castest the wicked out,
where euer they goe or dwell:
Therefore can I as thy statutes,
loue nothing halfe so well.

110 My selfe (alas) is taken with feare,
as though it were beuumbie:
For when I see thy iudgements, straight
I am as one astond.

AJN. The xvi. part

111 I doe the thing that lawfull is,
and giue to all men right:
Refuge me not to them that would,
oppresse me with their might.

112 But for thy seruant surtie be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

113 Mine eyes with waiting are now blind
thy health so much I craue:
And eke thy righteous promise Lord,
whereby thou wilt me saue.

114 Intreat thy seruant louingly,
and saour to him shew:
Thy statutes of most excellencie
teach me O Lord to know.

115 Thy humble seruant (Lord) I am,
grant me to vnderstand:

How by thy statutes I may know,
best what to take in hand.

116 It is now time (Lord) to begin,
for truch is quite decayde:
Thy law likewise they haue transgressed,
and none against them said

117 This is the cause wherefore I loue,
thy lawes better than gold:
Oriew. Is time which are escheide,
most cosily to be sold.

118 I thought thy precepts all most iust,
and so them laid in store:
All craftie and malicious waies,
I doe abhorre the more.

PE. The xvii. part.

119 Thy covenants are most wonderfull,
and full of things profound:
My soule therefore doth keepe them sure,
when they are true and sound.

120 When men first enter into thy word,
they find a light most cleare:
And very tidors vnderstand,
when they it read or heare.

121 For ioy I haue both gapt and breathd,
to know thy commaundment:
That I might giue my selfe thereby,
I fought what thing it meant.

122 With mercie and compassion Lord,
behold me from aboue:
As thou art wont to behold such,
as thy name feare and loue.

123 Direct my footsteps by thy word,
that I thy will may know:
And neuer let iniquitie
thy seruants ouerthrow.

124 From launcheonstones & deadly harmes
preserue an: keepe me sure:
Thy precepts then will I obserue,
and put them eke in vtre.

125 Thy covenants which doth surmount
the Sun in his bright hew:
Let shine on me and by thy law,
teach me what to eschew.

126 Out of mine eyes great fouds gush out,
of dreary teares and fell:
That I behold how wicked men
thy lawes keepe neuer a dell.

ZADE The xviii. part.

127 In every point Lord thou art iust,
wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous iudge.

138 To render right and flee from guile,
are two chiefe points most hie:
And such as thou hast in thy law,
commaunded vs straightly.

139 With zeale and wrath I am consumed,
and even pine away:

To see my foes thy word forget,
for ought that I do may

140 So pure and perfect is thy word,
as any heart can deeme:

And I thy servant nothing more
do loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:

Yet do I not thy hefts forget,
nor thinke away from thee.

142 Thy righteousness (Lord) is most iust,
for euer to endure:

Also thy lawes as truth it selfe,
most constant and most pure.

143 Trouble and griefe haue seafide on me,
and brought me wondrous low:

Yet do I fill of thy precepts
delight to heare and know.

144 The righteousness of thy iudgements,
doth last for euermore:

Then teach them me, for euen in them,
my life lieth vp in store.

R O P H. *The xix. part.*

145 With serment heart I cold and cride,
now answer me O Lord:

That thy commandments to obserue,
I may fully accord.

146 To thee my God! make my sute,
with most humble request:

Save me therefore, and I wil keepe,
thy precepts and thy heft.

147 To thee I cry even in the morne,
before the day waxe light:

Because that I haue in thy word,
my confidence whole plight.

148 Mine eyes preuent the watch by night,
and ere they call I waken:

That by deuising of thy word,
I might some comfort take.

149 Incline thine eare to heare my voice,
and pittie on me take:

As thou wast wont so iudge me Lord,
least life should me forsake.

150 My foes draw neare and do procure,
my death maliciously:

Which from thy law are far gone backe,
and afraid from it lewdly.

151 Therefore (O Lord) approach thou neare,
for need doth so require:

And all thy precepts true they are,
then helpe I thee desire.

152 But thy commandments haue I leard,
not now but long agoe.

That they remaine for euermore,
thou hast them grounded so.

R E S H.

The xx. part.

153 My trouble and affliction,
consider and behold:

Deliver me from the law,
I euer take fast hold.

154 Defend my good and righteous cause,
with speed me succour send:

From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked far they are,
from haneing health and grace:

Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies (Lord) I grant,
what tongue can it attaine?

And as thou hast me iudged ere now,
so let me life attaine.

157 Though many men did trouble me,
and persecute me fore:

Yet from thy lawes I neuer shronke,
nor went away therfore.

158 And truth it is for griefe I die,
when I these traitors see:

Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold for I do lone thy lawes,
with heart both glad and iaine:

As thou art good and gracious Lord,
restore my life againe.

160 What thy word doth decree must be,
and so it hath bene euer:

Thy righteous iudgements are also,
most true and decay neuer.

S C H I N

The xxi. part.

161 Princes haue sought by cruelty,
causeles to make me crouch:

But all in vaine for of thy word,
the feare did my heart touch.

162 And certainly euen of thy word,
I was more merry and glad.

Than he that of rich spoiles and pray,
great store and plentie had.

163 As for all lies and falsitie,
I hate most and detest:

For why? thy holy law do I,
aboue all things lone best.

164 Seven times a day I praise the Lord,
singing with heart and voyce:

Thy righteous acts and wonderfull,
so cause me to reioyce.

165 Great rest and peace shall all such haue,
as doeth thy statutes loue:

No danger shall their quiet state,
impaire or once remoue.

166 My only health and comfort Lord,
I lookt for at thy hand:

And therefore haue I done those things,
which thou didst me commaund.

167 Thy lawes haue bene my exercise,
which my soule most desired:

So much my lone to them was bent,
that nought els required.
163 Thy statutes and commaundements,
I kept thou knowest aright:
For all the things that I haue done,
are present in thy sight.

T A V *The xxii part.*

164 O Lord let my complaint and crye,
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.
170 Mine humble supplication.
toward thee let find access,
And grant me (O Lord) deliuerance,
for so is thy promise.

171 I Then shall my lips thy praises speake,
after most ample sort
When thou thy statutes hast me taught,
wherin stands my comfort.
173 My tongue shall sing and preach thy
and on this wise say it all. (works)
Gods famous acts and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me saue:
For thy commaundements to obserue,
choost (O Lord) I haue,
174 Of thee alone (O Lord) I craue health,
for other I know none:
And in thy law and nothing els,
I do delight alone.

175 Grant me therefore long daies to liue,
thy name to magnifie
And of thy iudgements mercifull,
let me the fauour trie.
176 For I was lost and went astray,
much like a wandring sheepe:
Oh seeke me for I haue not failede,
thy commaundements to keepe.

Ad Dominum. Psal. Cxx. T.S.

Sing this as the 11. Psalme.

In trouble and in thrall,
Vato the Lord I call:
And he doth me comfort.
1 Deliuere me I say
from lying lyps alway:
And tongue of false report.
3 What vantage or what thing,
Getst thou thus for to sing.
Thou false and flatterer liest
4 Thy tongue doth hurt weene,
No lesse than arrowes keene,
Of hate consuming fire.
5 Alas too long I slacke.
Within these tents so blacke,
Which Fedars are by name.
By whom the flocke elect,
And all of I sakes sect,
Are put to open shame.

6 With them that peace did hate,
I came a peace to make,
And set a quiet life:
7 But when my tale was told,
Causelesse I was controld.
By them that would haue strife.

Leuau iuculos. Cxxi. W. W.

I Lift mine eyes to Sion hill,
From whence I do attend.
That succour God me lend
2 The mightie God, me succour will,
Which heauen and earth framed,
And all things therein named.

Thy foot from slip he will preserve,
And will thee safely keepe:
For he will neuer sleepe,
4 Lo he that doth Israell conserue,
No sleepe at all can him catch:
But his eyes shall euer watch.

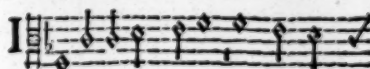
5 The Lord is thy warrant alway,
The Lord eke not thee couer,
As at thy right hand euer.

6 The Sun is all not the parch by day,
nor the Moone halfe so bright:
Shall with cold thee hurt by night.

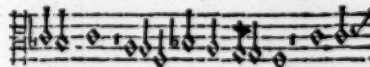
7 The Lord will keepe thee from distresse.
And will thy life sure saue:
And thou also shalt haue.

8 In all thy busines good successe,
Where euer thou goest in or out,
God will thy things bring about:

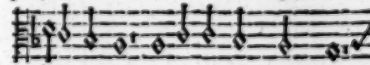
Latus sum. Psal. Cxxii. W. K.



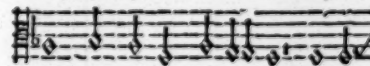
Did in hart reioyce to heare the



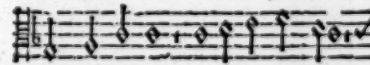
peoples voice in offering to louingly. For let



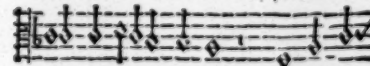
vs vp say they and in the Lords house pray.



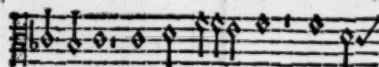
Thus spake the folke fol low ngle. Our self



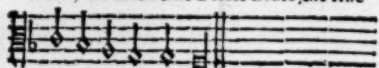
that wandred wide shal to thy gates abide:



O thou Ierusalem ful faire, Which art so
lovely



seemly set much like a citie neate, the like



whereof is not elsewhere.

4 The tribes with one accord,
The tribes of God the Lord,
Are thither bent their way to take,
So God before did tell,
That there his Israell,
Their praier should together make,

5 For there are thrones erect,
And that for this respect:
To set forth iustice orderly.
Which thrones right to maintaine,
To Dauids house pertaine.
His tolke to iudge accordingly.

6 To pray let vs not cease,
For Ierusalem peace:
Thy friends God prosper mightily,

7 Peace be thy walles about,
And prosper thee throughout,
Thy places eke continually.

8 I wish thy prosperous state,
For my poore bretherens sake:
I hat comfort haue by means of thee,
Gods house doth me allure:
Thy wealth for to procure:
So much alwaies as lies in me.

Ad te lauari. Psal. Cxxiii. T. S.

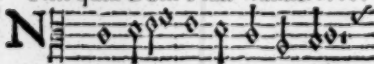
Sing this as the 115. Psalm.

O Lord that heauen doest possesse,
I lift mine eyes to thee:
Enem as the seruant luteh his,
his maisters hands to see.
2 As handmaids watch their mistresse hands,
some grace for to atchieue:
So we behold the Lord our God,
till he do vs forgieue.

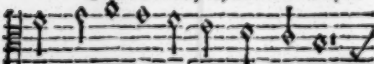
3 Lord grant vs thy compassion,
and mercy in thy sight:
For we are sild and overcome,
with hatred and despight.

4 Our minds be buse with great rebuke,
the rich and worldly wiser:
Do make of vs their mocking stocke,
the proud do vs despise.

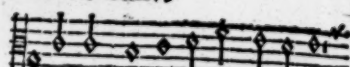
Nisi quia Dom Psal. Cxxiii. W. W



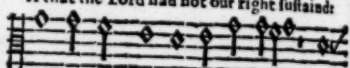
Ow Israell may say and that truly if



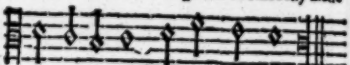
that the Lord had not our cause maintained,



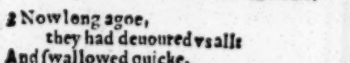
if that the Lord had not our right sustaine:



When al the world against vs furiously made



their vprore and said we should all die,



2 Now long agoe,
they had deuoured vs all:
And swallowed quicke,
forought that we could deeme:
Such was their rage,
as we might well esteeme,

4 And as the floods,
with mightie force do fall:
So had they now,
our life euen brought to thrall,

5 The raging streams,
most proud in roaring noise,
Had long agoe,
ouerwhelmd vs in the deepe.

6 But lodged be God,
which doth vs safely keep,
From bloudy teeth,
and their most cruell voice:
Which as a pray,
to eat vs would reioyce:

7 Euen as a bird,
out of the fowlers grin,
Escapeth away:
right so it fareth with vs,
Broke are their nets,
and we escaped thus.

8 God that made heauen,
and earth is our helpe then,
His name hath saued vs
from those wicked men.

Qui confidunt. Psal. Cxxv. W. K.

Sing this as the Pater noster.

SVch as in God the Lord do trust,
As mount Sion shall firmly stand,
And be remoued at no hand.
The Lord will count them right and iust,
So that they shall be sure,
For euer to endure.

2 As mightie mountains huge and great,
Ierusalem about do close:
So will the Lord be vnto those.
Who on his godly will doe wait,
Such are to him most deare,
They neuer need to feare.

3 For though the righteous trie doth he,
By making wicked men his too,
Least they through griefe forsake their God,
It

It shall not as their iot still be.
Glue (Lord) to those thy light,
Whose harts are true and right.

5 But as for such as turne aside,
By crooked waies which they out sought,
The Lord will surely bring to nought:
With works most vile they shall abide,
But peace with Israel.
For aeuermore shall dwell.

An other of the same by R. W.

Sing this as the x. Commandements,

THose that do put their confidence,
Vpon the Lord our God only,
And see to him for their defence,
In all their need and miserie.
Their faith is sure firme to endure.
Grounded on Christ their corner stone,
Moued with none ill but standeth still,
Stedfast like to the mount Sion.

And as about Ierusalem,
The mightie hills doth it compasse,
So that none enemies come to them,
To hurt that towne in any case,
So God indeed in euery need,
His faithfull people doth defend,
Standing them by assuredly,
From this time forth world without end.

Right wife and good is our Lord God,
And will not suffer certainly
The sinners and vugodlies rod,
To tarry vpon his family.
Least they also from God should goe,
Falling to sin and wickednes:
O Lord defend world without end,
Thy Christian stocke through thy goodnesse.

O Lord do good to Christians all,
That stedfast in thy word abides
Such as willingly from God fall:
And to false doctrine daily slide.
Such will the Lord scatter abroad,
With Hypocrites throwne downe to hell,
God will them send paines without end,
But Lord graunt peace to Israel.

Glorie to God the father of might,
And to his son our sauour:
And to the holy Ghost whose light,
Shine in our harts and vs succour.
That the right way from day to day,
We may walke an him glorifie:
With hearts desire all that are here,
Worship the Lord, and say Amen.

In conuertendo. Psal. Cxxvi. W.K.

When that the Lord againe his Sion

had forth brought from bondage great & also

seruitude extreame, his work was such as did

surmount mans hart & thought so that we

were much like to them that vie to dreame,

our mouthes were with laughter filled then,

& eke our tongues did shew vs ioyful men.

2 The heathen folke
were forced this to confesse
How that the Lord,
for them also great things had done,

3 But much more we,
and therefore can confesse no lesse,
4 Wherfore to ioy,
we haue good cause as we begun.

O Lord go forth,
thou canst our bondage end,
As to deserts,
thy flowing riuers send.

5 Full true it is,
that they which sow in tears indeed,
A time shall come.
when they shall reape in mirth and ioy,

6 They went and wept,
in beating of their precious seed,
For al that their foes
ful oftentimes do them annoy,

But their returne,
with ioy they shall sure see,
Their sheanes home bring,
and not impaired be.

Nisi Dominus. Psal. Cxxvii. W.W.

Sing this as the Lords Prayer.

EXcept the Lord the boule do make,
And thereto do set his hand:
What men do build it cannot stand,
Likewise in vaine men vndertake,
Cities and holcs to watch and ward,
Except the Lord be their safegard,

1 Though ye rise early in the morn.
And so at night go late to bed:

feeding

Feeding full hardly with browne bread.

Yet were your labour lost and worne.
But they whom God doth loue and keepe,
Receiue all things with quiet sleep.

Therefore marke well when euer you see,
That men haue heres to enioy their lands;
It is the gift of Gods owne hand.

For God himselfe doth multiply,
Of his great liberalitie
The blessing of posteritie.

And when the children come to age,
They grow in strength and aduencise.
In person and in comelinesse.

So that a fassit it out with courage,
Of one that hath a most strong arme
Flyeth not so swift nor doeth like harme.

Oh well is him that hath his quiner,
Furnisht with such artillerie:

For when in perill he shall be

Such one will neuer take nor shiner.

When that he pleaseth before the iudge
Against his foes that be at him graue

Beati omnes. Psal. Cxxviii. T.S.

Sing this as the 137. Psalme.

Blessed art thou that fearest God,
and walkest in his way.

For of thy labour thou shalt eat,
happy art thou if say.

Like fruitfull vines on thy house side,
so doth thy wife bring out:

Thy children stand like olue plants,
thy fable round about.

Thus art thou blest that fearest God,
and he shall let thee see:

The promised Ierusalem,
and his felicitee.

Thou shalt thy childrens children see,
to thy great ioyes increate:

And likewise grace on Israel,
prosperitie and peace.

Sape expugnauerunt. Psal. Cxxix. N

Sing this as the 137. Psalme.

Of they now Israel may say
me from my youth assailed:

Of they assaile me from my youth,
yet neuer they preuailed.

Vpon my backe the plowers plowed,
and furrowes long did cast.

The righteous Lord hath cut the cord,
of wicked foes at last.

They that hate me shall be ashamed,
and turned backe also:

And made as grasse vpon the house,
which withereth ere it grow.

Whereof he now cannot find,
ynough to fill his hand:

Nor be canst his sap, that goeth,
to please vpon the land.

Nor passers by pray God on them,
to let his blessing fall.

Nor say we blese you in the name;
of God the Lord at all.

De profundis. Psal. Cxxx. W.W

Lord to thee I make my moone when

dangers me ouerpress: I call I sigh, plaine,

and grone. trusting to I dare not ease, I care

now O Lord my request for it is fuldne

t me: And let thine eares be preth vnto

this prayer in me.

O Lord our God if thou weigh,

our sins and them peruest

Who shall then escape and say,

I can my selfe excuse

But Lord thou art mercifull,

and turnst to vs thy graces

That we with hearts most ioyfull,

should feare before thy face.

In God I put my whole trust.

my soule wautes on his willt

For his promise is most iust,

and I hope therein full.

My soule to God hath regard,

willtng for him alway

More than they that watch and ward,

to see the dawning day.

Let Israel then boldly

in the word put his trustt

He is at God of mercy,

that his deliuer most.

For he it is that must saue,

Israel from his sinne

And all such as surely haue,

their confidence in him.

Domine non est. Psal. Cxxxi. N

Sing this as the Lamentation.

Lord I am not pite in mind

I haue no fearefull eies:

I do not exercise my teite.

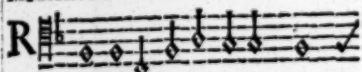
in things that be too he.

But as a child that weined is,

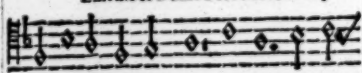
cured from his mothers breast,

So haue I Lord behaned my selfe,
in silence and in rest.
O Ifrall trust in the Lord,
let him be all thy stay,
From this time forth for euer more,
from age to age I say.

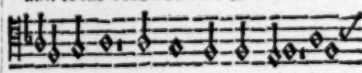
Memento Domine. Psal. Cxxxii. M.



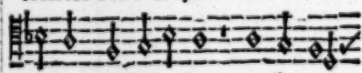
Remember Dauid's troubles Lord,



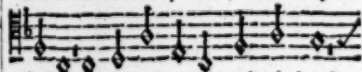
how to the Lord he swore & vowed a vow



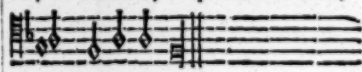
to Jacobs God to keepe for euer more I wil



not come within my house, nor clime vp to



thy bed nor let my temples take their rest,



or the eyes in my head.

5 Till I haue found out for the Lord,
a place to sit thereon.

An house for Jacobs God to be,
an habitation.

6 We heard of it at Euphrate,
there did we heare this sound,
And in the fields and forrests both,
these voices first were found.

7 We will assay and goe in now,
his tabernacle there.
Before his foot stoole to fall downe,
vpon our knees in feare.

8 Arise (O Lord) arise I say,
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.

9 Let all thy Priests be clothed Lord
with truth and righteousness:
Let all thy saints and holy men,
sing all with ioyfulness.

10 And for thy seruant Dauids sake,
refuse not Lord I say.
The face of thine anointed Lord,
nor turne thy face away.

The second part.

11 The Lord to Dauid swore in truth,
and will not shrinke from it:

Saying the fruit of thy body,
vpon thy seat shall sit.
12 And if thy sonnes my couenant keepe,
that I shall leauee echone.
Then shall thy sons for euer sit,
vpon thy princely throne.

13 The Lord himselfe hath chose Sion,
and loues therein to dwell:

14 Saying this is my resting place,
I loue and like it well.

15 And I will blese with great increase,
her victuals euery where:
And I will satisfie with bread,
the needie that be there.

16 Yea I will decke and cloath her priests,
with my saluation:

And all the saints shall sing for ioy,
of my protection.

17 There will I surely make the home,
of Dauid for to bud:

For there I haue ordeined for mine,
a lanthorne bright and good.

18 As for his enemies I will cloath,
with shame for euer more:
But I will cause his crowne to shine,
more fresh than heretofore.

Ecce quam. Psal. Cxxxiii. W.W.

Sing this as the 13. Psalm.

O how happy a thing it is,
an ioyfull sort to see.
Bretheren together fast to hold,
the bond of amitie.

2 It calls to mind that sweet perfume,
and that coslie ointment:
Which on the sacrificers head,
by Gods precept was spreat:

It wet not Aarons head alone,
but drencht his beard throughouts:

And finally it did run downe,
his rich attyre about.

3 And as the lower ground doth drinke,
the dew of Hermon hill:
And Sion with his silver tops,
the fields with fruit doth fill.

4 Euen so the Lord doth poure on them,
his blessings manifold.
Whose hearts and minds without all guile,
this knot do keepe and hold.

Ecce nunc. Psal. Cxxxiiii. W.K

Sing this as the 25. Psalm.

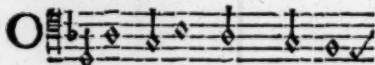
Behold and haue regard,
ye seruants of the Lord,
Which in his house by night do watch,
praise him with one accord.

2 Lift vp your hands on high,
vnto his holy place:
And giue the Lord his praises due,
his benefits embrace.

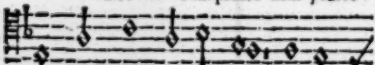
3 For

3 For why the Lord who did,
both earth and heauen frame:
Doth Sion blesse and will preferue,
for euermore the same.

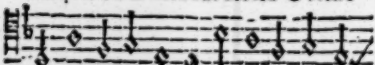
Laudate nomen. Psal. Cxxxv. N.



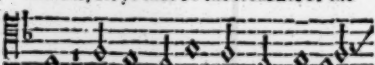
praise the Lord. praise him praise



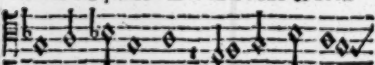
him praise him with one accord O praise



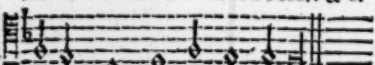
him still, all ye that be the seruants of the



Lord, 2 O praise him that stand & bein



the house of the Lord Ye of his court & of



his house praise him with one accord.

3 Praise ye the Lord for he is good,
sing praises to his name:
It is a comely and good thing,
alwayes to do the same:
For why the Lord hath chose Iacob,
his very owne ye see:
Sohath he chosen Israells
his treasure for to be.

5 For this I know and am right sure,
the Lord is verie great:
He is indeed aboue al Gods,
most easie to intreat:

6 For what so euer pleased him,
all that ful well he wrought.
In heauen, in earth and in the sea,
which he hath made of nought.

7 He lifts vp cloudes euen from the earth,
he makes lightning and raine,
He bringeth forth the winds also,
he made nothing in vaine.

8 He smote the first borne of each thing,
in Egypt that tooke rest:
He spared there no liuing thing:
theman nor yet the beast:

9 He hath shewed wonders great,
O Egypt void of vaunts:
On Pharaoh thy cursed king,
and his secret seruants.

10 He smote then many nations,
and did great acts an things,
He slew the great and mightie fit,
and chiefe of their kings,

11 He smote king of the Amorites,
and Og king of Basan:
He slew also the kingdomes,
that were of Canaan.

12 And gave their land to Israell,
an heritage we see:
To Israell his owne people,
an heritage to be.

The second part.

13 Thy name (O Lord) shall still endure,
a nuthy memoriall:
Throughout all generations,
that are or euer shall.

14 The Lord will surely now auenge,
his people all indeed:
And to his seruants he will shew,
faour in time of need.

15 The Idols of the heathen are made,
in all the coastes and laude:
Of silver and of gold they be,
the worke euen of mens hands.

16 They haue their mouths and cannot speake,
and eies that haue no sight.
They haue eke ears that heare nothing,
their nouthes be breathlesse quite,

17 Wherefore al they are like to them,
that so do set them forth:
And those likewise that trust in them,
or thinke they be ought worth.

18 O all ye house of Israell,
see that ye praise the Lord.
And ye that be of Aarons house,
praise him with one accord.

19 And ye that be of Leies house,
praise ye likewise the Lord.
And ye that stand in awe of him,
praise him with one accord.

20 And out of Sion sound his praise,
the great praise of the Lord:
Which dwelleth in Ierusalem,
praise him with one accord.

Confitemini Domino. Psal. Cxxxvi. N

Praise ye the Lord, for he is good,
for his mercy endureth for euer,

2 Give praise vnto the God of Gods,
for his mercy endureth for euer.

3 Give praise vnto the Lord of Lords,
for his mercy endureth &c.

4 Which only doth great wondrous works,
for his mercy endureth &c.

5 Which by his wisdom made the heauens,
for his mercy endureth &c.

6 Which on the waters stretcht the earth,
for his mercy endureth &c.

7 Which made great light to shine abroad,
for his mercy endureth &c.

- 1 As Sunneto rule the lightfome day,
for his mercie endureth for euer.
- 2 The Moone and starres to rule the night,
for his mercie endureth &c.
- 3 Which smote Egypt with their first borne
for his mercie endureth &c.
- 4 And Israel brought out from them,
for his mercie endureth &c.
- 5 With mighty hand and stretched arme,
for his mercie endureth &c.
- 6 Which cut the red sea in two partes
for his mercie endureth &c.
- 7 And Israel made passe there through,
for his mercie endureth &c.
- 8 And drowned Pharaon and his losse,
for his mercie endureth &c.
- 9 Through wilderness he people led,
for his mercie endureth &c.
- 10 He which did smite great noble kings,
for his mercie endureth &c.
- 11 And which hath slaine the mighty kings,
for his mercie endureth &c.
- 12 As Sehon king of the Amorites,
for his mercie endureth &c.
- 13 And Og the king of Basan land,
for his mercie endureth &c.
- 14 And gaue their land for heritage,
for his mercie endureth &c.
- 15 Euen to his seruant Israel,
for his mercie endureth &c.
- 16 Remembred vs in base estate,
for his mercie endureth &c.
- 17 And from oppressors rescued vs,
for his mercie endureth &c.
- 18 Which giueth food vnto all flesh,
for his mercie endureth &c.
- 19 Praise ye the Lord of heauen above,
for his mercie endureth for euer.
- 20 Gue thanks vnto the Lord of lords,
for his mercie endureth for euer,

An other of the same by T. C.

Sing this as the 147th Psalm.

O Land the Lord benigne,
Whose mercies last for aye:
Great thanks and prayes sing,
To God of Gods I say,
For certainly
His mercies dure
Both firme and sure,
Eternally.

3 The Lord of Lords praise ye,
Whose mercies aye do dure:
4 Great wonders onely he,
Doth worke by his great power.
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisedome high,
The heauenly firmament,
Did frame as we doe see.
For certainly &c.

6 Yea he the heauie charge,
Of all the earth did stretch:
And on the waters large,
The same he did not reach:
For certainly &c.

7 Great lights he made to vs,
For why? his loue is aye:
8 Such as the Sunne we see,
To rule the lightfome day.
For certainly &c.

9 And eke the Moone so cleere,
Which shineth in our sight:
And starres that do appeare,
To guide the darkefome night,
For certainly &c.

10 With grieuous plagues and sore,
All Egypt smote he then:
The first borne lesse and more,
He slew of beast and men:
For certainly &c.

11 And from amidst their land,
His Israell forth brought:
12 Which he with mightie hand,
And stretched arme hath wrought,
For certainly &c.

13 The sea he cut in two,
Which flood vp like a wall:
14 And made through it to go,
His chosen children all.
For certainly &c.

15 But there he whelmed then,
The proud king Phraon:
With his huge host of men,
And chariots eke also,
For certainly &c.

16 Who led through wilderness,
His people late and found:
And for his loue endlesse,
17 Great king he brought to ground,
For certainly &c.

18 And slew the poissant hand,
Kings mightie and offmae,
19 As of Amorites land,
Sehon the king by name.
For certainly &c.

20 And Og the Giant large,
Of Basan king also:
21 Whose land for heritage,
He gaue his people tho.
For certainly &c.

22 Euen vnto Israell,
His seruant deare I say:

He gaue the same to dwell,
And there abide for euer,
For certainly &c.

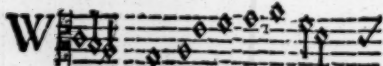
23 To minde he did vs call,
In our most hafe degree.

24 And from oppressors all,
In safetie set vs free,
For certainly &c.

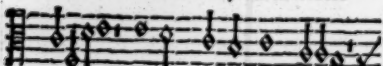
25 All flesh in earth abroad,
With foode he doth fulfill:

26 Wherefore of heauen the God,
To laud be it your will.
For certainly &c.

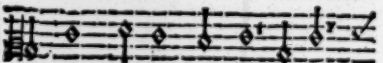
Super flumina. Psal. Cxxxvii. W.W.



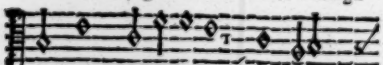
Hen as we fate in Babylon the riuers



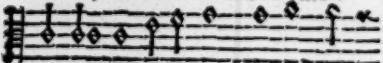
roun about, and in remembrance of Sion



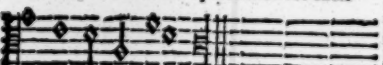
the teares for griefe burk our We hangd



our Harpes and instruments, the willow



trees vpon for in that place men for their



vse had planted many one.

3 Then they to whom we prisoners were,
sayd re vs tauntingly.

Now let vs heare your Hebrew songs,
and pleasant melodies

4 Alas sayd we, who can once frame,
his sorrowfull heart to sing:

The prayes of our louing Gods
thus vnder a strange king.

5 But yet if I Ierusalem,
out of my hart let slide:

Then let my fingers quite forgoe,
the warbling Harpe to guide.

6 And let my tongue within my mouth,
be tide for euer fast:

If that I loy before I see
thy full deliuerance past.

7 Therefore (O Lord) remember now
the cause of my cry:

That Edoms sonnes against vs made,
when they raise our cite.
Remember Lord their cruell wordes,
when as with one accord:
They cryde on sacke and rafe their walles,
in despite of the Lord.

8 Euen so shalt thou (O Babylon)
at length to dust be brought:

And happie shall that man be cold,
that our reuenge hath wrought.

9 Yea blessed shall that man be cold,
that takes thy children young:

To dash their bones against hard stones,
that lye the streetes among.

Conſitebor tibi, Psal. Cxxxviii. N.

sing this as the 14. Psalme

T Hee will I prayse with my whole hart,
my Lord my God alwayes:

Euen in the presence of the Gods,
I will aduance thy prayse.

3 Toward thy holy temple I,
will looke and worſhip thee:
And prayd in my thankfull mouth,
thy holy name ſhalbe.

Euen for thy louing kindeſſe ſake,
and for thy truth withall:
For thou thy name haſt by thy word,
aduanced ouer all.

3 When I did call thou heardeſt me,
and thou haſt made allo:
The power of increaſed ſtrength,
within my ſoule to grow.

4 Yea all the kings on earth thy ſhall
giue prayſe to thee O Lord:
For they of thy moſt holy mouth,
haue heard the mightie word

5 They of the wayes of God the Lord,
in ſinging ſhall intreat:
Be cauſe the glory of the Lord
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly ſpirit:
But he conſidering knowes a far,
the proud and loſtie wight.

7 Although in miſſ of trouble I
do walke yet ſhall I ſtand:
Renewed by thee O my Lord
thou wilt ſtrech out thy hand.

Vpon the wrath of all my foes,
and ſaued ſhall I be.

By thy right hand the Lord God will
performe his worke to me.

8 Thy mercie Lord endures for euer,
Lord do me not forſake.

Forſake me not that am the worke,
which thine owne hand did make.

Donat

Psalme Cxxxix. Cxl.

Domine probasti. Psal. Cxxxix.

Sing this as the 137. Psalm.

O Lord thou hast me tride and knowne,
my sitting thou dost know:
And rising eke my thoughts a far,
thou vnderstandest also:
My pathes, yea and my lying downe,
thou compasshest alwaies:
And by familiar custome art
acquainted with my waies.
4 No word is in my tongue (O Lord)
but knowne it isto thee:
5 Thou me behind holdst and before,
thou laiest thy hand on me.
6 Too wonderfull about my reach,
Lord is thy cunning skill:
It is so high that I the same,
cannot attaine vntill.

7 From sight of all thy seeing spirit,
Lord whither shall I go
Or whither shall I flee away,
thy presence to scape fro?
8 To heauen it I mount aloft,
loe thou art preigent there:
In hell if I lie downe below,
euen there thou dost appeare:
9 Yea let me take the morning wings,
and let me goe and hide:
Euen there where are the farthest partes,
where flowing sea doth slide.
10 Yea euen the tier also shall
thy reaching hand in me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea if I say the darkenesse shall,
yet throude me from thy sight:
Loe euen also the darkest night,
aboue me shall be light.
12 Yea darkenesse hideth not from thee,
but night doth shine as day:
To thee the darkenesse and the light,
are both a like alway.

The second part.

13 For thou, oiled hast my raines,
and thou hast couered me:
When I within my mothers wombe,
enclosed was by thee.
14 Thus wilt I praise, made fearefully,
and wonderously I am.
Thy workes are matuelous right well
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place:
I haue bene made, and in the earth
beneath I shap'd was.
16 When I was formlesse, then thine els
saw me, for in thy booke:
Were written all, wrought was before,
that after fashion tooke,

17 The thoughts therefore of thee (O God)
how deare are they to me:
And of them all how passing great,
the endlesse numbers be:
18 If I should count them loe their summe,
more then the sand I see:
And when I wake I awake,
yet am I fill with thee.

19 The wicked and the bloudie men,
oh that thou wouldest say:
Euen thou (O God) to whom depart,
depart from me I say.
20 Euen those of thee O Lord my God,
that speake full wickedly,
Those that are lifted vp in vaine,
being enemies to thee.
21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all
against thee that arise?
22 I hate them with vnfained hate,
euen as my viter foes:
23 Trie me (O God) and know my hart,
my thoughts prone and disclose.
24 Consider Lord if wickednesse,
in me there any be:
And in the way O Lord my guide,
for euertleade thou me.

Eripe me Domine. Psal. Cxl. N.

Sing this as the Lamentation.

Lord saue me from the euill man,
and from the cruell wight:
Deliver me which euill do
imagine in their sprite.
2 Which make on me continuall warre,
their tongues loe they haue whet:
3 Like Serpents vnderneath their lips,
is Adders poison set.
4 Keepe me O Lord from wicked hands,
preserue me to abide:
Free from the cruell man that meanes
to cause my steps to slide.
5 The proude haue laide a snare for me,
and they haue spread a net:
With cords in my path way and gins,
for me eke haue they set.
6 Therefore I said vnto the Lord,
thou art my God alone:
Heare me O Lord, oh heare the voice
wherewith I pray and moone.
7 O Lord my God thou onely art,
the strength that saueh me:
My hand in day of battell hath
bene couered still by thee.

8 Let not (O Lord) the wicked haue
the euill of his deare:
Performe not his ill thought, least he
with pride be set on hie.
9 O thou that compasse me about,
the sweetest of them all.

Lord let the mischief of their lips,
vpon themselves besfall:

10 Let coales fall on them let him cast,
them in consuming flame.

And in deepe pits so as they may,
not rise out of the same.

11 For no backebiter shall on earth,
beset in stable plight.

And euill to destruction still,
shall hunt the cruell wight.

12 I know the Lord the afflicted will,
reuege. and iudge the poore:

13 The iust shall praise his name, iust shall,
dwell with thee euermore.

Domine clamaui. Psal. Cxli. N.

Sing this as the 119. Psalme.

O Lord vpon thee do I call.

Lord hast thee vnto me:
And hearken Lord vnto my voice,
when I do crie to thee.

As incense let my prayers be,
directed in thine eyes:
And the vplifting of my hands,
an euening sacrifice.

3 My Lord for guiding of my mouth,
set thou a watch before:

And also of my mouing lips,
O Lord keepe thou the dore.

4 That I should wicked works commit,
incline thou not my hart:

With ill men of their delicates,
Lord let me eat no part.

5 But let the righteous smite me Lord,
for that is good for me:

Let him reprove me and the same,
a precious oile shall be.

Such smiting shall not breake my head,
the time shall shortly fall:

When I shall in their miserie,
make prayers for them all.

6 Then when in stony places downe,
their iudges shall be cast:

Then shall they heare my words for then
they haue spleenfant tast.

7 Our bones about the graues mouth,
lo scattered are they found:

As he that heweth wood, or he
that diggeth vp the ground.

8 But O my Lord, my God mine eies,
doe looke vp vnto thee:

In thee is all my trust let not
my soule forsaken be.

9 Which they haue laide to catch me in,
Lord keepe me from the snare:

And from the subtiltyngins of them
that wicked workers are.

10 The wicked into their owne nets
together let them fall:

While I doe by thy helpe escape,
the danger of them all.

Voce mea ad Dom. Psal. Cxlii. N.

Sing this as the 141. Psalme.

BEfore the Lord God with my voice
I did send out my crie.

And with my strained voice vnto
the Lord God prayed I.

2 My meditation in his sight
to powre I did not spare:

And in the presence of the Lord,
my trouble did dec're.

3 Although perplexed was my spirit,
my path was knowne to thee:

In way where I did walke a snare,
they stille laide forme.

4 I lookt and viewed on my right hand,
but none there would me know:

All refuge failed me, and for
my soule none cared tho.

5 Then cried I Lord to thee and said,
my hope thou onely art:

Thou in the lande of liuing art,
my portion and my part:

6 Harke to my crye, for I am brought,
full low deliuer me.

From them that do me persecute,
for me too strong they be.

7 That I may praise thy name, my soule,
from prison Lord bring out:

When thou art good to me the iust,
shall praise me round about.

Domine exaudi. Psal Cxliii. N.

Sing this as the 141. Psalme.

Lord heare my prayer, harke the plaint
that I do make to thee:

Lord in thy native truth, and in
thy iustice answere me.

2 In iudgement with thy seruant Lord,
oh enter not at all:

For iustified be in thy sight,
not one that lieth shall:

3 The enemie hath pursued my soule,
my life to ground hath throwne:

And laid me in the darke like them,
that dead are long ago.

4 Within me in perplexitie,
was mine accombred spirit

And in me was my troubled hart,
amazed and affright.

5 Yet I record time past in all,
thy workes I meditate:

Yes in thy workes I meditate,
that thy hands haue greater

6 To thee O Lord my God, loe I
do stretch my crawing hand:

My soule desireth after thee,
as do the thirde land.

7 Heare me with speed my spirit doth faile,
hide not thy face me fro:
8 His shal I be like them that downe
into the pit doe go.
9 Let me thy loving kindnesse in
the morning heare and know:
For in thee is my trust, shew me
the way that I shall go.
10 For I lift vp my soule to thee,
O Lord deliuer me
From all myne enemies for I
haue hidden me with thee.
11 Teach me to do thy will for thou
thou art my God I say:
Let thy good spirit vnto the land,
of mercie me conuay.
12 For thy names sake with quickning grace,
aloue do thou me make:
And out of trouble bring my soule,
euen forth thy iustice sake.
13 And for thy mercie slay my fesse,
O Lord destroy them all:
That do oppresse my soule, for I
thy seruant am and shall.

Benedictus Dominus. Psal. Cxliiii. N

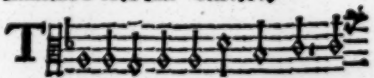
Sing this as the 145. psalme.

Blest be the Lord my strength that doth
instruct my hands to fight:
The Lord that doth my fingers frame,
to battell by his might.
2 He is my goodnesse fort and tower,
deliuerer and shield:
In him I trust, my people he
subdues to me to yeeld.
3 O Lord what thing is man that him
thou holdest so in price:
O sonne of man that vpon him
thou thinkest in this wise?
4 Man is but like to vanitie,
so passe his daies to end:
5 As fleeting shade bow downe O Lord
the heauens and descend.
6 The mountaine touch & they shal smoke,
cast forth thy lightning flame.
And scatter them thine arrowes shoote,
consume them with the same.
7 Send downe thy hand euen from aboue,
O Lord deliuer me:
Take me from waters great from hand,
of strangers make me free.
8 Whose subtil mouth of vanitie,
and fondnesse doth entreat:
And their right hand is a right hand,
of falshood and deceit.
9 A new song will I sing O God,
and singing will I be:
On Viole and on instrument,
ten stringed vnto thee.
10 Euen be it is that onely gines,
deliuerance to kings;

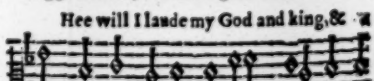
Vnto thy seruant Dauid helpe
from hurtfull sword: he bringest
11 From strangers hand me safe and shield;
whose mouth talkes vanitie:
And their right hand is a right hand
of guile and subtiltie.
12 That our sonnes may be as the plants,
whom growing youth doth feare:
Our daughters as caride corner stones,
like to a pallas faire.
13 Our garners full and plenty may,
with sundrie sorts bee found:
Our sheepe bring thousands in our streete,
ten thousand may abound.
14 Our Oxen be to labour stronge,
that none doe vs inuade:
There be no going out no cries,
within our streetes be made.
15 The people blessed are that with
such blessings are so stord:
Yea blessed all the people are,
whose God is God the Lord:

Exaltabo te, Psal. Cxlv. N.

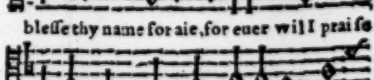
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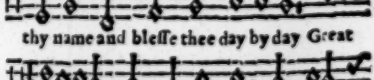
Hee will I laude my God and king, &c.



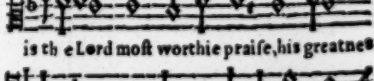
blesse thy name for aie, for euer will I praise



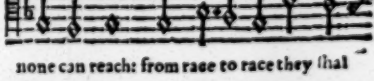
thy name and blesse thee day by day Great



is the Lord most worthie praise, his greatness



none can reach: from race to race they shal



thy workes praise and thy power preach.

5 I of thy glorious maiestie,
the beautie will record:
And meditate vpon thy workes,
most wonderfull O Lord.
6 And they shall of thy power, and of
thy fearefull acts declare:
And I to publish all abroad,
thy greatness will not spare:
7 And they into the mention shal
breake of thy goodnesse great.

And I aloud thy righteousness,
in singing shall replete.
3 The Lord our God is gracious,
and merciful also:
Of great abounding mercy, and
to anger he is slow,
9 Yea good to all and all his workes,
his mercy doth exceede
10 Loe all thy workes do praye the Lord.
and do his honour spread.
11 The saints double the thee and they do
thy kingdomes glory shew:
12 And blaze thy power, to cause the sonnes,
of men his power to know,
The second part.
13 And of his mightie kingdome eke,
to spread the glorious praye:
Thy kingdome Lord a kingdome is,
that doth endure alwaies.
And thy dominion through eche age,
endures without decay:
14 The Lord upholdeth them that fall,
their flying he doth stay,
15 The eyes of all do wait on thee,
thou dost them all relieue:
And thou to eke sufficing foode,
in season due dost giue.
16 Thou openest thy plenteous hand,
and bounteously dost fill:
All things whatsoever do live.
with gifts of thy good will.

17
18 The Lord is iust and all his waies,
his workes are holy all
19 Neare all he is that call on him,
in truth that on him call.
20 He the desires which they require,
that feare him will fulfill:
And he will heare them when they cry,
and save them all he will.
21 The Lord preserves all those to him
that beare a loving heart:
But he them all that wicked are,
will utterly subuert.
22 My thankesfull mouth shall gladly speake,
the prayes of the Lord:
All flesh to praye his holy name,
for ever shall accord.

Lauda anima mea, Psal. Cxli. I.H.

Sing this as the 14. Psalme

My soule praye thou the Lord alwaies,
my God I will confesse.
While breath and life prolong my dayes,
my tongue no more shall cease.
3 Trust not in worldly princes then,
though they abound in wealth:
Nor in the sonnes of men all men,
in whom there is no health,
4 For why? their breath doth soone decay:
to earth anon they fall:

And then the counsell of their heart,
decay and perish all.
5 O happie is that man I say,
when Iacobs God doth ayde
And he whose hope doth not decay,
but on thy Lord is staid.

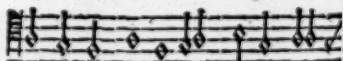
6 Which made the earth and waters deep,
the heauens high withall:
Which doth his word and promise keepe,
in truth and ever shall.
7 With right alwaies he doth procede,
for such as suffer wrong:
The poore and hungry he doth feede,
and loose the setters strong.
8 The Lord doth send the blind their sight,
the lame to him restore
The Lord I say dost loue the right,
and iust man encrease more.
9 He doth defend the fatherlesse,
the stranger sad in hart:
And quie the widow from distress,
and ill mens wayes subuert.

The Lord as God eternally.
O Zion still shall raignt:
In time of all posteritie,
for ever to remaine.

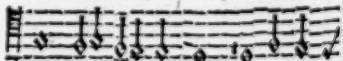
Laudate Domium. Psal. Cxlviii. N.



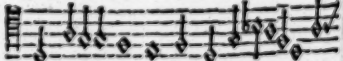
Prayse ye the Lord for it is good unto



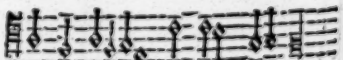
our God to sing: for it is pleasant, and to



praise it is a comely thing: The Lord his



own Ierusalem he buildeth vp alone, & the



chiefest of Israel doth gather into one.

3 He heales the broken in their heart,
their fores vp doth he binde.
4 He counts the number of the stars,
and names them in their kind.
5 Great is the Lord great is his power,
his wisdom in might:
6 The Lord relieues the meeke and throw
to ground the wicked might.

Sing

Pfalme. Cxlvii. Cxlviij.

7 Sing vnto God the Lord with prayse,
vnto the Lord reioyce
And to our God vpon the Harpe.
aduance your singing voyce.
8 He conerts heauen with clouds and for
the earth prepareth raigne:
And on the mountaines he doth make
the grasse to grow againe.

9 He giues to bralls their foode, and to
young Rauens when they cry:
10 His pleasure not in strength of horse,
nor in mans legs doth lye.
11 But in all those that feare the Lord,
the Lord hath his delight:
And such as do attend vpon,
his mercies shining light.

The second part.

12 O praye the Lord Ierusalem,
thy God O Sion praye:
13 For he the bars hath forged strong,
wherewith thy gates he stayes,
14 Thy children he hath blest in thee,
and in thy borders he:
Doth settle peace and with the flower,
of wheate he filleth thee.

15 And his commandement vpon
the earth he sendeth out:
And eke his word with speedy course,
doth swiftly run about.

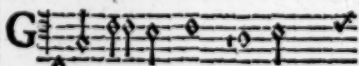
16 He giueth snow like wool, bore frost
like ashes doth he spread:
17 Like morsels casts his life, thereof
the cold who can abide.

18 He sendeth forth his mightie word,
and melteth them againe:
His winde he makes to blow and then
the waters flow againe.

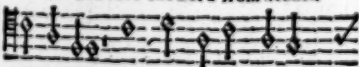
19 The doctrine of thy holy word,
to Iacob doth he shew:
His statute: and his iudgements he,
giues Israel to know.

20 With euery nation hath he not
so dealt: nor they haue known:
His secret iudgements ye therefore
praise ye the Lord alone.

Laudate Dominum. Psal. Cxlviij. I. H.



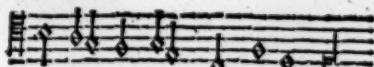
Ye laud vnto the Lord from heauen



that is so his, praise him in deed & word,



aboue the starry skye. And also ye his An-



gels all armies royall praise him with glee.

3 Praise him both Moone and Sunne,
Which are so cleare and bright:
The same of you be done,
Ye glistering stars of light.

4 And eke no lesse,
Ye heauens faire,
5 And cloudes of the aire,
His laud expresse.

6 For at his word they wete,
All formed as we see:
At his voice did appeare,
All things in their degree,
Which he set fast,
To them he made
A law and trade,
for aye to last.

7 Extoll and praise Gods name,
On earth yedragons fell.
All deepes do ye the same,
For it becommeth you well.

8 Him magnifie,
Fire, haile, ice, snow,
And stormes that blow,
at his decree.

9 The hills and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praise declare.

10 Beastes and cattell,
Yea birdes flying,
And wormes creering,
That on earth dwell.

11 All things both more and lesse,
With all their pompeous traine:
Princes and al iudges,
That in the world remaine.

12 Exalt his name,
Young men and maides,
Old men and babes,
Do ye the same,

13 For his name shall we proue,
To be most excellent:
Whose prayse is farre aboue,
The earth and firmament.

14 For sure he shall,
Exalt with blisse,
The borne of his,
And helpe them all.

15 His saints all shall forth cell,
His prayes and his worthy affect:
The children of Israel,
Ech one both more and lesse,

16 And also they,
That with good will,
His words fulfill.
And them obey,

Cantate Domino. Psal. Cxlix. N.

*Sing this as the 148. Psalm.***S**ing ye vnto the Lord our God,
a new reioysing song:And let the prayse of him be heard,
his holy saints amongLet Israel reioyce in him,
that made him of nothing:And let the seed of Sion eke,
be ioyfull in their king.Let them sound prayse with voyce of fute,
vnto his holy namesAnd with the Timbrell and the Harpe,
sing prayes of the sameFor whyt the Lord his pleasure all,
hath in his people ser-And by deliuerance he will raise,
the meeke to glory great.With pleasure and with honour now,
let all his saints reioyce.And now aloud vpon their beds,
aduaunce their singing voyce.And in their mouthes let be the acts:
of God the mighty Lord:And in their handes eke let them beare,
a double edged sword.To plague the Heathen and correct,
the people with their hands:To binde their stately kings in chaines,
their Lords in yron bandes.To execute on them the dome,
that written is before:This honour all the saints shal haue,
praysye ye the Lord therefore.

Laudate Dominum. Psal. Cl. N.

*Sing this as the 147. Psalm.***P**raised vnto God the mighty Lord,
praysye in his sanctuary.And praysye him in the firmament,
that shewes his power on hie.Aduaunce his name and praysye him in,
his mighty acts alwaiesAccording to his excellency,
of greatnesse giue him prayse:His prayes with the princely noyse,
of sounding trumpets blow:Praysye him vpon the Viole and
vpon the Harpe also.Praysye him with Timbrell and with Flute
Orgaines and VirginalsWith sounding Cimbals praysye ye him,
praysye him with loud Cimbals.What euer hath the benefite,
of breathing praysye the Lord:To praysye the name of God the Lord,
agree with one accord.

The end of the Psalm.

A song to be sung before Mor-

ning prayer. T. B.

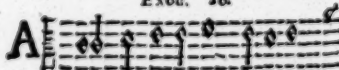
*Sing this as the 100. Psalm.***P**raysye ye the Lord O ye gentils all,
which hath brought you into his light
O praysye him all ye people mortall,
as it is most worthy and right,For he is full determined,
euen to pouer out his mercy:And the Lords truth he ye assured,
abideth perpetually.Glory be to God the Father,
and to Iesus Christ his true SonnetWith the holy Ghost in like manner,
now and at euerie season.

A song to be sung before Eue-

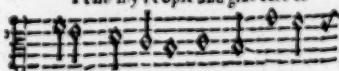
ning prayer. T. B.

*Sing this as the 160. Psalm.***B**ehold now giue heede such as be,
the Lords seruants faithfull and true:
Come praise the Lord euerie degree,
with such songs as to him are due.O ye that send in the Lords house,
euen in our owne Gods mansion:Praysye ye the Lord in bonnetous,
which worketh our saluation.Lift vp your handes in his holy place
yea one that in the time of night
Praysye ye the Lord which giueth all grace,
for he is a Lord of great might.Then shal the Lord ent of Sion,
which made heaven & earth by his power
Giue to you and your nation,
his blessing mercy and sauaour,

Glory to the Father &c.

The x. Commandments of God
Exod. 20.

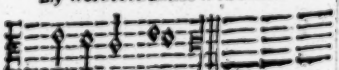
Tend ye people and giue eare of



serly things I with thee tell. See that



my wordes in minde thou beare and to



my precepts listen well.

I : m

Da pacem Domine.

which can put sune to flight.
O Lord that givest thy holy word,
send preachers plentifully:
That in the same we may accord,
and therein liue and die.

O holy spirit direct aright
the preachers of the word:
That thou by them maiest cut downe sinne,
as it were with a sword.
Depart not from those pastors pure,
but aide them at all neede:
Which breake to vs the bread of life,
whereon our soules doe feed.

O blessed spirit of truth keepe vs,
in peace and vnitie
Keepe vs from sects and errors both,
and from all papistrie.
Convert all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in vs,
and lone so to abound:
That man and wife be void of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and nie.
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie,
that is of mighties most:
The living Father and the Sonne,
and eke the holy Ghost.
As it hath beene in all the time,
that hath beene heretofore:
As it is now and so shal be,
henceforth for euer more.

Da pacem Domine. E. G.

Give us peace in these our daies (O Lord
great dangers are now at hand: thine e-
nemies with one accord. Christes name
in every land seeke to deface, roote out

The Lamentation.

and raise thy true right worship in deed,
Be thou the stay, O Lord we thee pray
thou helpest alone in all neede.

Giue vs that peace that wee do lacke,
Through misbeliefe and ill life:
Thy word to offer thou doest not slacke,
Which we vnkinely gaire strife.
With fire and sword,
This healthfull word:
Some perfecten and oppress:
Some with the mouth,
Confesse the truth.
Without sincere goodnesse.

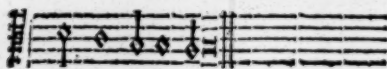
Giue peace and vs thy spirit downe send.
With griefe and repentance true:
Do peace our hart our liues to amend,
And by faith Christ reue.
That feare and dread,
Warre and bloudie head,
Through thy sweet mercy and graces
May from vs slide,
Thy truth may hide,
And shine in euery place.

The Lamentation.

O Lord in thee is all my trust giue
eare vnto my woefull crie Refuse me not
that am vniust, but bowing downe thy
heauenly eye behold how I do still la-
ment my finnes wherein I thee offend: O
Lord for them shall I be thent, fish thee

The Lamentation.

A Thankesgiuing.



to please I do intend.

I No, no, not so. thy will is bent,
to deale with sinners in thine ire:
But when in hart they shall repent,
thou grauntst with speed that they desire.
To thee therefore still shall I cry,
to walk away my sinfull crime:
Thy blood (O Lord) is not yet drie,
but that it may helpe me in time.

Hast thee O Lord, hast thee I say.
to poune on me the gifts of grace:
That when this life shall sit away,
in heauen with thee I may haue place.
Where thou dost raigne eternally,
with God which once did downe thee send
Where Angels sing continually
to thee he praise world without end.

A Thankesgiuing after the receiuing of the Loras Supper.

Sing this as the 137. Psalm.

THe Lord be thanked for his gifts,
and mercies euermore:
That he doth shew vnto his Saints,
to him be laude therefore.
Our tongues cannot so praise the Lord,
as he doth right deserue:
Our harts cannot of him so thinke,
as to deoth vs preferue.

His benefices they be so great,
to vs that be but sinne:
That at our handis for recompense,
there is no hope to win:
O sinfull fleish that thou shouldst haue,
such mercie so of the Lord:
Thou dost deserue more worthelie,
of him to be abhorde.

Nought els but sone and wretchednesse,
doth rest within our hearts:
And stubbornely against the Lord,
we daily play our parts.
The Sonne above the firmament,
that is to vs a light:
Doth shew it selfe more cleare and pure,
then we be in his sight.

The heauens above and all therein,
more holie are then we:
They serue the Lord in their estate,
ech one in their degree.
They doe not strue for maiestie,
nor lacke their office let:
But feare the Lord and doe his will.
hate is to them no let.

Also the earth and all therein,

of God it is in awe:
It doth obserue the formers will,
by skilfull natures law.
The sea and all that is therein,
doth bend when God doth becke:
The spirits beneath do tremble all,
and feare his wrathfull checke:

But we alas for whom all these
were made them for to rule:
Do not so know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holie will:
He would vs good, but we would not,
auoide the thing is ill.

Nor one of vs that seeketh out,
the Lord of life to please:
Nor do the thing that might vs ioyne,
to Christ and quiet ease.
Thus are we all his enemies,
we can it not deny:
And he againe of his good will,
would not that we should die.

Therefore when remedie was none,
to bring vs vnto life:
The Sonne of God our fleish he took,
to end our mortall strife.
And all the law of God the Lord,
he did it full obey.
And for our finnes vpon the crosse,
his blood our debts did pay.

And that we should not yet forget,
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodie bought.
In bread and wine here visible,
vnto thine eyes and tast:
His mercies great thou mayest record,
if that his spirit thou hast.

As once the corne did line and grow,
and was cut downe with sicke:
And threshed out with many stripes,
out from his huske to drie.
And as the mill with violence,
did teare it out so small,
And made it like to earthly dust,
not sparing it at all.

And as the onen with fire hote,
did close it vp with heat:
And all this done that I haue said,
that it should be our meat,
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue in torments great,
and yielded vp his breath.

Because that he to vs might be,
an euermoring bread.

A Thankesgiuing.

With much reproch and troubles great,
on earth his life he led:
And as the grapes in pleasant time,
are pressed verie fore:
And plucked downe when they be ripe,
and let to growe no more.

Because the ioyce that in them is,
as comfortable drinke:
We might receiue and ioyfull be,
when sorrows make vs shrinke,
So Christs blood out pressed was
with nailes and eke with speare:
The ioyce whereof doth saue all those,
that rightly do him feare:

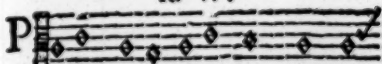
And as the cornes by vnitis,
into one loafe is knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one:
In faith and love in Christ aboue,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuie and from malice both,
our hartes and tongues to cease.
Which if we doe then shall we thew,
that we his chosen be:
By faith in him to leade a life,
as alwaies willed he.

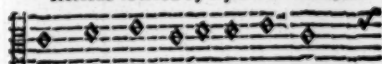
And that we may so doe in deed,
God send vs all his grace:

Then after death we shall be sure,
with him to haue a place.

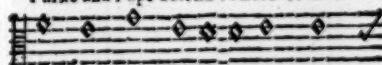
R. W.



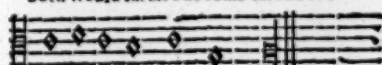
Reserue vs Lord by thy deare word, from



Turke and Pope deſead vs Lord. Which



both would thrust out of his throne our



Lord Ieſus Chriſt thy deare ſonne,

Lord Ieſus Chriſt ſhew forth thy might,
That thou art Lord of Lords by right:
Thy poore afflicted ſlocke defend,
That they may praiſe thee without end.

God holy Ghoſt our comforter,
Be our patroner helpe and ſuccour:
Giue vs one mind and perfect peace,
All gifts of grace in vs increaſe.

Thou louing God in perſons three,
Thy name be praiſed in vnities
In all our neede ſo vs defend.
That we may praiſe thee world without end.

FINIS.

A forme of Praier to bee vſed in euery Morning and Euening.

Morning praier.

A Almighty God & moſt mercifull Father wee
do not preſent our ſelues here before thy
maieſtie. truſting in our owne merites or wor-
thyneſſes. but in thy manifold mercies, which haſt
promiſed to heare our praiers and grant our re-
queſtes, which wee ſhall make to thee in the
name of thy beloued ſonne Ieſus Chriſt our
Lord who hath alſo commanded vs to aſſemble
our ſelues together in his name, with full aſſu-
rance that he will not euelie be amongſt vs but
alſo be our Mediator and Advocate towards
thy Maieſtie, that wee may obtaine all thinges
which ſhall ſeeme expedient to thy bleſſed wil
for our neceſſities, I therefore we beſeech thee
moſt mercifull father to turne thy louing coun-
tenance towards vs & impute not vnto vs our
manifold ſinnes & offences where by we un-
derſtand thy wrath & ſharpe puniſhment but ra-
ther receiue vs to thy mercy for Ieſus Chriſts
ſake, accepting his death and paſſion as a full

recompence for all our offences in whom thou
art pleaſed and through whom thou canſt
bee offended with vs. And ſeeing of thy great
mercies we haue quietly paſſed this night grant
(O heauenly father) that wee may beſtow v this
day wholly in thy ſeruaice, ſo that al our thoughts
words and deedes may redound to the glorie of
thy name and good enſample to all men who
ſeeing our good workes may glorifie thee our
heauenly father. And forasmuch as of thy meere
fauour and love thou haſt not onely created vs
to thine owne ſimilitude and likenesse, but alſo
haſt choſen vs to be heires with thy deare ſonne
Ieſus Chriſt of that immortal kingdome: which
thou preparedſt for vs before the beginning of
the world we beſeech thee to increaſe our faith
& knowledge & to lighten our hartes with thy
holy ſpirit that we may in the meane time liue
in godly conuerſation and integrity of life,
knowing that Idolaters, Adulterers, ſoutheſons
men

Prayers.

me, contentious persons drunkards, gluttons & such like shall not inherit the kingdom of God. And because thou hast commanded vs to pray one for another we do not onely make request (O Lord) for our selues and for them that thou hast already called to the true vnderstanding of thy heavenly wil, but for all people and nations of the world, who as they know by thy wonderful works that thou art God ouer all so they may be instructed by thy holy spirit to heliue in thee their onely Saviour and redeemer: But forasmuch as they cannot heliue except they heare, nor cannot heare but by preaching and none can preach except he be sent. Therefore (O Lord) raise vp faithfull distributors of thy miseries who setting apart all worldly respects may both in their life and doctrine onely seeke thy glory. Contrariwise confound Satan Antichrist with all hirelings whom thou hast already cast into a reprobate sence that they may not ly in schismes heresies and errors disquiet thy liue flocke. And because (O Lord) we bee fallen into the latter daies and dangerous times, wherein ignorance hath gotten the vpper hand, and Satan by his ministers seeketh by all means to quench the light of thy Gospel, we beseech thee to maintaine thy cause against those rauening wolues and strengthen all thy seruants whom they keep in prison & bondage. Let not thy long suffering be an occasion either to increase their tyranny or to discourage thy children: neither yet let our sins and wickednes be an hinderance to thy mercies, but with speed (O Lord) consider their great miseries. For thy people Israel many times by their sins prouoked thine anger, & thou punishedst them by thy iust iudgement: yet though their sins were neuer so grievous, if they once returned from their iniquities thou receiuest them to mercy. We therefore most wretched sinners bewaile our manifold sins, and earnestly repent vs of our former wickednesse and vngodlike behaviour towards thee, and whereas we can not of our selues purchase thy pardon, yet we humbly beseech thee for Iesus Christes sake, to shew thy mercies vpon vs, and receiue vs againe to thy fauour. Grant vs deare father these our requests and all other things necessary for vs and thy whole Church, accordinge to thy promise in Iesus Christ our Lord, in whose name we beseech thee as he hath taught vs, saying. *Our Father. &c*

Euening prayer.

O Lord God Father euermlasting and full of pittie, we acknowledge and confesse, that we be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy maiestie with confidence that thou wilt heare our prayers and grant our requestes if wee consider our owne deservings. For our consciences doe accuse vs and our sins do witness against vs & we know that thou art an vpright iudge which can not iustifie the sinners and wicked men

but punishest the fautes of all such as transgresse thy commandments. Yet most mercifull father since it hath pleased thee to command vs to call on thee in our troubles and aduersities, promising euery then to helpe vs. When we feel our selues as it were swallowed vp of death and desperation, we vitterly renounce all worldly confidence and flie to thy soveraigne bounty as our onely stay and refuge. beseeching thee not to call to remembrance our manifold finnes & wickednesse, whereby we continually prouoke thy wrath and indignation against vs, neither our negligence and unkindnes which haue neither worthily esteemed nor in our liues sufficiently expressed the sweet comfort of thy Gospel revealed vnto vs, but rather to accept the obedience and death of thy Sonne Iesus Christ, who by offering vp his body in sacrifice once for all, hath made a full & true recompence for all our sins. Haue mercy vpon vs therefore O Lord & forgine vs our offences: teach vs by thy holy spirit that we may rightly way them and earnestly repent for the same. And so much the rather O Lord because the reprobate and such as thou hast forsaken cannot praise thee nor call vpon thy name: but the repenting hart, the sorrowfull mind, the conscience oppressed, hungering and thirsting for thy grace, shall euerset forth thy praise & glorie. And albeit we be but worms and dust yet thou art our Creator and we be the worke of thy hands yea thou art our father and we thy children. thou art our shepherd and we thy flocke, thou art our redeemer and we thy people whom thou hast bought: thou art our God and we thine inheritance. Correct vs not therefore in thine anger O Lord neither according to our deserts punish vs, but mercifully chasise vs with a fatherly affection, that all the world may know that at what time soener a sinner doth repent him of his sins from the bottom of his hart, thou wilt put away his wickednes out of thy remembrance, as thou hast promised by thy holy Prophet.

Finally forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordayned him the day to trauell, grant O most mercifull father that we may so take our bodily rest that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortall life, and in the meane season, that we not ouercome by any fantasies, dreames or other temptations, may fully set our mindes vpon thee, loue thee feare thee and rest in thee. Furthermore, that our sleepe be not excessive or ouermuch, after the insatiable desire of the flesh, but onely sufficient to content our weak nature, that we may be the better disposed to liue in all godly conuersation to the glory of thy holy name, and profit of our brethren.

Solus.

A Table for the number of the whole Psalmes, and also in what leafe you maie finde euerie of them.

Psalm. *Folio.*

A
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81 **B**e light and glad. 30
119 Blessed are they. 75
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142 Before the Lord. 90
144 Elest be the Lord. 91

D
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E
127 **E**Xcept the Lord. 83

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37 Grudge not to. 20
48 Great is the Lord. 27
54 God saue me for. 32
105 Give prayes vnto. 65
107 Give thanks vnto. 68
148 Give laud vnto. 93

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12 **H**elp the Lord for. 6
13 How long wilt. 7
51 Haue mercy on me. 31
56 Haue mercie Lord. 31
67 Haue mercie on. 35
73 How euer it be. 43
84 How pleasant. 52
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I
5 **I**ncline thine eares. 3
11 I trust in God how. 6
20 In trouble and. 11
25 I lift my heart. 13
34 I will giue laud. 18
39 I sayd I will looke to. 22
40 I wayted long and. 23
43 Iudge and reuenge. 25
77 I with my voyce to. 46
92 It is a thing both. 57
101 In God the Lord. 61
101 I mercie will and. 61
109 In speechlesse silence. 70
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¶ Venite exultemus.
¶ Te Deum laudamus.
¶ The song of the three childre
¶ Benedicimus.
¶ Magnificat anima mea.
¶ Nunc dimittis.
¶ Quicunque vult.
¶ The lamentation of a sinner.
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These yee shall haue after the end of the *Psalmes.*

¶ Praise the Lord O ye Gent.
¶ Behold now giue heede.
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¶ O Lord in thee is all my.
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